



**REDEEMER LUTHERAN CHURCH**  
**Fourth Sunday after Epiphany**  
**Sunday, February 1, 2026, 9:30 a.m.**  
**Rev. Stephanie White**

# REDEEMER LUTHERAN CHURCH

Order of Worship

Fourth Sunday after Epiphany

February 1, 2026, 9:30 a.m.

*Who are the blessed ones of God? For Micah, they are those who do justice, love kindness, and walk humbly with God. For Paul, they are the ones who find wisdom in the weakness of the cross. For Jesus, they are the poor, the meek, the merciful, the pure in heart, the peacemakers, those who mourn, and those who hunger for righteousness. In baptism we find our blessed identity and calling in this countercultural way of living and serving.*

Key to hymnals in the pews:

ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back

WOV = With One Voice (blue); page numbers are in front, hymns in back

STS = Spirit Touching Spirit (grey)

\* = Please rise

## **GATHERING**

*The Holy Spirit calls us together as the people of God.*

Prelude

Welcome and Announcements

*We welcome all who are gathered with us for worship, whether in person or via the livestream! If you are worshipping with us via the livestream, please send an e-mail to [redeemer@gvtel.com](mailto:redeemer@gvtel.com) to let us know from where you are worshipping.*

### **\*Confession and Forgiveness**

Blessed be the holy Trinity, ☩ one God,  
the Creator of heaven and earth,  
the Word who spoke life into being,  
the Wind stirring the waters.

**Amen.**

Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection. Those who wish to may kneel.*

Mighty God, lover of justice,  
**you call us to life in community,**  
**but we have served our own interests**  
**at the expense of our neighbors.**

**We have sown deceit where honesty was needed.**

**We say the right words,**  
**but our hearts are far from you.**

**Turn us to seek your face.**

**Knit us together and give us the mind of Christ,**  
**that we may do justice, love mercy,**  
**and walk humbly with you, our God.**

**Amen.**

*Water is poured into the baptismal font.*

The former things have passed away,  
and new things God now declares:  
Like a spring of water that never fails,  
God covers you in the righteousness of Christ,  
and forgives your sin in  $\dagger$  Jesus' name.  
May the Spirit give you strength to live for others,  
and bless you with the gift of peace.

**Amen.**

**\*Processional Hymn    Look Who Gathers at Christ's Table**

ACS #977

*All turn and face the processional cross as it is carried into the sanctuary.*



1 Look who gath - ers at Christ's ta - ble! Hear the sto - ries  
2 Clouds of light sur - round the ta - ble; an - cient fol - low -  
3 Their sad sto - ries are re - peat - ed in a thou - sand  
4 Bring your joy and bring your sad - ness, and pre - pare to



that they bring. Some are weep - ing; some are laugh - ing;  
ers ap - pear, saints con - fess - ing how they wres - tled  
dif - f'rent ways, but they share one thing in com - mon:  
be sur - prised by the host whose hands are wound - ed,



some have songs they want to sing. Oth - ers ask why they're in -  
with their guilt, their doubt and fear. Pe - ter tells of his de -  
they all end in thanks and praise for the host who has in -  
who will o - pen wide your eyes when he bless - es bread and



vit - ed, bur - dened by the wrong they've done. Christ in - sists they  
ny - ing Christ was ev - er in his sight; Paul re - lates his  
vit - ed north and south and east and west to con - verge a -  
breaks it - truth and man - na from a - bove!— and then pass - es



all are wel - come. There is room for ev - 'ry - one.  
fruit - less ef - forts to ob - lit - er - ate the light.  
round this ta - ble, where all life is fed and blest.  
wine that wa - kens in your heart the taste of love.



Text: Thomas H. Troeger, b. 1945

Music: COPELAND, Michael Corzine, b. 1947

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Music © 2000 Michael Corzine, admin. Augsburg Fortress

## \*Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## \*Kyrie

### Refrain

*Assistant:*

*Congregation:*

In peace, in peace, let us pray to the Lord, have mer-cy,  
Christ, have mer - cy, Lord, have mer - cy.

