

TODAY  
THIS SCRIPTURE  
HAS BEEN  
**FULFILLED**  
IN YOUR HEARING

LUKE 4:21



**REDEEMER LUTHERAN CHURCH**  
**Third Sunday after Epiphany**  
**Sunday, January 26, 2025, 9:30 a.m.**  
**Rev. Stephanie White**

**REDEEMER LUTHERAN CHURCH**  
Order of Worship (ELW Setting 7)  
Third Sunday after Epiphany  
Sunday, January 26, 2025

*God's glory is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of God's glory. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.*

Key to hymnals in the pews:

*ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back*

*WOV = With One Voice (blue); page numbers are in front, hymns in back*

*STS = Spirit Touching Spirit (grey)*

Hymnals we do not have in the pews but use their resources in our bulletins:

*ACS = All Creation Sings (purple; the new hymnal supplement of the ELCA)*

*LBW = Lutheran Book of Worship (green)*

*TFF = This Far by Faith*

*SBH = Service Book and Hymnal (1958)*

*\* = Please rise*

## **GATHERING**

*The Holy Spirit calls us together as the people of God.*

Prelude

### Welcome and Announcements

*We welcome all who are gathered with us for worship, whether in person or via the livestream! If you are worshipping with us via the livestream, please send an e-mail to [redeemer@gvtel.com](mailto:redeemer@gvtel.com) to let us know from where you are worshipping.*

## **\*Confession and Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
our creator,  
our protector,  
our wellspring of life.

**Amen.**

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

*Silence is kept for reflection. Those who wish to may kneel.*

Merciful God,  
**you speak blessing and compassion into the world.**  
**Forgive us for the ways we act**  
**with judgment, cruelty, or indifference.**  
**We ignore the needs of our neighbors;**  
**we resist your call to oppose injustice;**  
**we give in to scarcity and fear;**  
**we assume the worst about one another.**  
**Cleanse us from our faults**  
**and release us from their grasp.**  
**Show us your lovingkindness.**  
**Restore our hearts and repair your world,**  
**that we may live in Christ's ways.**  
**Amen.**

God proclaims these words of assurance:  
"Do not fear, for I have redeemed you.  
I have called you by name. You are mine."  
In † Christ, you are forgiven.  
In the Spirit, you are made free.  
Refreshed by the waters of mercy,  
live anew as beloved children of God.  
**Amen.**

**\*Gathering Hymn**

**O Zion, Haste**

LBW #397

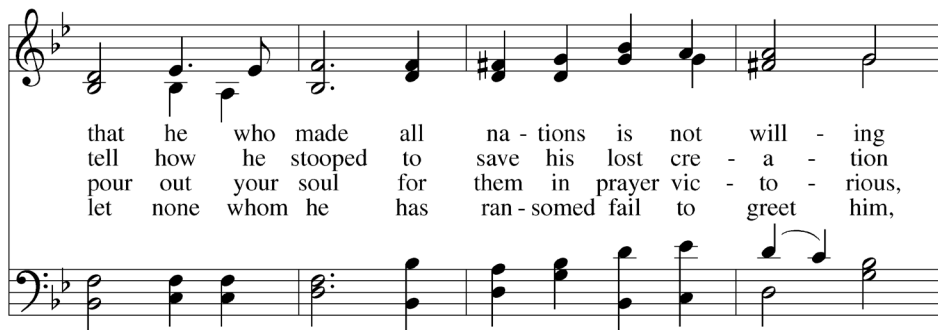
*All turn and face the processional cross as it is carried into the sanctuary.*



1 O Zi - on, haste, your mis - sion high ful - fill - ing,  
2 Pub - lish to ev - 'ry peo - ple, tongue, and na - tion  
3 Give of your own to bear the mes - sage glo - rious,  
4 He comes a - gain! O Zi - on, ere you meet him,



to tell to all the world that God is light;  
that God, in whom they live and move, is love;  
give of your wealth to speed them on their way,  
make known to ev - 'ry heart his sav - ing grace;



that he who made all na - tions is not will - ing  
tell how he stooped to save his lost cre - a - tion  
pour out your soul for them in prayer vic - to - rious,  
let none whom he has ran - somed fail to greet him,



one soul should per - ish, lost in shades of night.  
and died on earth that we might live a - bove.  
and haste the com - ing of the glo - rious day.  
through your ne - glect, un - fit to see his face.

*Refrain*

Pub - lish glad tid - ings, tid - ings of peace,  
 tid - ings of Je - sus, re - demp-tion, and re - lease.

