



REDEEMER LUTHERAN CHURCH
Second Sunday after Pentecost
Sunday, June 14, 2020

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Order of Worship

Second Sunday after Pentecost

June 14, 2020, 9:30 a.m.

Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's Table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.

Key to hymnals:

ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back

WOV = With One Voice (blue); page numbers are in front, hymns in back

STS = Spirit Touching Spirit (grey)

** = Please stand as you are able.*

GATHERING

Prelude

Welcome and Announcements

As we gather for worship, please send a text message to Rev. Darrel Cory at 218-791-0141 to let us know from where you are worshipping via the livestream.



1 Here in this place the new light is stream-ing, now is the dark - ness
 2 We are the young, our lives are a mys - t'ry, we are the old who
 3 Here we will take the wine and the wa - ter, here we will take the
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through - out all of his - t'ry,
 bread of new birth, here you shall call your sons and your daugh - ters,
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the
 Give us to drink the wine of com - pas - sion, give us to eat the
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour-ish us well, and teach us to fash - ion
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . of love in our flesh and our bone.

***Confession and Forgiveness**

(All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.)

Blessed be the holy Trinity, † one God,
whose steadfast love is everlasting,
whose faithfulness endures from generation to generation.

Amen.

Trusting in the mercy of God, let us confess our sin.

(Those who choose to may kneel.)

(Silence is kept for reflection and self-examination.)

Reconciling God,
**we confess that we do not trust your abundance,
and we deny your presence in our lives.
We place our hope in ourselves
and rely on our own efforts.
We fail to believe that you provide enough for all.
We abuse your good creation for our own benefit.
We fear difference and do not welcome others
as you have welcomed us.
We sin in thought, word, and deed.
By your grace, forgive us;
through your love, renew us;
and in your Spirit, lead us;
so that we may live and serve you in newness of life. Amen.**

(Water is poured into the baptismal font.)

Beloved of God,
by the radical abundance of divine mercy
we have peace with God through † Christ Jesus,
through whom we have obtained grace upon grace.
Our sins are forgiven.
Let us live now in hope.
For hope does not disappoint,
because, by baptism, God's love has been poured into our hearts
through the Holy Spirit.

Amen.

(Please rise.)

***Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*Kyrie

L: ...let us pray to the Lord:

C:

Lord have mer - cy. - - Lord -- have mer - - - cy. -

After last chorus - sing twice

A - - - men. A - - - - men.

*Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray...

C: **God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. Amen.**

WORD

Exodus 19:2-8a

²[The Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.³Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: ⁴You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

⁷So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. ^{8a}The people all answered as one: "Everything that the LORD has spoken we will do."

L: Word of God, word of life.

C: **Thanks be to God.**

Psalm 100

¹Make a joyful noise to the LORD, all you lands!

²Serve the LORD with gladness; come into God's presence with a song.

³**Know that the LORD is God, our maker to whom we belong;
we are God's people and the sheep of God's pasture.**

⁴Enter the gates of the LORD with thanksgiving and the courts with praise;
give thanks and bless God's holy name.

⁵**Good indeed is the LORD, whose steadfast love is everlasting,
whose faithfulness endures from age to age.**

Romans 5:1-8

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ,

²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us.

L: Word of God, word of life.

C: Thanks be to God.

***Gospel: Matthew 9:35–10:8**

P: The holy gospel according to St. Matthew...

C: Glory to you, O Lord.

³⁵Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore ask the Lord of the harvest to send out laborers into his harvest.”

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^{10:1}Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ ⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

P: The gospel of the Lord.

C: Praise to you, O Christ.



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

***Apostles' Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***Prayers of the Church**

L: ...Hear us, O God.

C: Your mercy is great.

***Peace**

P: The peace of Christ be with you always.

C: And also with you.

MEAL

Offering

We welcome you to Redeemer Lutheran Church this day! Your tithes and offerings submitted via the Postal Service or electronically are gratefully appreciated.

***Offertory**

Let the Vineyards

Let the vine-yards be fruit-ful Lord and fill to the brim the cup of bless - ing.

5
Gath-er a har - vest from the seeds that were sewn that we may be fed with the bread of life.

9
Gath-er the hopes and dreams of all u - nite them with the prayers we off - er.

13
Grace our ta - ble with your pre - sence and give us a fore - taste of the feast to come.

***The Great Thanksgiving**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise...

***Sanctus**

L: ...we praise your name and join their unending hymn:

C:

Ho - ly, Ho - ly, Ho - ly Lord God of pow - er and might.

5
Heav-en and earth are full of your glo - ry, Ho - sa - na - in the high - est.

9
Bless-ed is he who co - mes in the name - of the Lord,

13
Ho - sa - na in the high - est Ho - sa - na in the high - est.

*Words of Institution

*Lord's Prayer



Our Fa-ther in heav-en, hal-low-ed be your
name, your king-dom come, your will be done on
earth as in heav-en. Give us to-day our
dai-ly bread. For-give us our sins as
we for-give those who sin a-gainst us.
Save us from the time of trial and de-
liv-er us from e-vil, for the king-dom, the pow'r and the
glo-ry are yours, now and for ev-er.

Music: David Haas, © 1986, GIA Publications, Inc.