*to Verses*

*Assistant:* For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

*Assistant:* For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

*Assistant:*

Help, save and de - fend us, O

*Congregation:*

God. A - men.

## \*Canticle of Praise

## Now the Feast and Celebration

### Refrain

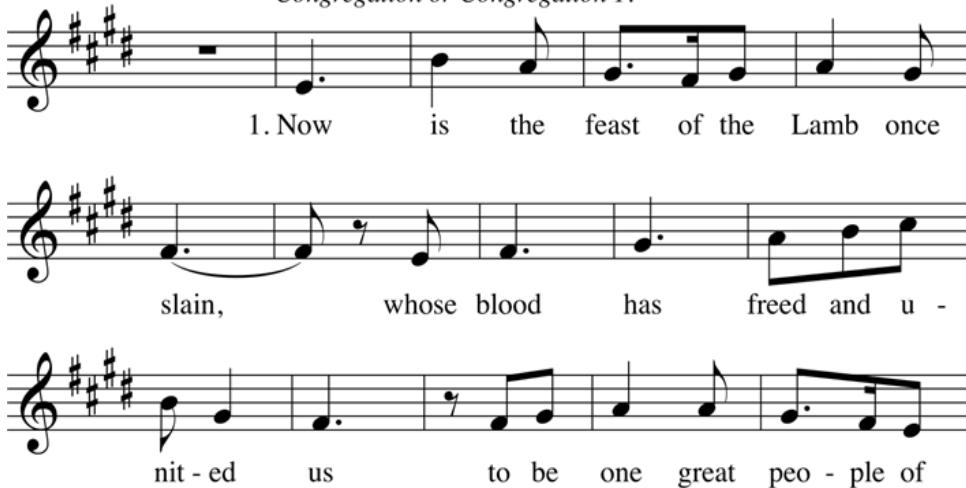
*Congregation:*



Now the feast and celebra-tion,  
all of cre-a-tion sings for joy  
to the God of life and love and  
free-dom: praise and glo-ry for ev-er -  
more!

### Verse 1

*Congregation or Congregation 1:*



1. Now is the feast of the Lamb once  
slain, whose blood has freed and uni-nited  
us to be one great people of

---

**Verse 2***Congregation or Congregation 2:*

2. Pow - er and rich - es, wis-dom and  
might, all hon - or and glo - ry to Christ  
for ev - er.

*to Refrain*

**Verse 3***Congregation:*

3. For God has come to dwell with us, to  
make us peo - ple of God; to make  
all things new.

*to Refrain*

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Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.**\*Prayer of the Day**

The Lord be with you.

**And also with you.**

Let us pray...Holy God,

**you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord.**

**Amen.**

# WORD

*God speaks to us in scripture, preaching and song.*

**First Reading:** *With the mountains and the foundations of the earth as the jury, God brings a lawsuit against Israel. God has “wearied” Israel with a long history of saving acts. God does not want or expect lavish sacrifices to attempt to earn divine favor. Rather God empowers the people to do justice, to love loyalty to God, and to walk shrewdly in God’s service.*

Micah 6:1-8

<sup>1</sup> Hear what the LORD says:

Rise, plead your case before the mountains,  
and let the hills hear your voice.

<sup>2</sup> Hear, you mountains, the case of the LORD,  
and you enduring foundations of the earth,  
for the LORD has a case against his people,  
and he will contend with Israel.

<sup>3</sup> “O my people, what have I done to you?

In what have I wearied you? Answer me!

<sup>4</sup> For I brought you up from the land of Egypt  
and redeemed you from the house of slavery,  
and I sent before you Moses,  
Aaron, and Miriam.

<sup>5</sup> O my people, remember now what King Balak of Moab devised,  
what Balaam son of Beor answered him,  
and what happened from Shittim to Gilgal,  
that you may know the saving acts of the LORD.”

<sup>6</sup> “With what shall I come before the LORD  
and bow myself before God on high?

Shall I come before him with burnt offerings,  
with calves a year old?

<sup>7</sup> Will the LORD be pleased with thousands of rams,  
with ten thousands of rivers of oil?

Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?”

<sup>8</sup> He has told you, O mortal, what is good,  
and what does the LORD require of you

but to do justice and to love kindness  
and to walk humbly with your God?

Word of God, word of life.

**Thanks be to God!**

## Psalm 15

<sup>1</sup> LORD, who may dwell in your tabernacle?  
Who may abide upon your holy hill?

<sup>2</sup> **Those who lead a blameless life and do what is right,  
who speak the truth from their heart;**

<sup>3</sup> they do not slander with the tongue, they do no evil to their friends;  
they do not cast discredit upon a neighbor.

<sup>4</sup> **In their sight the wicked are rejected, but they honor those who fear the  
LORD.**

**They have sworn upon their health and do not take back their word.**

<sup>5</sup> They do not give their money in hope of gain, nor do they take bribes against the innocent.

Those who do these things shall never be overthrown.

**Second Reading:** According to the world's standards of power and might, the message of the cross seems stupid and offensive. Yet this word reveals the paradoxical way God has chosen to work power and salvation through weakness, rejection, and suffering. Hence the message of the cross becomes true wisdom and power for believers.

## 1 Corinthians 1:18-31

<sup>18</sup> The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup> For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

<sup>20</sup> Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup> For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. <sup>22</sup> For Jews ask for signs and Greeks desire wisdom, <sup>23</sup> but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, <sup>24</sup> but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup> For God's foolishness is wiser than human wisdom, and God's weakness is stronger than

human strength.

<sup>26</sup> Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. <sup>27</sup> But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup> God chose what is low and despised in the world, things that are not, to abolish things that are, <sup>29</sup> so that no one might boast in the presence of God. <sup>30</sup> In contrast, God is why you are in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, <sup>31</sup> in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Word of God, word of life.

**Thanks be to God!**

### \*Gospel Acclamation

*All sing the acclamation once; the cantor sings the proper verse for the day, then all repeat the acclamation.*

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

*Optional Repeat*

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

**Gospel:** Jesus opens the Sermon on the Mount by naming those who are blessed in the reign of God.

### \*Gospel: Matthew 5:1-12

The holy gospel according to St. Matthew...

**Glory to you, O Lord.**

<sup>1</sup> When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. <sup>2</sup> And he began to speak and taught them, saying:

<sup>3</sup> “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup> “Blessed are those who mourn, for they will be comforted.

<sup>5</sup> “Blessed are the meek, for they will inherit the earth.

<sup>6</sup> “Blessed are those who hunger and thirst for righteousness, for they will be filled.

<sup>7</sup> “Blessed are the merciful, for they will receive mercy.

<sup>8</sup> “Blessed are the pure in heart, for they will see God.

<sup>9</sup> “Blessed are the peacemakers, for they will be called children of God.

<sup>10</sup> “Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

<sup>11</sup> “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup> Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The gospel of the Lord.

**Praise to you, O Christ.**

Message

Rev. Stephanie White

**\*Hymn of the Day**

*When the Poor Ones*

ELW #725

# When the Poor Ones

*Cuando el pobre*



1 *Cuan - do el po - bre* na - da tie - ne *y\_aún re - par - te,*  
1 When the poor ones, who have noth - ing, still are giv - ing;  
2 When com - pas - sion gives the suf - f'ring con - so - la - tion;  
3 When our spir - its, like a chal - ice, brim with glad - ness;  
4 When the good - ness poured from heav - en fills our dwell - ings;



*cuan - do al - guien pa - sa sed y\_a - gua nos da,*  
when the thirst - y pass the cup, wa - ter to share;  
when ex - pect - ing brings to birth hope that was lost;  
when our voic - es, full and clear, sing out the truth;  
when the na - tions work to change war in - to peace;



*cuan - do el dé - bil a suher-ma - no for - ta - le - ce:*  
when the wound - ed of - fer oth - ers strength and heal - ing:  
when we choose love, not the ha - tred all a - round us:  
when our long - ings, free from en - vy, seek the hum - ble:  
when the strang - er is ac - cept - ed as our neigh - bor:

*Refrain / Estribillo*



*Va Dios mis - mo\_en nues - tro mis - mo ca - mi - nar;*  
We see God, here by our side, walk - ing our way;



*va Dios mis - mo\_en nues - tro mis - mo ca - mi - nar.*  
we see God, here by our side, walk - ing our way.

