



REDEEMER LUTHERAN CHURCH
Fourth Sunday after Pentecost
Sunday, June 28, 2020

REDEEMER LUTHERAN CHURCH
Order of Worship (ELW Setting 1)
Fourth Sunday after Pentecost
June 28, 2020, 9:30 a.m.

The welcome of baptism is for all God's children. This baptismal gift sets us free from the power of sin and death. In today's gospel, Christ promises that the disciple who gives a cup of cold water to the little ones serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God's merciful welcome.

Key to hymnals:

ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back

WOV = With One Voice (blue); page numbers are in front, hymns in back

STS = Spirit Touching Spirit (grey)

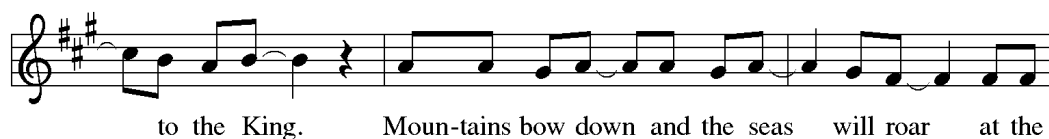
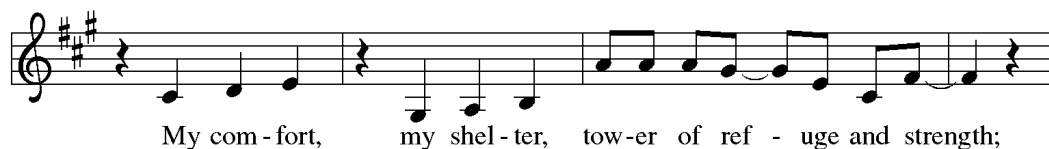
** = Please stand as you are able.*

GATHERING

Prelude

Welcome and Announcements

As we gather for worship, please send a text message to Rev. Darrel Cory at 218-791-0141 to let us know from where you are worshipping via the livestream.



Text: Darlene Zschech, b. 1965

Music: SHOUT TO THE LORD, Darlene Zschech

Text and music © 1993 Darlene Zschech/Hillsong Publishing, admin. in U.S. and Canada by Integrity's Hosanna! Music (ASCAP),
c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

***Confession and Forgiveness**

(All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.)

Blessed be the holy Trinity, ✠ one God,
whose steadfast love is everlasting,
whose faithfulness endures from generation to generation.

Amen.

Trusting in the mercy of God, let us confess our sin.

(Those who choose to may kneel.)

(Silence is kept for reflection and self-examination.)

Reconciling God,
**we confess that we do not trust your abundance,
and we deny your presence in our lives.
We place our hope in ourselves
and rely on our own efforts.
We fail to believe that you provide enough for all.
We abuse your good creation for our own benefit.
We fear difference and do not welcome others
as you have welcomed us.
We sin in thought, word, and deed.
By your grace, forgive us;
through your love, renew us;
and in your Spirit, lead us;
so that we may live and serve you in newness of life. Amen.**

(Water is poured into the baptismal font.)

Beloved of God,
by the radical abundance of divine mercy
we have peace with God through ✠ Christ Jesus,
through whom we have obtained grace upon grace.
Our sins are forgiven.
Let us live now in hope.
For hope does not disappoint,
because, by baptism, God's love has been poured into our hearts
through the Holy Spirit.
Amen.

(Please rise.)

***Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional; arr. Mark Sedio, b. 1954
Arr. © 1995 Augsburg Fortress.

***Prayer of the Day**

P: The Lord be with you.

C: And also with you.

P: Let us pray...

C: O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. Amen.

WORD

Jeremiah 28:5-9

⁵The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; ⁶and the prophet Jeremiah said,

“Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.”

L: Word of God, word of life.

C: Thanks be to God.

Psalms 89:1-4, 15-18

¹Your love, O LORD, forever will I sing;
from age to age my mouth will proclaim your faithfulness.
²**For I am persuaded that your steadfast love is established forever;
you have set your faithfulness firmly in the heavens.**
³“I have made a covenant with my chosen one;
I have sworn an oath to David my servant:
⁴**I will establish your line forever,
and preserve your throne for all generations.’”**
¹⁵Happy are the people who know the festal shout!
They walk, O LORD, in the light of your presence.
¹⁶**They rejoice daily in your name;
they are jubilant in your righteousness.**
¹⁷For you are the glory | of their strength,
and by your favor our might | is exalted.
¹⁸**Truly, our shield belongs to the LORD;
our king to the Holy One of Israel.**

Romans 6:12-23

¹²Do not let sin exercise dominion in your mortal bodies, to make you obey their passions.
¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.
¹⁵What then? Should we sin because we are not under law but under grace? By no means!
¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

L: Word of God, word of life.

