



REDEEMER LUTHERAN CHURCH
Fifth Sunday after Pentecost
Sunday, July 5, 2020

REDEEMER LUTHERAN CHURCH
Order of Worship (ELW Setting 1)
Fifth Sunday after Pentecost
July 5, 2020, 9:30 a.m.

The mystery of God's ways is sometimes hidden from the wise and intelligent. Jesus associates with those often excluded from the religious community. Like Paul, we struggle with our own selfish desires and seek God's mercy and forgiveness. We gather to be refreshed by Christ's invitation: "Come to me, all you that are weary." Gathered around word, water, and meal, we find rest for our souls.

Key to hymnals:

ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back

WOV = With One Voice (blue); page numbers are in front, hymns in back

STS = Spirit Touching Spirit (grey)

TFF = This Far By Faith (an African-American resource for worship)

** = Please stand as you are able.*

GATHERING

Prelude: Hymntunes from the early days of United States Independence

Prelude Hymns

Lift Every Voice and Sing

ELW #841

Many and Great, O God

ELW #837

O Beautiful for Spacious Skies

TFF #298

(see the following pages of the order of service)

The hymns we sing as a part of our prelude in recognition of this Independence Day weekend in the United States represent the traditions of the United States, both before and after its independence from England. Additionally, our sending hymn has connections to the heritage of the United States.

Lift Every Voice and Sing, composed first as a poem and then set to music in 1900 for a celebration of the birthday of Abraham Lincoln by brothers James Weldon Johnson and J. Rosamond Johnson, is often referred to as the "Black National Anthem" and was a symbol of the civil rights movement in the 1960s.

Many and Great, O God was composed by Joseph R. Renville, a member of the Dakota nation in Minnesota. He helped found the Lac Qui Parle mission in 1935; the tune name for this hymn is LAC QUI PARLE in recognition, and the hymn was first published in the Dakota Hymnal of 1916.

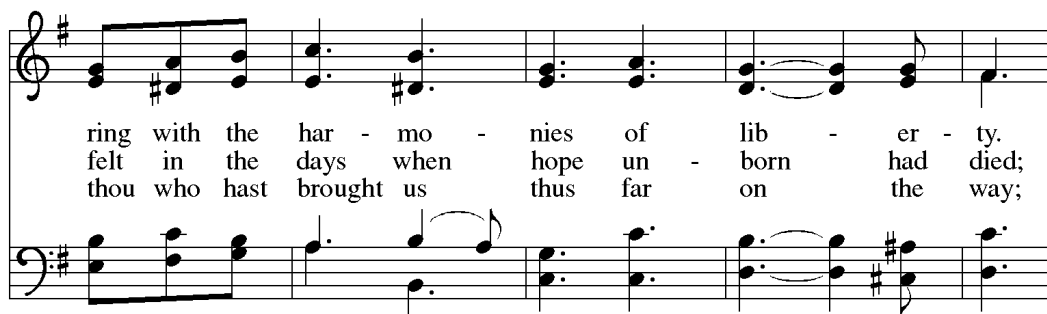
O Beautiful for Spacious Skies was composed by Katherine Lee Bates, incorporating sights of her trip across the United States from Massachusetts to Colorado Springs.

Before You, Lord, We Bow, our sending hymn, was composed by Francis Scott Key, author of *The Star-Spangled Banner*, as a hymn of thanksgiving for the Fourth of July in 1832; it reminds us that regardless of whatever nation on Earth we live in, we are first and foremost thankful to be people of God and live in a creation of God.

Lift Every Voice and Sing



1 Lift ev - 'ry voice and sing till earth and heav - en ring,
 2 Ston - y the road we trod, bit - ter the chas - t'ning rod,
 3 God of our wea - ry years, God of our si - lent tears,



ring with the har - mo - nies of lib - er - ty.
 felt in the days when hope un - born had died;
 thou who hast brought us thus far on the way;



Let our re - joic - ing rise high as the lis - t'ning skies,
 yet with a stead - y beat, have not our wea - ry feet
 thou who hast by thy might led us in - to the light,



let it re - sound loud as the roll - ing sea.
 come to the place for which our par - ents sighed?
 keep us for - ev - er in the path, we pray.