## **\*Apostles' Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **\*Prayers of the People**

**...Merciful God,  
receive our prayer.**

## **\*Sharing of the Peace**

**The peace of Christ be with you always.  
And also with you.**

## **MEAL**

*God feeds us with the presence of Christ.*

## **Offering**

*We welcome you to Redeemer Lutheran Church this day! Tithes and offerings may be placed in the offering box before the service or at this time. As our tithes and offerings are being collected, please take a moment to sign the red Friendship Pad at the end of the pew and pass it along.*

**\*Offering Hymn**

*As the Grains of Wheat*

ELW #465

## As the Grains of Wheat

*Refrain*



As the grains of wheat once scattered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



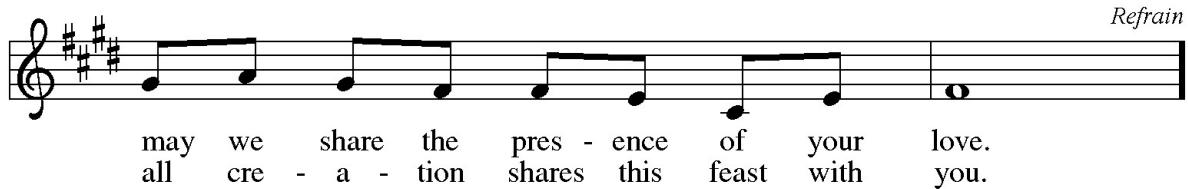
all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst, when

2 Let this be a fore-taste of all that is to come when

*Refrain*



may we share the pres - ence of your love. you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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## \*Offering Prayer

God of majesty,  
**no eye has seen, no ear has heard**  
**what you have prepared for those who love you,**  
**yet in this meal you reveal the wideness of your mercy.**  
**Use what we have gathered**  
**to feed us with the reign of God come near,**  
**Jesus Christ, our Savior and Lord.**  
**Amen.**

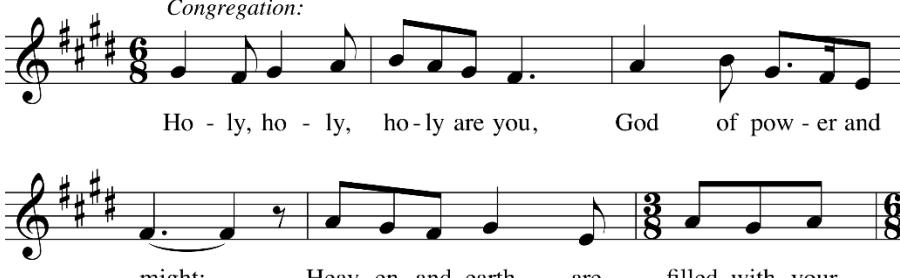
## \*Great Thanksgiving

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ,  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## \*Sanctus

*Congregation:*



Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; Heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est!

Bless - ed is the One who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high-est!

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and all people for the forgiveness of sin.  
 Do this for the remembrance of me.

### \*Lord's Prayer

**Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.**

**Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;**

**and lead us not into temptation,  
 but deliver us from evil.**

**For thine is the kingdom,  
 and the power, and the glory  
 forever and ever. Amen**



## \*Agnus Dei

The cantor sings the “assistant” part on each verse; all sing on the final verse.

*Congregation:*

Lamb of God, you take a-way the sin of the world: have mer-cy on us, mer-cy on us, mer-cy on us.

*Congregation or Assistant:*

Lamb of God, you

*Congregation:*

Lamb of God, you take a-way the sins of the world: grant us peace, grant us peace, grant us peace.

