

**REDEEMER LUTHERAN CHURCH**  
**All Saints Sunday**  
**Sunday, November 2, 2025, 9:30 a.m.**  
**Rev. Stephanie White**

# REDEEMER LUTHERAN CHURCH

## Order of Worship (ELW Setting 3)

### All Saints Sunday

*In holy baptism God makes saints out of sinners. In holy communion God forgives the sins of all the saints. In worship today we give thanks for all the saints “who from their labors rest.” In the same breath we petition our God for the strength to hear and to heed the admonitions of Jesus in today’s gospel. Sealed by the Spirit and sustained by the Savior’s body and blood, we live with joy as God gives us breath, to the praise of God’s glory.*

#### Key to hymnals in the pews:

*ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back*

*WOV = With One Voice (blue); page numbers are in front, hymns in back*

*STS = Spirit Touching Spirit (grey)*

#### Hymnals we do not have in the pews but use their resources in our bulletins:

*ACS = All Creation Sings (purple; the new hymnal supplement of the ELCA)*

*LBW = Lutheran Book of Worship (green)*

*TFF = This Far by Faith*

*SBH = Service Book and Hymnal (1958)*

*\* = Please rise*

## **GATHERING**

*The Holy Spirit calls us together as the people of God.*

Prelude

### Welcome and Announcements

*We welcome all who are gathered with us for worship, whether in person or via the livestream! If you are worshipping with us via the livestream, please send an e-mail to [redeemer@gvtel.com](mailto:redeemer@gvtel.com) to let us know from where you are worshipping.*

### **\*Thanksgiving for Baptism**

Blessed be the holy Trinity, ☩ one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation.  
**Amen.**

Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

**We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.**

To you be given honor and praise through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.  
**Amen.**

**\*Hymn**

*Savior, Again to Your Dear Name*  
stanzas 2 and 4

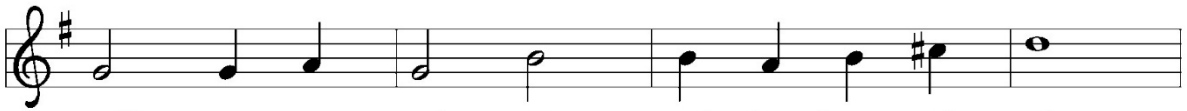
ELW #534

*All turn and face the processional cross as it is carried into the sanctuary.*

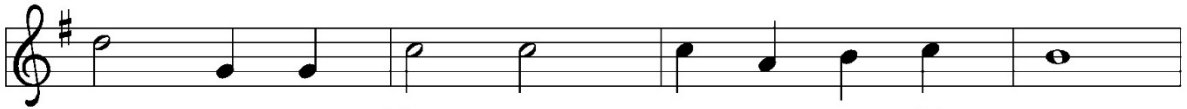
## Savior, Again to Your Dear Name



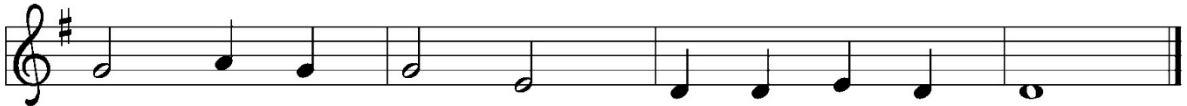
1 Sav - ior, a - gain to your dear name we raise  
2 Grant us your peace up - on our home - ward way;  
3 Grant us your peace, Lord, through the com - ing night;  
4 Grant us your peace through - out our earth - ly life,



with one ac - cord our part - ing hymn of praise;  
with you be - gan, with you shall end the day;  
for us trans - form its dark - ness in - to light.  
our balm in sor - row, and our stay in strife;



once more we bless you ere our wor - ship cease,  
guard all the lips from sin, the hearts from shame,  
Keep us from harm and dan - ger till the dawn;  
then, when your voice shall bid our con - flict cease,



then, low - ly bend - ing, wait your word of peace.  
that in this house have called up - on your name.  
your eve - ning pres - ence prom - ise to your own.  
call us, O Lord, to your e - ter - nal peace.

Text: John Ellerton, 1826–1893, alt.

Music: ELLERS, Edward J. Hopkins, 1818–1901



1 For all the saints who from their la - bors rest, who  
2 Thou wast their rock, their for - tress, and their might; thou,  
*Stanzas 3-5 below.*  
6 But then there breaks a yet more glo - rious day: the  
7 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy  
Lord, their cap - tain in the well - fought fight; . .  
  
saints tri - um - phant rise in bright ar - ray; the  
gates of pearl streams in the count - less host, . .



name, O Je - sus, be for - ev - er blest.  
thou, in the dark - ness drear, their one true light.  
  