C: Thanks be to God.

***Gospel: Matthew 10:40-42**

P: The holy gospel according to St. Matthew...

C: Glory to you, O Lord.

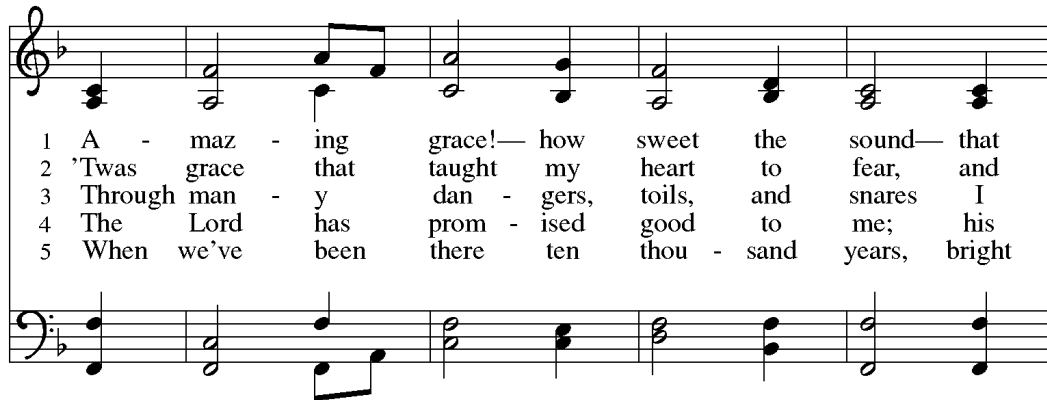
⁴⁰“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

P: The gospel of the Lord.

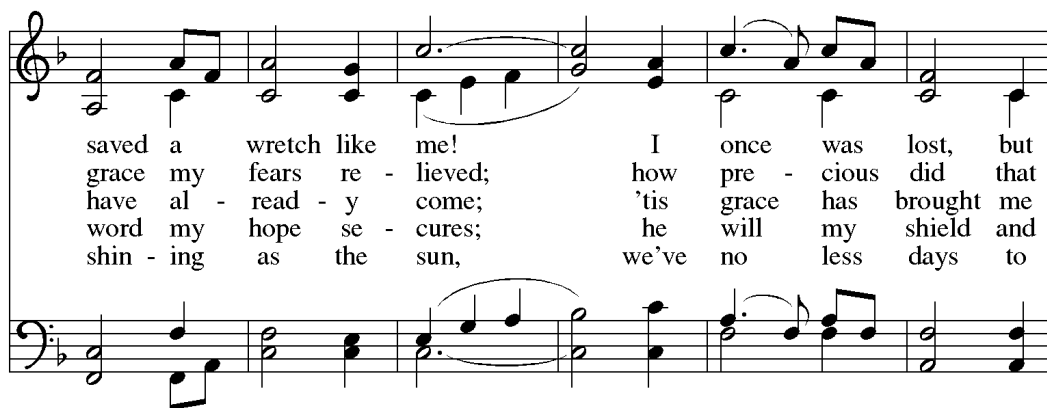
C: Praise to you, O Christ.

Sermon

Rev. Darrel Cory



1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5
 Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

***Apostles' Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***Prayers of the Church**

L: ...Hear us, O God.

C: Your mercy is great.

***Peace**

P: The peace of Christ be with you always.

C: And also with you.