(continued on next page)

Sing a song full of the faith that the dark past has taught us;
We have come o - ver a way that with tears has been wa - tered;
Lest our feet stray from the plac - es, our God, where we met thee;

sing a song full of the hope that the pres - ent has brought us;
we have come, tread - ing our path through the blood of the slaugh - tered,
lest, our hearts drunk with the wine of the world, we for - get thee;

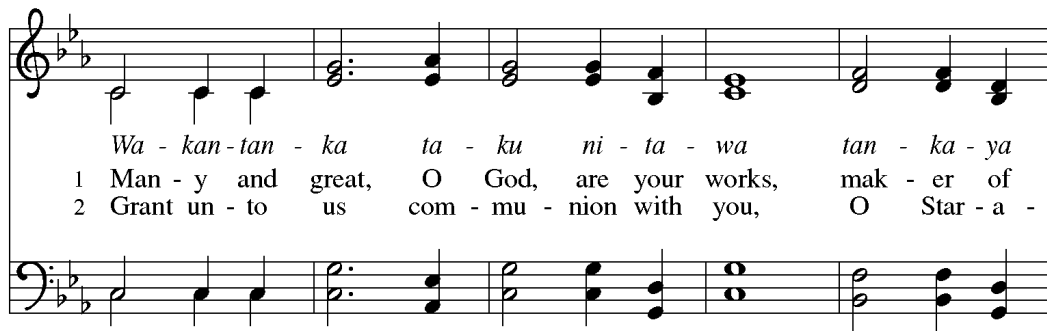
fac - ing the ris - ing sun of our new day be - gun,
out from the gloom - y past, till now we stand at last stand,
shad - owed be - neath thy hand, may we for - ev - er stand,

let us march on till vic - to - ry is won.
where the white gleam of our bright star is cast.
true to our God, true to our na - tive land.

Text: James W. Johnson, 1871–1938
Music: LIFT EVERY VOICE AND SING, J. Rosamond Johnson, 1873–1954

Many and Great, O God, Are Your Works

Wakantanka taku nitawa



Wa - kan - tan - ka ta - ku ni - ta - wa tan - ka - ya
 1 Man - y and great, O God, are your works, mak - er of
 2 Grant un - to us com - mu - nion with you, O Star - a -



qa o - ta. Ma - hpi - ya kin e - ya - hna - ke ca,
 earth and sky. Your hands have set the heav'ns with stars;
 bid - ing One. Come un - to us and dwell with us;



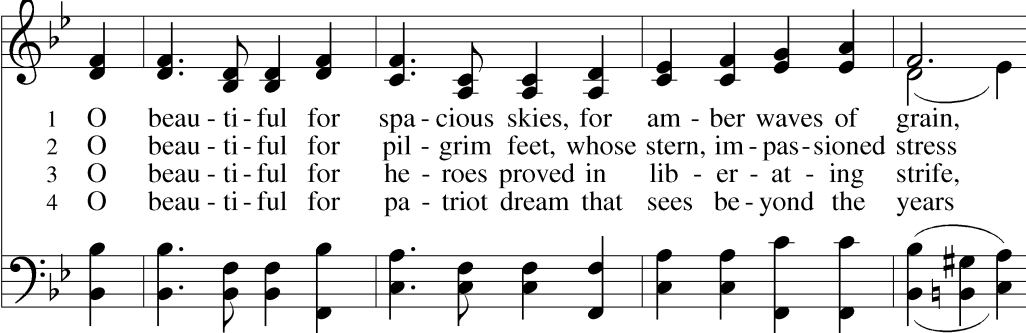
ma - ka kin he du - o - wan - ca. Mni - o - wan
 your fin - gers spread the moun - tains and plains. Lo, at your
 with you are found the gifts of . . . life. Bless us with



ca - šbe - ya - wan - ke cin, he - na o - ya - ki - hi.
 word the wa - ters were formed; deep seas o - bey your voice.
 life that has no . . . end, e - ter - nal life with you.

Text: Joseph R. Renville, 1779–1846; para. Philip Frazier, 1892–1964, alt.
 Music: LAC QUI PARLE, Dakota tune; arr. *Songs of the People*, 1986
 Arr. © 1986 Augsburg Publishing House, admin. Augsburg Fortress.