King of glo - ry pass - es on his way.  
sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest com - mu - nion, fel - low - ship di - vine, we fee - bly strug - gle,  
4 And when the strife is fierce, the war - fare long, steals on the ear the  
5 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful



they in glo - ry shine; yet all are one in thee, for all are  
dis - tant tri - umph song, and hearts are brave a - gain and arms are  
ser - vants com - eth rest; . . . sweet is the calm of par - a - dise the



thine. Al - le - lu - ia! Al - le - lu - ia!  
strong.  
blest.

## \*Litany

When we were baptized into Jesus Christ, we were born anew to a living hope.  
**By water and the word we were united to the Church, the community of saints on earth.**

God, the Father of our Lord Jesus Christ, we give you thanks for freeing your sons and daughters from the power of sin and for raising us up to new life. Bless the saints of our parish as we seek to live in the light of your grace, and bring us to the full joy of your salvation in Jesus Christ.

We ask a blessing on these saints who have been added to this earthly community of faith by the waters of baptism:

Conner Thompson  
Bo Hintz

Jaxon Ewalt  
Drew Jacob Bernier

Zander Hintz

*(As each name is read, a candle is lit and a chime is sounded in their honor.)*

When we were baptized into Jesus Christ, we were born anew to a living hope.  
**By water and the word we were united to the Church, the community of saints on earth. Amen**

## \*Hymn

*For All the Saints*  
stanzas 3, 4, and 5

ELW #422

## \*Litany

When we were baptized in Christ Jesus, we were baptized into His death. We were buried, therefore, with him by Baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.  
**For if we have been united with Him in a death like His, we will certainly be united with Him in a resurrection like His.**

Almighty God, those who die in the Lord still live with you in joy and blessedness. We give you thanks for the grace you have bestowed upon your saints who have finished their life in faith and now rest from their labors.

We especially give you thanks for these saints of our parish, who have joined you in your eternal presence:

John Wayne Olson  
Eldor Lee "Speed" Ornquist  
Annabelle Safira Cuppett  
Ann "Annie" Marie Ranum  
David Arthur Stroh  
Sandra "Sandy" Kay Parker  
Jessica Regina Kauppila

William George Olson  
William "Bill" Kerssen  
Marilyn Alice Rugland  
Linda Bodell Schindler  
Randy Owens  
Lowell Marvin Naeseth

*(As each name is read, a candle is lit and a chime is sounded in their honor.)*

When we were baptized into Christ Jesus, we were baptized into his death so that as he was raised from the dead, we too might walk in newness of life.

**For if we have been united with Him in a death like his, we will certainly be united with him in a resurrection like his. Amen.**

**\*Hymn**

*For All the Saints*  
stanzas 6 and 7

ELW #422

**\*Prayer of the Day**

The Lord be with you.

**And also with you.**

Let us pray...Almighty God,

**you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

# WORD

*God speaks to us in scripture, preaching, and song.*

*First Reading The book of Daniel was written in the second century BCE, when the Syrian king Antiochus Epiphanes was severely persecuting the Jews. Daniel's vision of the four beasts proclaims that human kings will come and go, but the kingdom will ultimately belong to God and to God's people.*

Daniel 7:1-3, 15-18

<sup>1</sup> In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: <sup>2</sup> I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, <sup>3</sup> and four great beasts came up out of the sea, different from one another.

<sup>15</sup> As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. <sup>16</sup> I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: <sup>17</sup> "As for these four great beasts, four kings shall arise out of the earth.

<sup>18</sup> But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever."

Word of God, word of life.

**Thanks be to God!**

## Psalm 149

<sup>1</sup> Hallelujah! Sing to the LORD a new song,  
God's praise in the assembly of the faithful.

<sup>2</sup> **Let Israel rejoice in their maker;  
let the children of Zion be joyful in their ruler.**

<sup>3</sup> Let them praise their maker's name with dancing;  
let them sing praise with tambourine and harp.

<sup>4</sup> **For the LORD takes pleasure in the people  
and adorns the poor with victory.**

<sup>5</sup> Let the faithful rejoice in triumph;  
let them sing for joy on their beds.

<sup>6</sup> **Let the praises of God be in their throat  
and a two-edged sword in their hand,**

<sup>7</sup> to wreak vengeance on the nations

and punishment on the peoples,  
<sup>8</sup> **to bind their kings in chains**  
**and their nobles with links of iron,**  
<sup>9</sup> to inflict on them the judgment decreed  
this is glory for all God's faithful ones. Hallelujah!