Text: Mary A. Thomson, 1834-1923  
 Music: ANGELIC SONGS, James Walch, 1837-1901

### \*Greeting

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**

### \*Canticle of Praise

*Gloria, Gloria, Gloria*

ELW p.176

*¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!*  
 Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!

*¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!*  
 Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!

*Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.*  
 And on earth . . . peace to God's peo - ple. Glo - ry to God.



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.  
And on earth . . . peace to God's peo - ple. Glo - ry to God.

## \*Prayer of the Day

Blessed Lord God,  
**you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord. Amen**

## WORD

*God speaks to us in scripture, preaching and song.*

**First Reading:** *The exiles have returned and rebuilt Jerusalem. Now Ezra, the priest, reads the law of Moses to them in the public square. When they hear it, they weep for their sins and for the long years in exile, but Ezra reminds them that “the joy of the LORD is your strength.”*

Nehemiah 8:1-3, 5-6, 8-10

<sup>1</sup> All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. <sup>2</sup> Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup> He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. <sup>5</sup> And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup> Then Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. <sup>8</sup> So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

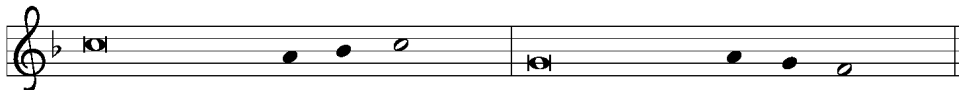
<sup>9</sup> And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD

your God; do not mourn or weep.” For all the people wept when they heard the words of the law. <sup>10</sup> Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.”

Word of God, word of life.

**Thanks be to God!**

## Psalm 19



*The tone is played once; all hum the tone once; then the psalm is chanted responsively.*

- 1 The heavens declare the glo- | ry of God,  
and the sky proclaims its | maker's handiwork.
- 2 **One day tells its tale | to another,**  
**and one night imparts knowledge | to another.**
- 3 Although they have no | words or language,  
and their voices | are not heard,
- 4 **their sound has gone out into all lands, and their message to the ends | of**  
**the world,**  
**where God has pitched a tent | for the sun.**
- 5 It comes forth like a bridegroom out | of his chamber;  
it rejoices like a champion to | run its course.
- 6 **It goes forth from the uttermost edge of the heavens and runs about to the**  
**end of | it again;**  
**nothing is hidden from its | burning heat.**
- 7 The teaching of the LORD is perfect and re- | vives the soul;  
the testimony of the LORD is sure and gives wisdom | to the simple.
- 8 **The statutes of the LORD are just and re- | joice the heart;**  
**the commandment of the LORD is clear and gives light | to the eyes.**
- 9 The fear of the LORD is clean and en- | dures forever;  
the judgments of the LORD are true and righteous | altogether.
- 10 **More to be desired are they than gold, more than | much fine gold,**  
**sweeter far than honey, than honey | in the comb.**
- 11 By them also is your ser- | vant enlightened,  
and in keeping them there is | great reward.
- 12 **Who can detect one's | own offenses?**  
**Cleanse me from my | secret faults.**

<sup>13</sup> Above all, keep your servant from presumptuous sins; let them not get dominion over me;

then shall I be whole and sound, and innocent of a great offense.

<sup>14</sup> **Let the words of my mouth and the meditation of my heart be acceptable in your sight,**

**O LORD, my strength and my redeemer.**

**Second Reading:** *The apostle and pastor Paul uses the metaphor of the human body to describe how intimately connected we are in the church. For this struggling congregation in Corinth, Paul delivers a vital message of unity that is a mark of the church today.*

## 1 Corinthians 12:12-31a

<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

<sup>14</sup> Indeed, the body does not consist of one member but of many. <sup>15</sup> If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. <sup>16</sup> And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. <sup>17</sup> If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup> But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup> If all were a single member, where would the body be? <sup>20</sup> As it is, there are many members, yet one body. <sup>21</sup> The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” <sup>22</sup> On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup> and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup> whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup> that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup> If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

<sup>27</sup> Now you are the body of Christ and individually members of it. <sup>28</sup> And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup> Are all apostles? Are all prophets? Are all teachers? Do all



work miracles? <sup>30</sup> Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31a</sup> But strive for the greater gifts.

Word of God, word of life.

**Thanks be to God!**

**\*Gospel Acclamation**

ELW p. 179

*A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!*  
*Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!*

*A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!*  
*Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!*

*A - le - lu - ya, a - le - lu - ya,*  
*Al - le - lu - ia, al - le - lu - ia,*

**Gospel:** Near the beginning of Jesus' public ministry, he visits his hometown of Nazareth. In the words of Isaiah, he states and claims his identity, purpose, and mission.