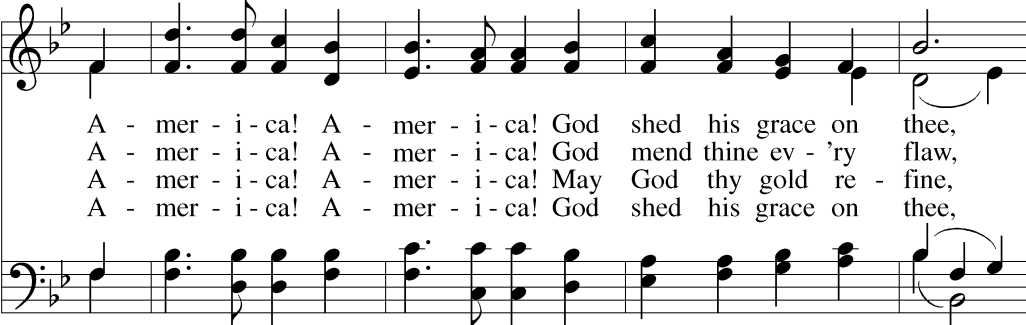
O Beautiful for Spacious Skies



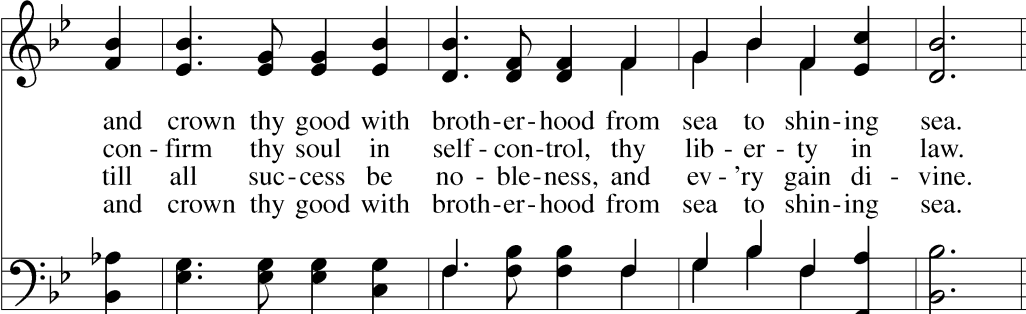
1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
2 O beau - ti - ful for pil - grim feet, whose stern, im - pas - sioned stress
3 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
4 O beau - ti - ful for pa - triot dream that sees be - yond the years



for pur - ple moun - tain maj - es - ties a - bove the fruit - ed plain:
a thor - ough - fare for free - dom beat a - cross the wil - der - ness:
who more than self their coun - try loved, and mer - cy more than life:
thine al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears:



A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,
A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,



and crown thy good with broth - er - hood from sea to shin - ing sea.
con - firm thy soul in self - con - trol, thy lib - er - ty in law.
till all suc - cess be no - ble - ness, and ev - 'ry gain di - vine.
and crown thy good with broth - er - hood from sea to shin - ing sea.

Welcome and Announcements

As we gather for worship, please send a text message to Rev. Darrel Cory at 218-791-0141 to let us know from where you are worshipping via the livestream.

*Gathering Hymn

Let the Whole Creation Cry

ELW #876

1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"
2 Ser - vants striv - ing for the Lord, proph-ets burn - ing with the word,
3 Men and wom - en, young and old, raise the an - them loud and bold,

Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"
those to whom the arts be - long add their voic - es to the song.
and let chil-dren's hap - py hearts in this wor - ship take their parts;

Praise God, an - gel hosts a - bove, ev - er bright and fair in love;
Pow'rs of knowl-edge and of law, to the glo - rious cir - cle draw;
from the north to south-ern pole let the might - y cho - rus roll:

sun and moon, lift up your voice; night and stars, in God re - joice.
all who work and all who wait, sing, "The Lord is good and great!"
"Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

The image shows a musical score for the hymn "Let the Whole Creation Cry". It is written in G major (one sharp) and 4/4 time. The score is arranged for a three-part setting: Soprano (top staff), Alto (middle staff), and Bass (bottom staff). The lyrics are provided for each part, with the three parts often singing different lines of the hymn simultaneously. The score consists of five systems of music, each with a vocal line and a bass line. The lyrics are: 1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!" 2 Ser - vants striv - ing for the Lord, proph-ets burn - ing with the word, 3 Men and wom - en, young and old, raise the an - them loud and bold, Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!" those to whom the arts be - long add their voic - es to the song. and let chil-dren's hap - py hearts in this wor - ship take their parts; Praise God, an - gel hosts a - bove, ev - er bright and fair in love; Pow'rs of knowl-edge and of law, to the glo - rious cir - cle draw; from the north to south-ern pole let the might - y cho - rus roll: sun and moon, lift up your voice; night and stars, in God re - joice. all who work and all who wait, sing, "The Lord is good and great!" "Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

Text: Stopford A. Brooke, 1832–1916, alt.