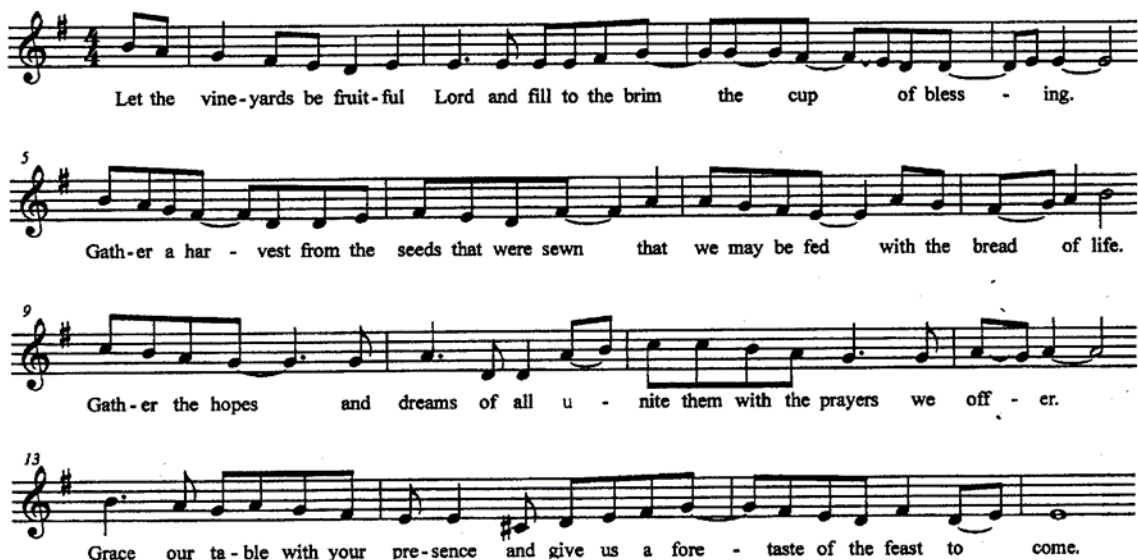
MEAL

Offering

We welcome you to Redeemer Lutheran Church this day! Your tithes and offerings submitted via the Postal Service or electronically are gratefully appreciated.

***Offertory**

Let the Vineyards



Let the vine-yards be fruit-ful Lord and fill to the brim the cup of bless-ing.

5 Gath-er a har-vest from the seeds that were sewn that we may be fed with the bread of life.

9 Gath-er the hopes and dreams of all u-nite them with the prayers we off-er.

13 Grace our ta-ble with your pre-sence and give us a fore-taste of the feast to come.

***The Great Thanksgiving**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

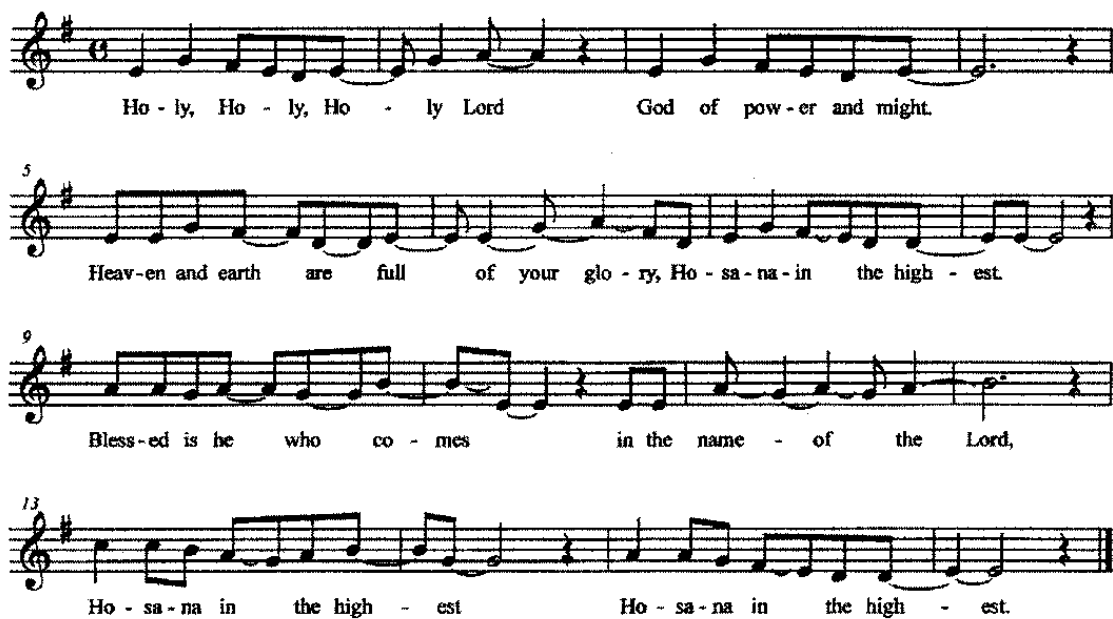
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise...

***Sanctus**

L: ...we praise your name and join their unending hymn:

C:



Ho-ly, Ho-ly, Ho-ly Lord God of pow-er and might.

5 Heav-en and earth are full of your glo-ry, Ho-sa-na in the high-est.

9 Bless-ed is he who co-mes in the name-of the Lord,

13 Ho-sa-na in the high-est Ho-sa-na in the high-est.

*Words of Institution

*Lord's Prayer

Our Fa - ther in heav - en, hal - low - ed be your
name, your king - dom come, your will be done on
earth as in heav - en. Give us to - day our
dai - ly bread. For - give us our sins as
we for - give those who sin a - gainst us.
Save us from the time of trial and de -
liv - er us from e - vil, for the king - dom, the pow'r and the
glo - ry are yours, now and for ev - er.