**\*Gospel:** Luke 4:14-21

The holy gospel according to St. Luke...

**Glory to you, O Lord.**

<sup>14</sup> Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup> He began to teach in their synagogues and was praised by everyone.

<sup>16</sup> When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup> and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup> "The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.

He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
<sup>19</sup> to proclaim the year of the Lord's favor."  
<sup>20</sup> And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes  
of all in the synagogue were fixed on him. <sup>21</sup> Then he began to say to them, "Today  
this scripture has been fulfilled in your hearing."

The gospel of the Lord.  
**Praise to you, O Christ.**

Message

Rev. Stephanie White

**\*Hymn of the Day**    *Praise the One Who Breaks the Darkness*

ELW #843

**\*Apostles' Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## \*Prayers of the Church

...God of grace,  
hear our prayer.

## \*Peace

The peace of Christ be with you always.  
And also with you.

## MEAL

*God feeds us with the presence of Christ.*

## Offering

*We welcome you to Redeemer Lutheran Church this day! Tithes and offerings may be placed in the offering box before the service or at this time. As our tithes and offerings are being collected, **please take a moment to sign the red Friendship Pad.***

## \*Offertory

### *Let the Vineyards Be Fruitful*

ELW #181

Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,



Text: John W. Arthur, 1922-1980

Music: Marty Haugen, b. 1950

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2004 Augsburg Fortress.

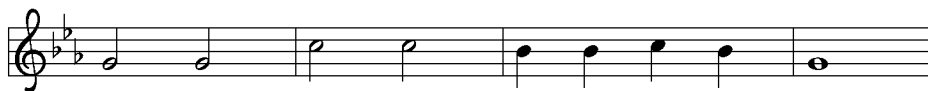
## \*Offering Prayer

God of grace,  
**your love reaches to the heavens,  
and your abundance to the depths of the seas.  
Bless what we offer to your service:  
our gifts, our abilities, and our hearts.  
Let us overflow with gratitude and generosity,  
now and always.  
Amen.**

## \*Great Thanksgiving

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
By the leading of a star he was shown forth to all nations;  
in the waters of the Jordan you proclaimed him your beloved Son;  
and in the miracle of water turned to wine he revealed your glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



San - to, san - to, san - to, es el Se - ñor,  
Ho - ly, ho - ly, ho - ly Lord . . . God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.  
God of might and pow - er; ho - ly is the Lord.



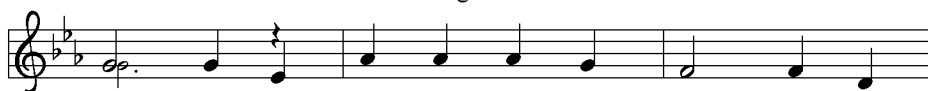
San - to, san - to, san - to, san - to, es el Se - ñor,  
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.  
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la  
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el  
earth. . . . Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el  
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -  
high - est, ho - san - na here on earth. . . .



di - to el que vie - ne en el nom - bre del Se - ñor.  
Blest is he who comes in the name . . . of the Lord.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

### **\*Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
forever and ever. Amen**





Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so-tros,                      ten pie-dad de no - so-tros.  
have . . mer-cy up - on us,                      have . . mer-cy up - on us.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so-tros,                      ten pie-dad de no - so-tros.  
have . . mer-cy up - on us,                      have . . mer-cy up - on us.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz,                      da - nos tu paz.  
grant us your peace,                      grant us your peace.

## Distribution

*If you are worshipping with us via the livestream, we invite you to join in celebrating at Christ's table wherever you are, with bread and wine, grape juice, or water, as we remain physically separated yet "together met, together bound by all that God has done" and "the love that makes us one." ("I Come with Joy", ELW #482)*

*If you are worshipping with us in person today, know that all who come seeking Jesus are invited to receive these gifts of God. Please approach the serving station at the front of the church using the center aisle. After receiving the Bread of Life, please take an empty cup before approaching the wine station; if you prefer grape juice instead of wine, please take one of the pre-filled cups of white grape juice from the center of the tray.*

*Our bread is gluten- and other allergen-free.*

**\*Post-Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

**\*Post-Communion Prayer**

*Nourishing God,*

**at this table you have refreshed us  
with holy gifts of food and drink.**

**Strengthen us for service,  
and send us out to embody your good news  
of liberation and healing for the sake of the world.  
In the name of Christ we pray,  
Amen.**

**SENDING**

*God blesses us and sends us in mission to the world.*

**\*Benediction and Threefold Amen**

The Spirit of the triune God

✠ bless you with joy,  
anoint you with compassion,  
and send you in love.