Music: SALZBURG, Jakob Hintze, 1622–1702; arr. Johann Sebastian Bach, 1685–1750, adapt.

***Confession and Forgiveness**

(All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.)

Blessed be the holy Trinity, ✠ one God,
whose steadfast love is everlasting,
whose faithfulness endures from generation to generation.

Amen.

Trusting in the mercy of God, let us confess our sin.

(Those who choose to may kneel.)

(Silence is kept for reflection and self-examination.)

Reconciling God,
**we confess that we do not trust your abundance,
and we deny your presence in our lives.
We place our hope in ourselves
and rely on our own efforts.
We fail to believe that you provide enough for all.
We abuse your good creation for our own benefit.
We fear difference and do not welcome others
as you have welcomed us.
We sin in thought, word, and deed.
By your grace, forgive us;
through your love, renew us;
and in your Spirit, lead us;
so that we may live and serve you in newness of life. Amen.**

(Water is poured into the baptismal font.)

Beloved of God,
by the radical abundance of divine mercy
we have peace with God through ✠ Christ Jesus,
through whom we have obtained grace upon grace.
Our sins are forgiven.
Let us live now in hope.
For hope does not disappoint,
because, by baptism, God's love has been poured into our hearts
through the Holy Spirit.
Amen.

(Please rise.)

***Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

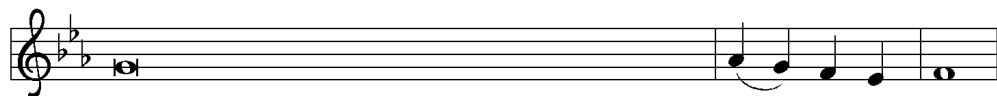
C: And also with you.



In peace, let us pray to the Lord.



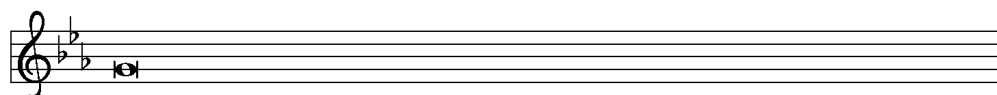
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



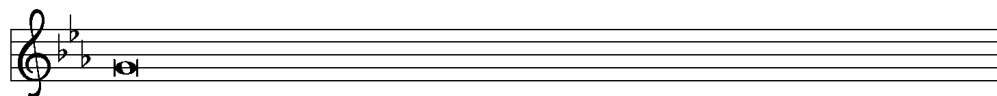
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

***Hymn of Praise**

All Glory Be to God on High

ELW #410



1 All glo - ry be to God on high, who has the world be -
2 O Fa - ther, for your lord - ship true we give you praise and
3 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
4 O Ho - ly Spir - it, per - fect gift, who brings us con - so -



friend - ed; to us no harm shall now come nigh, the
hon - or; we wor - ship you; we trust in you; we
au - thor, re - deem - er of your wan - d'ring ones, and
la - tion: to men and wom - en saved by Christ as -



strife at last is end - ed. God shows good - will to
give you thanks for - ev - er. Your will is per - fect,
source of all true plea - sure; O Lamb of God, O
sure your in - spi - ra - tion. Through sick - ness, need, and



one and all, and peace when trou - bled sin - ners call. Thank
and your might re - lent - less - ly con - firms the right; your
Lord di - vine, con - form our lives to your de - sign, and
bit - ter death, grant us your warm, life - giv - ing breath; our



God for grace and mer - cy!
lord - ship is our bless - ing.
on us all have mer - cy.
lives are in your keep - ing. A - men.

Text: Nikolaus Decius, 1485–1550; tr. composite
Music: ALLEIN GOTT IN DER HÖH, plainsong; adapt. Nikolaus Decius
Text st. 1 © 2006 Augsburg Fortress; sts. 2–4 © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

***Prayer of the Day**

P: The Lord be with you.

C: And also with you.

P: Let us pray...