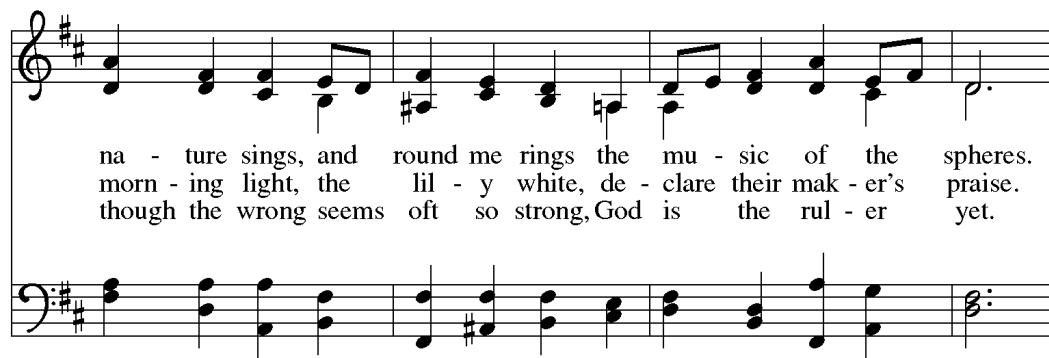
Music: David Haas, © 1986, GIA Publications, Inc.

Distribution

We invite you to join in celebrating at Christ's table wherever you are, with bread and wine, grape juice, or water, as we remain physically separated yet "together met, together bound by all that God has done" and "the love that makes us one." ("I Come With Joy", ELW 482)



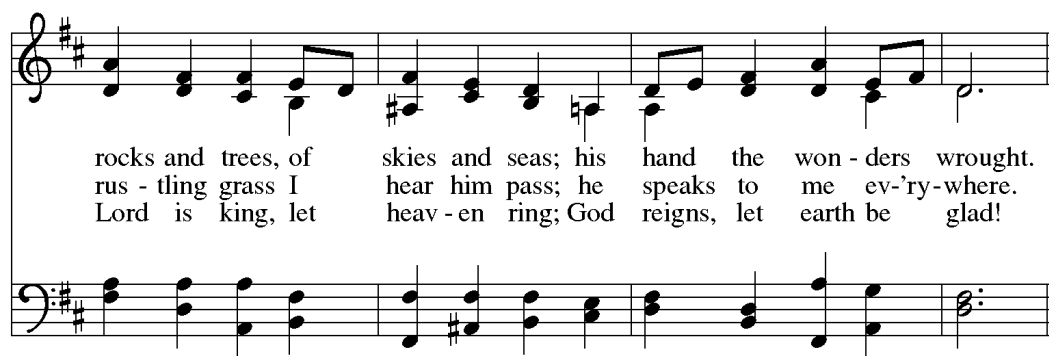
1 This is my Fa-ther's world, and to my lis-t'ning ears all
2 This is my Fa-ther's world; the birds their car-ols raise; the
3 This is my Fa-ther's world; oh, let me not for-get that,



na-ture sings, and round me rings the mu-sic of the spheres.
morn-ing light, the lil-y white, de-clare their mak-er's praise.
though the wrong seems oft so strong, God is the rul-er yet.



This is my Fa-ther's world; I rest me in the thought of
This is my Fa-ther's world; he shines in all that's fair. In the
This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won-ders wrought.
rus-tling grass I hear him pass; he speaks to me ev-ry-where.
Lord is king, let heav-en ring; God reigns, let earth be glad!

Text: Maltbie D. Babcock, 1858–1901

Music: TERRA PATRIS, Franklin L. Sheppard, 1852–1930, adapt.

*Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C: Amen.

SENDING

*Benediction

*Sending Hymn

Go, My Children, with My Blessing

ELW #543



1 "Go, my chil - dren, with my bless-ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
3 "Go, my chil - dren, fed and nour-ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv-ing, joy - ful and free.



In my love's bap-tis - mal riv - er I have made you mine for-ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com-fort stilled you.



Go, my chil - dren, with my bless-ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour-ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.
Music: AR HYD Y NOS, Welsh traditional
Text © 1983 Concordia Publishing House

***Dismissal**

P: Go in peace. Christ is with you.

C: Thanks be to God.