**Final Stanza**

*Congregation or Assistant:*

## Distribution

*If you are worshipping with us via the livestream, we invite you to join in celebrating at Christ's table wherever you are, with bread and wine, grape juice, or water, as we remain physically separated yet "together met, together bound by all that God has done" and "the love that makes us one." ("I Come with Joy", ELW #482)*

Know that all who come seeking Jesus are invited to receive these gifts of God. Please approach the serving station using the center aisle at the direction of the ushers. After receiving the Bread of Life, please take an empty cup before approaching the wine station; if you prefer grape juice instead of wine, please take one of the pre-filled cups of white grape juice from the center of the tray. Return to your pew using the side aisles.

*Our bread is gluten- and other allergen-free.*

**Build a Longer Table**

1 Build a long - er ta - ble, not a high - er wall,  
 2 Build a saf - er ref - uge, not a larg - er jail;  
 3 Build a broad - er door - way, not a long - er fence.  
 4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
 where the weak find shel - ter, mer - cy will not fail.  
 Love pro - tects all peo - ple, spar - ing no ex - pense.  
 Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,  
 For an - y place where jus - tice is de - nied,  
 When we em - brace com - pas - sion more than fear,  
 So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.  
 Christ will breach the jail wall, free - ing all in - side.  
 Christ tears down our fenc - es: all are wel-come here.  
 None can be ex - clud - ed; all must find a home.

Text: David BJORLIN, b. 1984

Music: NOËL NOUVELET, French carol

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## O God of Mercy, God of Light



1 O God of mer - cy, God of light, in love and  
2 You sent your Son to die for all, that our lost  
3 Teach us the les - son Je - sus taught: to feel for  
4 For all are kin - dred, far and wide, since Je - sus



mer - cy in - fi - nite, teach us, as ev - er  
world might hear your call; oh, hear us lest we  
those his blood has bought, that ev - 'ry deed and  
Christ for all has died; grant us the will, and



in your sight, to live our lives in you.  
stray and fall! We rest our hope in you.  
word and thought may work a work for you.  
grace pro - vide, to love them all in you.

5 In sickness, sorrow, want, or care,  
may we each other's burdens share;  
may we, where help is needed, there  
give help as though to you.

6 And may your Holy Spirit move  
all those who live to live in love,  
till you receive in heav'n above  
all those who live in you.

Text: Godfrey Thring, 1823–1903, alt.

Music: JUST AS I AM, Joseph Barnby, 1838–1896

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## \*Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

## \*Post Communion Prayer

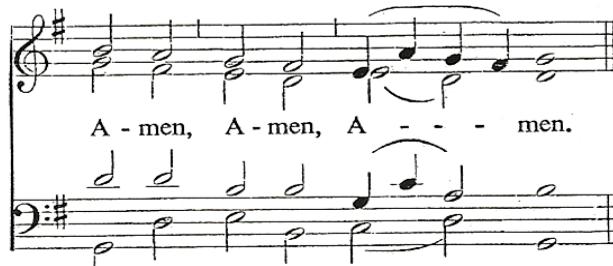
Radiant God,  
**we have seen your glory in the face of Jesus Christ.**  
**In the sacrament of his body and blood**  
**you have drawn us to your heart.**  
**Send us from this table with delight,**  
**that our lives may reflect the beauty of your love,**  
**and bear witness to all we have seen and heard,**  
**through Jesus Christ, our Savior and Lord.**  
**Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

## \*Benediction and Threefold Amen

May the triune God,  
who has put a new song in your mouth  
and tuned your heart for praise  
☩ bless you now and forever.



## \*Sending Hymn

### *To Be Your Presence*

*All face the processional cross as it is carried from the sanctuary.*

ELW #546

## To Be Your Presence

1 To be your pres - ence is our mis - sion here, to show com -  
2 To be your pres - ence is our mis - sion bold, to feed the  
3 To be your pres - ence is our mis - sion blest, to speak for  
4 We are your heart, O Christ, your hands and voice, to serve your

pas - sion's face and lis - tning ear, to be your heart of mer - cy  
poor and shel - ter home-less cold, to be your hands of jus - tice,  
all the bro - ken and op - pressed, to be your voice of hope, your  
peo - ple is our call and choice, and in this mis - sion we, the

ev - er near,  
right up - hold,  
love ex - pressed,  
church, re - joice,

Text: Delores Dufner, OSB, b. 1939

Music: ENGELBERG, Charles V. Stanford, 1852–1924

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### \*Dismissal

Go in peace. Do justice. Love mercy.