C: You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

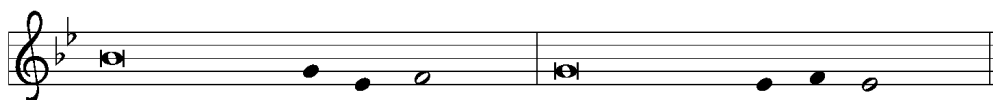
Jeremiah 9:9-12

- ⁹Rejoice greatly, O daughter Zion!
Shout aloud, O daughter Jerusalem!
Lo, your king comes to you;
triumphant and victorious is he,
humble and riding on a donkey,
on a colt, the foal of a donkey.
- ¹⁰He will cut off the chariot from Ephraim
and the war-horse from Jerusalem;
and the battle bow shall be cut off,
and he shall command peace to the nations;
his dominion shall be from sea to sea,
and from the River to the ends of the earth.
- ¹¹As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.
- ¹²Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

L: Word of God, word of life.

C: Thanks be to God.

Psalm 145:8-14



The tone is played once; all hum the tone once; then the psalm is chanted responsively.

- ⁸**The LORD is gracious and full | of compassion,
slow to anger and abounding in | steadfast love.**
- ⁹LORD, you are | good to all,
and your compassion is over | all your works.
- ¹⁰**All your works shall praise | you, O LORD,
and your faithful | ones shall bless you.**
- ¹¹They shall tell of the glory | of your kingdom
and speak | of your power,
- ¹²**that all people may know | of your power
and the glorious splendor | of your kingdom.**
- ¹³Your kingdom is an everlasting kingdom; your dominion endures through- | out all ages.
You, LORD, are faithful in all your words, and loving in | all your works.
- ¹⁴**The Lord upholds all | those who fall
and lifts up those who | are bowed down.**

Romans 7:15-25a

¹⁵I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree that the law is good. ¹⁷But in fact it is no longer I that do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. ¹⁹For I do not do the good I want, but the evil I do not want is what I do. ²⁰Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

²¹So I find it to be a law that when I want to do what is good, evil lies close at hand. ²²For I delight in the law of God in my inmost self, ²³but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members.

²⁴Wretched man that I am! Who will rescue me from this body of death? ^{25a}Thanks be to God through Jesus Christ our Lord!

L: Word of God, word of life.

C: **Thanks be to God.**

*Gospel Acclamation

ELW p. 102

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

***Gospel: Matthew 11:16-19, 25-30**

P: The holy gospel according to St. Matthew...

C: Glory to you, O Lord.

¹⁶“To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

¹⁷‘We played the flute for you, and you did not dance;
we wailed, and you did not mourn.’

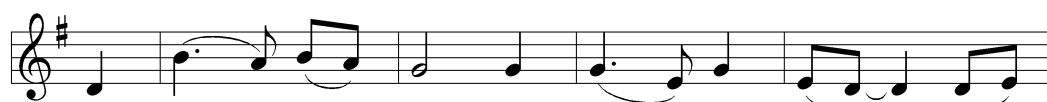
¹⁸For John came neither eating nor drinking, and they say, ‘He has a demon’; ¹⁹the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

²⁵At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants;
²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.”

P: The gospel of the Lord.

C: Praise to you, O Christ.



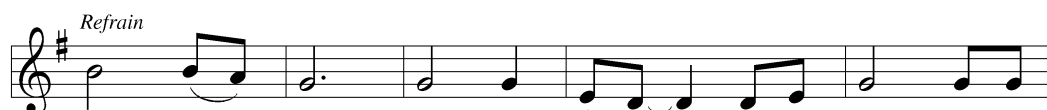
1 I heard the voice of Je - sus say, "Come
2 With pit - y - ing eyes of the Prince of Peace be -



un - to me and rest, and rest; lay down, thou wea - ry
held our help - less grief, our grief; he saw, and oh, a -



one, lay down thy head up - on my breast."
maz - ing love! He came to our re - lief.



Shine on me, shine on me, let the light from the



light-house shine on me. Oh, shine on me, shine on



me, let the light from the light-house shine on me.

Text: Horatius Bonar, 1808–1889, adapt.
Music: SHINE ON ME, traditional

***Apostles' Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***Prayers of the Church**

L: ...Hear us, O God.

C: Your mercy is great.

***Peace**

P: The peace of Christ be with you always.

C: And also with you.

MEAL

Offering

We welcome you to Redeemer Lutheran Church this day! Your tithes and offerings submitted via the Postal Service or electronically are gratefully appreciated.

***Offertory**

Let the Vineyards Be Fruitful

ELW #181



Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

***Thanksgiving at the Table**

The Lord be with you.