Distribution

We invite you to join in celebrating at Christ's table wherever you are, with bread and wine, grape juice, or water, as we remain physically separated yet "together met, together bound by all that God has done" and "the love that makes us one." ("I Come With Joy", ELW 482)

1 Let us break bread to - geth - er on our knees;
 2 Let us drink wine to - geth - er on our knees;
 3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.
 let us drink wine to - geth - er on our knees.
 let us praise God to - geth - er on our knees.

Refrain

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me.

Text: African American spiritual
 Music: BREAK BREAD TOGETHER, African American spiritual

***Post-Communion Blessing**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

SENDING

*Benediction

*Sending Hymn

I Love to Tell the Story

ELW #661

1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,

(continued on next page)

it sat - is - fies my long - ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

Refrain

I love to tell the sto - ry; 'twill be my theme in glo - ry

to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911
 Music: HANKEY, William E. Fischer, 1849–1936

***Dismissal**

P: Go in peace. Christ is with you.

C: Thanks be to God.

Postlude

ASSISTING IN MINISTRY TODAY:

Presiding Minister: Rev. Darrel Cory

Acolyte/Video Technician: Dave Ulrich

Musicians: Paula Adamson, Greg Dally, Dean Dalen

Lector: Paula Adamson

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REDEEMER LUTHERAN CHURCH

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Office e-mail: redeemer@mncable.net

Website: redeemertrf.org

Facebook: Redeemer Lutheran Church!

Office Hours: 8:30 a.m. to 1:30 p.m. Monday-Friday

Our Mission Statement: Being chosen by God and strengthened by the Holy Spirit, Redeemer Lutheran Church gathers together to worship, serve and proclaim the Gospel of Jesus Christ to all people, to provide meaning and purpose for daily living.

Our Staff:

Pastor

Darrel Cory (phone: 218-791-0141, e-mail: darrelcory@gmail.com)

*Director of Children, Youth,
and Family Ministry*

Madison Crane (phone: 218-681-3390, email:
rzyouthfam@gmail.com)

Madison's day off each week is Monday.

*Administrative Assistant/
Volunteer Coordinator*

Vanessa VanDam (phone: 218-681-3390; email
redeemer@mncable.net)

*Organist/Liturgist/
Choir Director*

Reid Froiland (phone: 218-681-3733; e-mail:
reid_froiland@hotmail.com)

Cantor

Chris Cuppett (phone: 218-683-3420; e-mail: sisterchris@mncable.net)

B.L.A.S.T. Coordinator

Megan Eickman (phone: 402-310-2192)

Custodian

Mike Lundgren

Financial Secretary

Marit Knutson (e-mail: mknutson@mncable.net)

Church Council President

Jan Anderson (phone: 218-681-2641; e-mail: randson@mncable.net)

CHURCH ANNOUNCEMENTS

In your prayers this week please remember Rose Teie, Fern Melbye, Darrel Johnson (Tami Hanson's brother-in-law), Brooklyn Poe, Brenna Stenberg (Dale & Jan Dillon's great-granddaughter), Mark Thompson (Dale & Jan Dillon's son-in-law), Gloria Leach, Larry Forsberg, Annabelle Cuppett, Jeremy Johnson, Chad Gunderson, Jason Miller, Shelley Steva, and Molly Dahlin and family.

We give our Christian sympathy to Jon Lindgren and family of the death of Jon's mother, Beverly. Beverly died on Thursday, June 11. Funeral services are yet to be determined.

Newsletter mailings are temporarily suspended; please go to our website to see the monthly newsletter.

Redeemer Masks: A small group of volunteers are sewing masks for Redeemer members only. Older Redeemer members will have priority; one mask per member. Call the church office if you need a mask. Your name will be placed on a list, and you will be notified as to how and when you can pick up your mask.

If you can help make masks or donate materials, please notify the office.

Worship services will continue to be livestreamed on Sundays until further notice.

Wednesday worship is suspended until further notice. Decisions regarding when to resume public worship will be made as guidelines from the State of Minnesota and the CDC evolve.

Most events at Redeemer have been cancelled.

Public worship has been suspended; services are being livestreamed on YouTube; the link is at Redeemer's website, redeemertrf.org. Links to bulletins are also on the website or in the description of the live event on YouTube. We encourage you to actively worship and do the liturgy, the "work of the people", as you watch the livestream.

Church Access: During this time that people are encouraged to work from home, there will be one staff member at the church. Generally the doors will be locked; if you need to access the church, please contact the staff member of the day and they will arrange it. If you have a key to the church, we ask that you check in with the staff member of the day and let them know you are in the building.

Mondays: Vanessa will be in 8:30am-1:30pm; call her at the church office, 681-3390.

Tuesdays, Wednesdays, & Saturdays: Pastor Darrel will be in until 3:00pm; call him on his cell phone, 218-791-0141.

Thursdays: Madison will be in until 3:00pm; call her at the church office, 681-3390.

The purchase and display of altar flowers has been generally suspended during the time that we are not meeting as a congregation. If you bought flowers for these weeks, your flowers will be moved to another week with the note that they were bought for the week that we missed. If you have any questions, please contact Bev Thompson or Patsy Lindquist. Thank you for your understanding...the Redeemer Altar Guild

Church Announcements: Please make sure to have your announcements in every week to Vanessa VanDam by **Monday at 10:00 a.m.** so that the preparation of bulletins does not get delayed.

Quarterly statements are available upon request; please contact Vanessa at the church office.

Monthly Treasurer's Reports are available anytime for viewing. Contact Marit Knutson or the church office.