Postlude

ASSISTING IN MINISTRY TODAY:

Presiding Minister: Rev. Darrel Cory

Acolyte: Dave Ulrich

Video Technician: Dave Ulrich

Lector: Paula Adamson

Musicians: Paula Adamson, Greg Dally, Dean Dalen

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REDEEMER LUTHERAN CHURCH

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Phone: 218-681-3390; Fax: 218-681-3397

Office e-mail: redeemer@mncable.net

Website: redeemertrf.org

Facebook: Redeemer Lutheran Church!

Office Hours: 8:30 a.m. to 1:30 p.m. Monday-Friday

Our Mission Statement: Being chosen by God and strengthened by the Holy Spirit, Redeemer Lutheran Church gathers together to worship, serve and proclaim the Gospel of Jesus Christ to all people, to provide meaning and purpose for daily living.

Our Staff:

<i>Pastor</i>	Darrel Cory (phone: 218-791-0141, e-mail: darrelcory@gmail.com)
<i>Director of Children, Youth, and Family Ministry</i>	Madison Crane (phone: 218-681-3390, email: ryouthfam@gmail.com) Madison's day off each week is Monday.
<i>Administrative Assistant/ Volunteer Coordinator</i>	Vanessa VanDam (phone: 218-681-3390; email redeemer@mncable.net)
<i>Organist/Liturgist/ Choir Director</i>	Reid Froiland (phone: 218-681-3733; e-mail: reid_froiland@hotmail.com)
<i>Cantor</i>	Chris Cuppett (phone: 218-683-3420; e-mail: sisterchris@mncable.net)
<i>B.L.A.S.T. Coordinator</i>	Megan Eickman (phone: 402-310-2192)
<i>Custodian</i>	Mike Lundgren
<i>Financial Secretary</i>	Marit Knutson (e-mail: mknutson@mncable.net)
<i>Church Council President</i>	Jan Anderson (phone: 218-681-2641; e-mail: randson@mncable.net)

CHURCH ANNOUNCEMENTS

In your prayers this week please remember Mike Gilbertson, Rose Teie, Fern Melbye, Darrel Johnson (Tami Hanson's brother-in-law), Brooklyn Poe, Brenna Stenberg (Dale & Jan Dillon's great-granddaughter), Mark Thompson (Dale & Jan Dillon's son-in-law), Gloria Leach, Larry Forsberg, Annabelle Cuppett, Jeremy Johnson, Chad Gunderson, Shelley Steva, and Molly Dahlin and family.

We give our Christian sympathy to Eleanore Forberg and family on the death of Joe Forberg. A private memorial service and committal will be held at the Minnesota State Veterans Cemetery near Camp Ripley.

We give our Christian sympathy to Ron Rondorf and family on the death of Mildred Rondorf. Mildred's funeral was held on Saturday, June 27.

We are now back to normal office hours, 8:30am-1:30pm. For your safety and the safety of our staff, we are requesting when you come to Redeemer that you wear a mask and practice social distancing.

Outdoor public worship services will be held in the back lawn and parking lot on Sunday, July 12, and Sunday, August 9! More details on these services will be released in the coming days.

Indoor public worship services at Redeemer are suspended through at least September 6 (Labor Day weekend), at the recommendation of the Worship and Music Committee and the approval of the Church Council. **Indoor worship services are being livestreamed on YouTube;** the link is at Redeemer's website, redeemertf.org. Links to bulletins are also on the website or in the description of the live event on YouTube. We encourage you to actively worship and do the liturgy, the "work of the people", as you watch the livestream.

Most other events at Redeemer have been cancelled.

Redeemer Masks: A small group of volunteers are sewing masks for Redeemer members only. Older Redeemer members will have priority; one mask per member. Call the church office if you need a mask. Your name will be placed on a list, and you will be notified as to how and when you can pick up your mask.

If you can help make masks or donate materials, please notify the office.

The purchase and display of altar flowers has been generally suspended during the time that we are not meeting as a congregation. If you bought flowers for these weeks, your flowers will be moved to another week with the note that they were bought for the week that we missed. If you have any questions, please contact Bev Thompson or Patsy Lindquist. Thank you for your understanding...the Redeemer Altar Guild

Newsletter mailings are temporarily suspended; please go to our website to see the monthly newsletter.

Church Announcements: Please make sure to have your announcements in every week to Vanessa VanDam by **Monday at 10:00 a.m.** so that the preparation of bulletins does not get delayed.

Quarterly statements are available upon request; please contact Vanessa at the church office.

Monthly Treasurer's Reports are available anytime for viewing. Contact Marit Knutson or the church office.