And also with you.

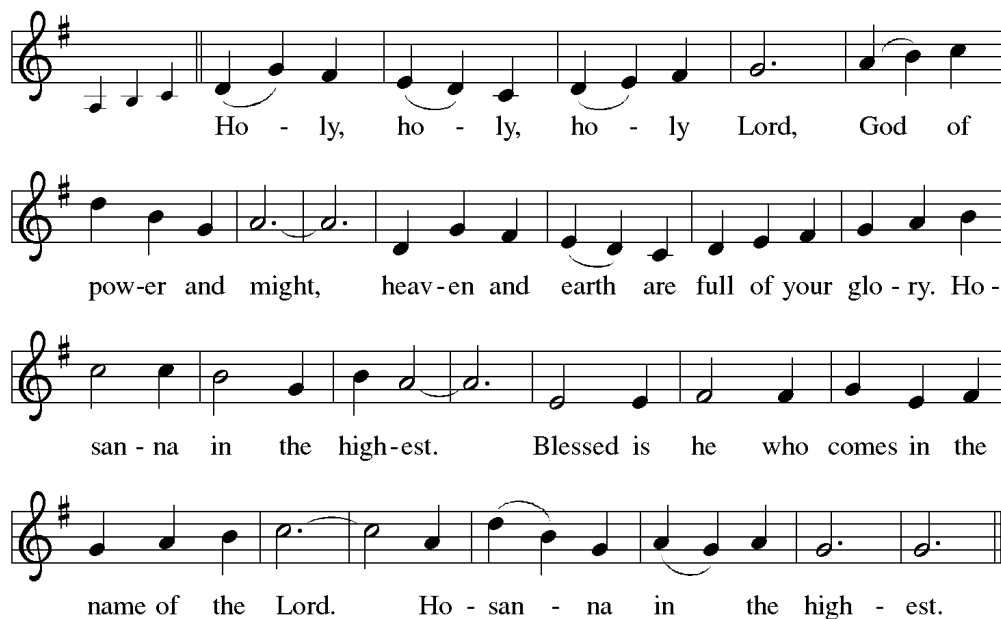
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

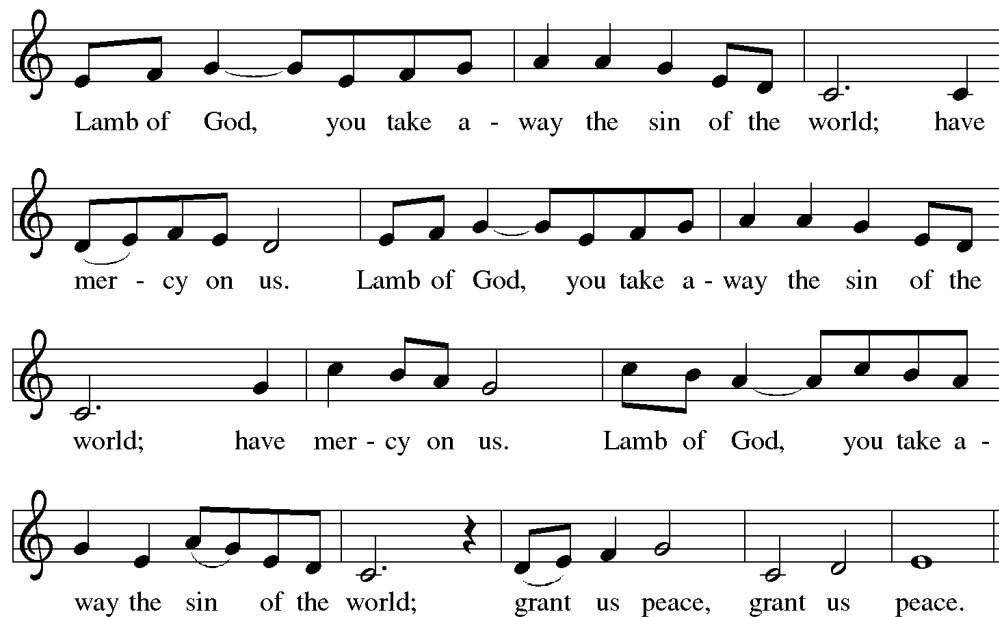
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

*Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

*Agnus Dei

ELW p. 112



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Distribution

We invite you to join in celebrating at Christ's table wherever you are, with bread and wine, grape juice, or water, as we remain physically separated yet "together met, together bound by all that God has done" and "the love that makes us one." ("I Come with Joy", ELW 482)



1 I come with joy, a child of God, for - giv - en, loved, and
 2 I come with Chris - tians far and near to find, as all are
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
 fed, the new com - mu - ni - ty of love in
 ends. The love that made us, makes us one, and
 near, is in such friend - ship bet - ter known, a -
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
 strang - ers now are friends, and strang - ers now are friends.
 live a - mong us here, a - live a - mong us here.
 love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

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*Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C: Amen.