**Thanks be to God!**

Postlude

## ASSISTING IN MINISTRY TODAY 9:30 A.M.

Presiding: Rev. Stephanie White      Ushers:

Organist: Reid Froiland

Lector:

Cantor: Chris Cuppett

Communion Assts.

Video: Dave Ulrich

Serving at the Altar:

Acolytes:

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## **REDEEMER LUTHERAN CHURCH, ELCA**

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Rev. Stephanie White, *pastor*

Reid Froiland, *organist/liturgist/choir director*

Dianne Stroh, *administrative assistant*

Chris Cuppett, *cantor*

Marit Martell, *financial secretary*

Dave Ulrich, *videographer*

Mike Lundgren, *custodian*

*council president*

## *In Our Thoughts and Prayers*

Tom Gustafson, Larry and LaVonne Forsberg, Tamara Vaughan, Darren Bakke, Shawn Groven, Mason Laidley, Joyce White, Cindy Hughes, Jim Potucek, Rick Harbott, Sara LaFayette Valentine, Michelle Kasprick, Shari Safranski, Bob and Barb Horien, Rick and Tami Hanson, Rose Teie, Fern Melbye and Laurie Miller.

**Financial stewardship**

**2025 Budget**

**\$329,106.00**

**Needed monthly**

**\$27,425.50**

**Needed Weekly**

**\$6,328.96**

**Quarterly statements** are available upon request; please contact Marit at the church office.

Altar flowers are given by Tom Kays in memory of Dianne Kays  
Blessed be her memory

**Week Ending January 25, 2026**

**\$7,845.29**

**Weekly Shortage/Overage**

**\$1,516.33**



**Volunteers are needed to read, usher and serve communion.** If you can help out in any of these roles, please fill out a volunteer sheet found on our new church app. Thank you for sharing your time and talents.

**The first All Committee meeting** will be held on Tuesday, February 3<sup>rd</sup> at 6:00pm. This is for all members of our various committees.

**Council Orientation** will be held on Saturday, February 7<sup>th</sup> from 9am to 12pm.

**Souper Bowl Sunday is February 8<sup>th</sup>.** Come vote for your favorite team that day and all proceeds will go to the Thief River Falls Food Shelf. Go Team Redeemer!

**A Capital Campaign has begun!** Redeemer is currently facing upcoming projects/repairs. Some are costly and some – not so much but we don't have the funds to pay for them. Prayerfully consider making a donation. Please make your check to Redeemer and designate Capital Campaign on the memo line.

**Mark your calendars!** Ash Wednesday is February 18<sup>th</sup>. Worship is at 6:30pm. Soup supper (begins at 5:15) and Lent services (6:30) featuring "The Holden Evening Prayer" begin on February 25<sup>th</sup>. JAM kids will still meet at 5:30. All confirmation students please attend worship at 6:30.



# February Birthdays

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**1** – Lona Anderson **2** – Christopher Anderson, Hans Harder **3 – 4** – Anthony Garcia, Cody Hempel, Blair Lund **5** – Darren Bakke, John Jacobson, Bo Hintz **6** – Kelly Little, Evan Anderson, Nicole Peterson, Karen Halsa **7** – Aaron Halsa **8** – Valera Noel, Jerome Sorenson, Evelyn Jesme **9** – Jessica Olson, Mike Eickman **10** – Ken Froschheiser, Laney Fay **11** – Dylan Gustafson, Paul Ihle, Krystal Zutz **12** – Melanie Ortloff **13** - Delores Nomeland **14** – Maiah Benter, Ryan Stromlund **15** – Wyatt Nelson **16** – Jan Anderson **17** – **18** – Denice Nelson, Kendall Voecks **19** – Emmy Eickman, Shawn Newland, Evie Skiple **20** – Harold Dupree, Ryan Philipp, Kate Ihle **21** – Diane Peterson, Breanna Weinen, Lisa Nelson **22** – Tricia Kostrewski, Peyton Olson **23** - Ella Harbott, Kate Anderson **24** – Kenya Olson, Matt Voecks **25 – 26** – Yvonne Bergerson, Sandy Sundahl **27** – Glen Haugen, Brooke Hickerson, Melani Reuter, **28** – Marlys Anderson, June Kruta, Elaine Gunderson, Jan Milender