A - men, A - men, A - - - men.

The image shows a musical score for the Threefold Amen. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'A - men, A - men, A - - - men.' are written below the treble staff. The first 'A - men' is on a single note, the second 'A - men' is on a single note, and the third 'A - - - men' is on a single note with a long dash indicating a sustained note.



**\*Sending Hymn**

*We All Are One in Mission*

ELW #576

*All face the processional cross as it is carried from the sanctuary.*

**\*Dismissal**

Go in peace. Live in hope.

**Thanks be to God!**

Postlude

**ASSISTING IN MINISTRY SUN., JANUARY 26**

Presiding: Rev. Stephanie White  
Ushers: Greg Hallstrom and Ken Froschheiser  
Acolyte:  
Lector: Chris Cuppett  
Communion Asst's: Jan Anderson and Wenda Sumrall  
Serving at the Altar:  
Organist: Reid Froiland  
Cantor: Rev. Terri Cuppett

**ASSISTING IN MINISTRY SUN, FEBRUARY 2**

Presiding: Rev. Stephanie White  
Ushers: Ken Froschheiser and Deb Jacobson  
Acolyte: Liam Mapes  
Lector: Terri Cuppett  
Communion Assistants: Scott P. and Denice N.  
Serving at the Altar:  
Organist: Reid Froiland  
Cantor: Chris Cuppett

**ASSISTING IN MINISTRY SUN., FEBRUARY 9**

Presiding: Rev. Stephanie White  
Ushers: Denice Nelson and Greg Hallstrom  
Acolyte:  
Lector: Deb Jacobson  
Communion Asst's:  
Serving at the Altar:  
Organist: Reid Froiland  
Cantor: Chris Cuppett

**ASSISTING IN MINISTRY SUN, FEBRUARY 16**

Presiding: Rev. Stephanie White  
Ushers: Chuck and Sharon Odegaard  
Acolyte: Journey Sorenson  
Lector: John Wollenzien  
Communion Assistants: Jan Anderson & Scott P.  
Serving at the Altar:  
Organist: Reid Froiland  
Cantor: Chris Cuppett

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# *In Our Thoughts and Prayers*

Leslie Fisher Family, John and Paula Praska Family, Julie and Brian Bugge Family, Barb Forsberg and Family, Larry and LaVonne Forsberg Family, Roger and Sharon Forsberg Family, John Bugge, Cindy Hughes, Dee Wollenzien, Rick Harbott, Sara LaFayette Valentine, Rocky and Barb Ammerman, Michelle Kasprick, Neil Erickson, Shari Safranski, Trevor Sorter, Bob and Barb Horien, Morgan Martell, Rick and Tami Hanson, Rose Teie, Fern Melbye and Annabelle Cuppett.

**Financial stewardship 2025**  
**\$329,106.00**  
**Needed monthly**  
**\$27,425.50**  
**Needed Weekly**  
**\$6,328.96**

**Quarterly statements** are available upon request; please contact Marit at the church office.

**There are dates available to purchase Altar Flowers.**  
Please contact the office.



**Week Ending Jan. 19, 2025**  
**\$2,703.77**  
**Offering January 2025**  
**\$11,977.44**  
**Weekly Shortage/Overage**  
**(\$3,625.19)**  
**Monthly Shortage/Overage**  
**(\$7,009.44)**

**Altar flowers are given today by**  
**Alan and Phyliss Johnson**  
**In honor of**  
**their children,**  
**Kari and Steven.**



**Please stay for the Annual Meeting at the end of worship today.** There will be a baked potato bar with all the fixings along with dessert. Enjoy a great meal and some awesome fellowship!

**We offer our Christian love and words of sympathy to Jon and Paula Praska and family** on the passing of Jon's mother, Corky Praska. Her funeral will be on Saturday, February 1<sup>st</sup>. Blessed is her memory.

**We also offer our Christian love and words of sympathy to the Leslie Fisher family** on the passing of Leslie's father, Merlin Stone. Blessed be his memory.

**Offering envelopes for 2025 are here** and may be picked up on the table in the Narthex.

**With the holidays over, now is the perfect time** to pick up a quilt kit from the table in the Narthex and sew some squares together! Quilters meet Tuesdays at 9:00 a.m. if you interested in helping out. You don't have to know how to sew.