*Post-Communion Canticle

ELW p. 113



Now, Lord, you let your ser-vant go in peace: your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre-pared in the

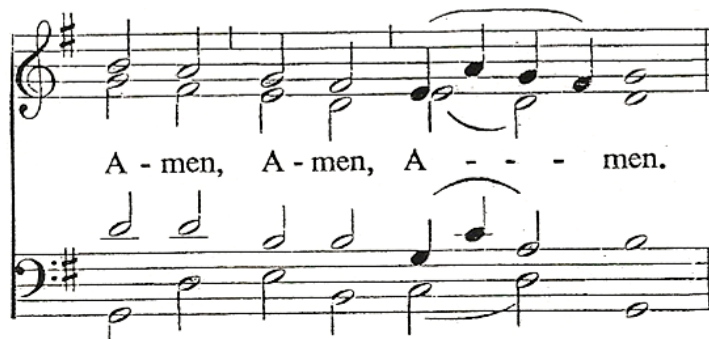
sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions

and the glo - ry of your peo - ple Is - ra - el.

Now, Lord, you let your ser - vant go in peace.

SENDING

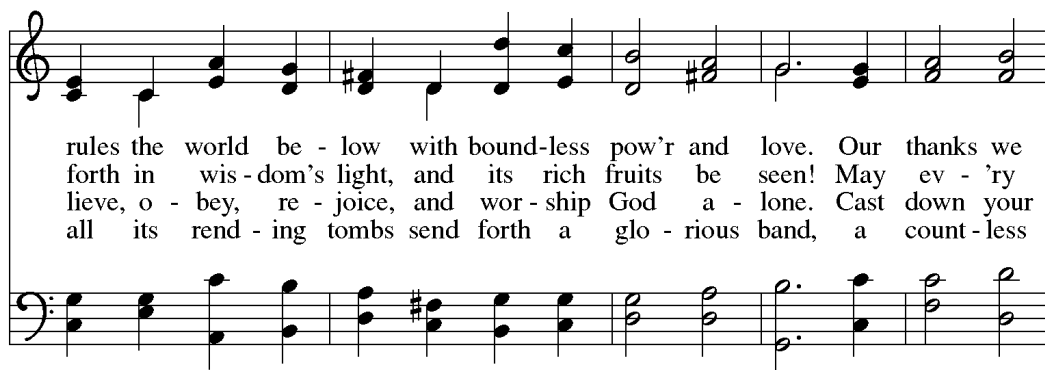
*Benediction and Threefold Amen



A - men, A - men, A - - - men.



1 Be - fore you, Lord, we bow, our God who reigns a - bove and
 2 May ev - 'ry moun - tain height, each vale and for - est green, shine
 3 Earth, hear your mak - er's voice; your great re - deem - er own; be -
 4 And when in pow'r he comes, oh, may then ev - 'ry land from



rules the world be - low with bound-less pow'r and love. Our thanks we
 forth in wis - dom's light, and its rich fruits be seen! May ev - 'ry
 lieve, o - bey, re - joice, and wor - ship God a - lone. Cast down your
 all its rend - ing tombs send forth a glo - rious band, a count - less



bring in joy and praise, our hearts we raise, to you we sing!
 tongue be tuned to praise and join to raise a grate - ful song.
 pride, your sin de - plore, and bow be - fore the Cru - ci - fied.
 throng, with joy to sing to heav'n's high king sal - va - tion's song!

Text: Francis Scott Key, 1779–1843, alt.
 Music: DARWALL'S 148TH, John Darwall, 1731–1789

***Dismissal**

P: Go in peace. Christ is with you.

C: Thanks be to God.