# WHAT IS GOOD?

WHAT DOES THE LORD REQUIRE OF YOU

→ **but to DO** →

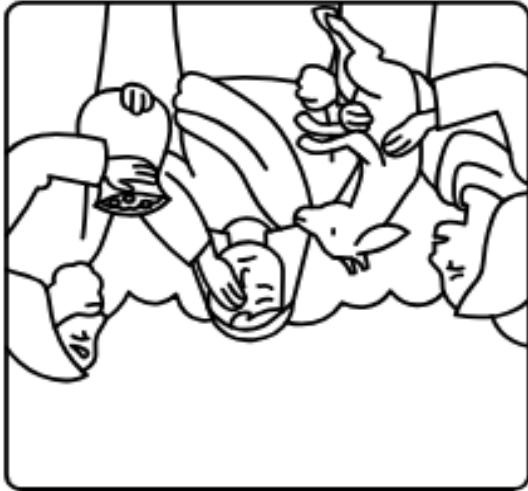


**AND TO LOVE  
KINDNESS**

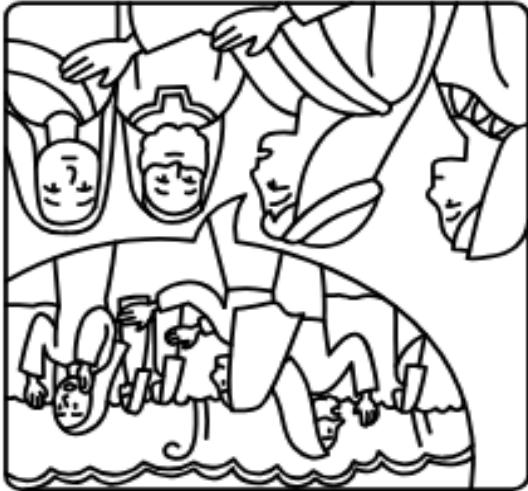


and to **WALK humbly  
WITH YOUR GOD?**

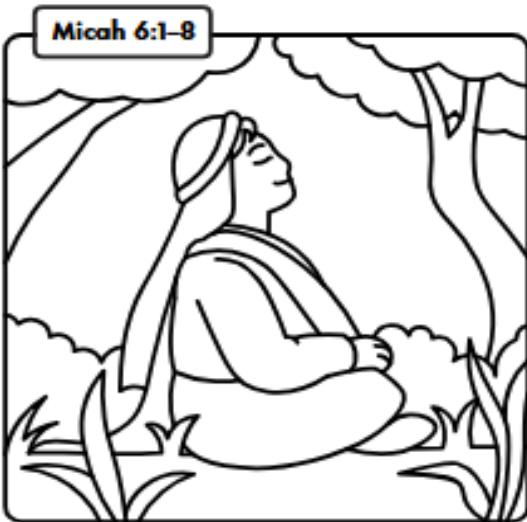
3. The people asked, "What should we give God to say thank you—big sacrifices or fancy gifts?" Micah doesn't want flashy offerings. God wants you to live a life of goodness."



2. God said, "O my people, what have I done to you? Have I made life too hard?" God reminded them, "I brought you out of slavery in Egypt. I gave you leaders like Moses, Aaron, and Miriam. Have you forgotten how I rescued you?"



4. "And what is good?" Micah asked. "To do justice, to love kindness, and to walk humbly with God. So don't parade your thankfulness around with loud voices or big shows; practice your gratitude with faithful hearts and just lives."



1. Micah was a prophet who lived long ago. Prophets listened to God and shared God's messages. Sometimes they warned people to change; other times they reminded their community of God's love and help in the past. This time, God asked a question