**Hospice of the Red River Valley** is in dire need of companionship volunteers in our community. Please reach out to me if you have any questions. ~ Darcy Eszlinger – 701-356-1500 or [darcy.eszlinger@hrrv.org](mailto:darcy.eszlinger@hrrv.org)

**Forgot your offering?**

**No worries – just scan the QR code with your smartphone and give your offering electronically.**



**We are looking for ushers, readers, and communion assistants.** If you feel that you would like to give a few minutes Each week and volunteer your talent, it would be greatly appreciated. Please contact the office if you would like to be added to the list of volunteers. Thank you.

### January Attendance

Jan. 5 - 39

Jan. 8 - 58

Jan. 12 - 43

Jan. 15 - 51

Jan. 19 - 37

Jan. 22 - 48

Jan. 26

Jan. 29





# January Birthdays

.....Happy Epiphany!

## January Birthdays –

**1** – Suzanne Browning **2** – Hillary Teie, Kenneth Olson **3 – 4** – Brenda Poe, Paul Hejlik **5** – Deb Neimela, Hudson Eidelbes **6** – Deb Jacobson, Janelle Nelson **7** – Darlene Newland, Dena Halsa, Tom Goddard, John Azure **8 – 9** – Kaitlyn Sanden, Lois Hejlik, Kim Gilbert, Jayce Olson **10** – Annabelle Cuppett, Kathi Jenkins, Haley Olson, Presleigh Ryba **11** – Sue Bendickson **12 – 13** - Lillian Lund, Javyn Eidelbes **14** – June Johnson, Houston Kirkeide **15** – Sara Johnson, Sharon Odegaard **16 – 17** – Greg Dally **18** – Jett Cornelius **19** – Doug Disterhaupt **20** – Angie Westling **21** – Ashley Borchardt, Kylie Gustafson **22** – Alivia Ann Conely, Skya Wilson **23** - Christi Halbasch, John Bugge **24** – Taylor Berg, Jeff Gilbert **25** – Larry Forsberg **26** – Zeb Nelson **27** – Arlo Johns **28** – Dee Wollenzien, Blake Halbasch, Shawn Sandahl **29** – Chris Cuppett **30** – Michaela Myhrer, Emmett Gustafson **31** – Beth Wilson

## REDEEMER LUTHERAN CHURCH, ELCA

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Email: [redeemmer@gvtel.com](mailto:redemmer@gvtel.com)

Rev. Stephanie White, *pastor*  
Dianne Stroh, *administrative assistant*  
Marit Knutson, *financial secretary*  
Mike Lundgren, *custodian*  
Jan Anderson, *council president*

Reid Froiland, *organist/liturgist/choir director*  
Chris Cuppett, *cantor*  
Paula Adamson, Greg Dally, and Dean Dalen,  
*staff musicians*  
Dave Ulrich, *videographer*



# Praise the One Who Breaks the Darkness



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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# One Bread, One Body



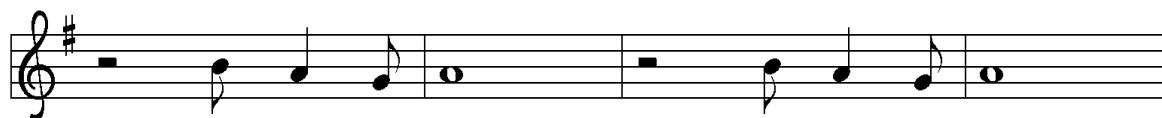
One bread, one bod-y, one Lord of all; one cup of



bles-sing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



- |   |            |             |              |            |
|---|------------|-------------|--------------|------------|
| 1 | Gen - tile | or Jew,     | ser - vant   | or free,   |
| 2 | Man - y    | the gifts,  | man - y      | the works, |
| 3 | Grain for  | the fields, | scat - tered | and grown, |



wom - an	or man,	no	more.
one in	the Lord	of	all.
gath - ered	to one	for	all.

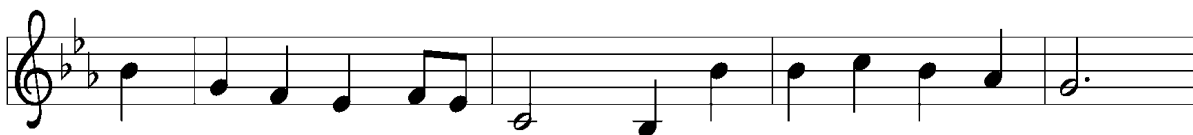
Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

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# We All Are One in Mission



1 We all are one in mis - sion; we all are one in call,  
2 We all are called for ser - vice, to wit-ness in God's name.  
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent; our pur - pose is the same:  
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers with God's sur - pris - ing grace,  
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.  
so ev - 'ry folk and na - tion may feel God's warm em - brace.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune

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