Postlude

ASSISTING IN MINISTRY TODAY:

Presiding Minister: Rev. Darrel Cory

Acolyte/Lector: Madison Crane

Video Technician: Dave Ulrich

Cantor: Chris Cuppett

Organist: Reid Froiland

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REDEEMER LUTHERAN CHURCH

1300 Nora St. E., Thief River Falls, MN 56701

Phone: 218-681-3390; Fax: 218-681-3397

Office e-mail: redeemer@mncable.net

Website: redeemertrf.org

Facebook: Redeemer Lutheran Church!

Office Hours: 8:30 a.m. to 1:30 p.m. Monday-Friday

Our Mission Statement: Being chosen by God and strengthened by the Holy Spirit, Redeemer Lutheran Church gathers together to worship, serve and proclaim the Gospel of Jesus Christ to all people, to provide meaning and purpose for daily living.

Our Staff:

Pastor Darrel Cory (phone: 218-791-0141, e-mail: darrelcory@gmail.com)

*Director of Children, Youth,
and Family Ministry* Madison Crane (phone: 218-681-3390, email:
ryouthfam@gmail.com)

Madison's day off each week is Monday.

*Administrative Assistant/
Volunteer Coordinator* Vanessa VanDam (phone: 218-681-3390; email
redeemer@mncable.net)

*Organist/Liturgist/
Choir Director* Reid Froiland (phone: 218-681-3733; e-mail:
reid_froiland@hotmail.com)

Cantor Chris Cuppett (phone: 218-683-3420; e-mail: sisterchris@mncable.net)

B.L.A.S.T. Coordinator Megan Eickman (phone: 402-310-2192)

Custodian Mike Lundgren

Financial Secretary Marit Knutson (e-mail: mknutson@mncable.net)

Church Council President Jan Anderson (phone: 218-681-2641; e-mail: randson@mncable.net)

CHURCH ANNOUNCEMENTS

In your prayers this week please remember Ken Poole, Mike Gilbertson, Rose Teie, Fern Melbye, Darrel Johnson (Tami Hanson's brother-in-law), Brooklyn Poe, Brenna Stenberg (Dale & Jan Dillon's great-granddaughter), Mark Thompson (Dale & Jan Dillon's son-in-law), Gloria Leach, Larry Forsberg, Annabelle Cuppett, Jeremy Johnson, Chad Gunderson, Shelley Steva, and Molly Dahlin and family.

We are now back to normal office hours, 8:30am-1:30pm. For your safety and the safety of our staff, we are requesting when you come to Redeemer that you wear a mask and practice social distancing.

Outdoor public worship services will be held in the back lawn and parking lot on Sunday, July 12, and Sunday, August 9! The south lot will be blocked off to allow for social distancing. Parking will be available on the street and in the west lot; the handicapped parking stalls will still be available on either side of the south lot, and the staff parking spaces in the south lot will also be available for those with mobility concerns. Bring your own chair or blanket. The building will be closed. In the event of rain, the service will be cancelled and the livestream via YouTube will be available for you at home. A decision on a weather-related cancellation will be made by 7AM Sunday and be communicated over KTRF and Redeemer's Facebook page.

Indoor public worship services at Redeemer are suspended through at least September 6 (Labor Day weekend), at the recommendation of the Worship and Music Committee and the approval of the Church Council. **Indoor worship services are being livestreamed on YouTube;** the link is at Redeemer's website, redeemertf.org. Links to bulletins are also on the website or in the description of the live event on YouTube. We encourage you to actively worship and do the liturgy, the "work of the people", as you watch the livestream.

Most other events at Redeemer have been cancelled.

Redeemer Masks: A small group of volunteers are sewing masks for Redeemer members only. Older Redeemer members will have priority; one mask per member. Call the church office if you need a mask. Your name will be placed on a list, and you will be notified as to how and when you can pick up your mask.
If you can help make masks or donate materials, please notify the office.

The purchase and display of altar flowers has been generally suspended during the time that we are not meeting as a congregation. If you bought flowers for these weeks, your flowers will be moved to another week with the note that they were bought for the week that we missed. If you have any questions, please contact Bev Thompson or Patsy Lindquist. Thank you for your understanding...the Redeemer Altar Guild

Newsletter mailings are temporarily suspended; please go to our website to see the monthly newsletter.

Church Announcements: Please make sure to have your announcements in every week to Vanessa VanDam by **Monday at 10:00 a.m.** so that the preparation of bulletins does not get delayed.

Quarterly statements are available upon request; please contact Vanessa at the church office.

Monthly Treasurer's Reports are available anytime for viewing. Contact Marit Knutson or the church office.