*Second Reading: After giving thanks for the faith of the Ephesians, the writer of this letter prays that they might understand the wisdom, hope, and power of God that is embodied in Jesus Christ.*

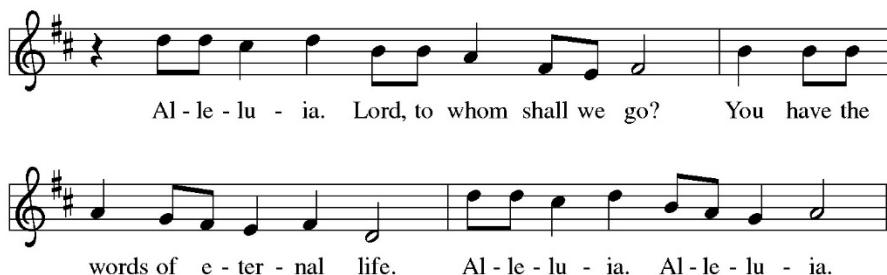
## Ephesians 1:11-23

<sup>11</sup> In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup> so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup> In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup> this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

<sup>15</sup> I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup> I do not cease to give thanks for you as I remember you in my prayers, <sup>17</sup> that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup> so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup> and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup> God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup> far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. <sup>22</sup> And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup> which is his body, the fullness of him who fills all in all.

Word of God, word of life.

**Thanks be to God!**



*Gospel: In echoes of the prophet Isaiah and Mary's song of praise, Jesus reveals surprising things about who enjoys blessing and who endures woe. He invites his disciples to shower radical love, blessing, forgiveness, generosity, and trust even on enemies and outsiders.*

**\*Gospel: Luke 6:20-31**

The holy gospel according to St. Luke...  
**Glory to you, O Lord.**

<sup>20</sup> Then [Jesus] looked up at his disciples and said:

“Blessed are you who are poor,  
for yours is the kingdom of God.

<sup>21</sup> “Blessed are you who are hungry now,  
for you will be filled.

“Blessed are you who weep now,  
for you will laugh.

<sup>22</sup> “Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup> Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets.

<sup>24</sup> “But woe to you who are rich,  
for you have received your consolation.

<sup>25</sup> “Woe to you who are full now,  
for you will be hungry.

“Woe to you who are laughing now,  
for you will mourn and weep.

<sup>26</sup> “Woe to you when all speak well of you, for that is how their ancestors treated the false prophets.

<sup>27</sup> “But I say to you who are listening: Love your enemies; do good to those who hate you; <sup>28</sup> bless those who curse you; pray for those who mistreat you. <sup>29</sup> If

anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup> Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again. <sup>31</sup> Do to others as you would have them do to you.”

The gospel of the Lord.  
**Praise to you, O Christ.**

Message

Rev. Stephanie White

**\*Hymn of the Day**

*Give Thanks for Saints*

ELW #428

### Give Thanks for Saints

1 Give thanks for those whose faith is firm when all a -  
2 Give thanks for those whose hope is clear, be - yond mere  
3 Give thanks for those whose love is pure, a spar - kling  
4 Give thanks for saints of a - ges past and saints a -  
round seems bleak: on God's good prom - ise they re - ly, so  
mor - tal sight: who seek the cit - y God has planned, the  
pre - cious stone: they show by what they say and do an  
live to - day: though of - ten by this world de - spised, their  
while they live and when they die how force - ful -  
true, e - ter - nal prom - ised land, and steer on -  
in - ward beau - ty, warm and true, for God's con -  
hearts by God are rich - ly prized. Give thanks that  
ly they speak— the strong, who once were weak!  
toward that light, a bea - con ev - er bright.  
cerns they own— God's love through them is known.  
we may say we share their pil - grim way.

Text: Martin E. Leckebusch, b. 1962  
Music: REPTON, C. Hubert H. Parry, 1848–1918  
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## **\*Apostles' Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **\*Prayers of the Church**

...Hear us, O God,  
**Your mercy is great.**

## **\*Peace**

The peace of Christ be with you always.  
**And also with you.**

## **MEAL**

*God feeds us with the presence of Christ.*

## **Offering**

*We welcome you to Redeemer Lutheran Church this day! Tithes and offerings may be placed in the offering box before the service or at this time. As our tithes and offerings are being collected, **please take a moment to sign the red Friendship Pad.***

## \*Offertory

## *Let the Vineyards be Fruitful*

ELW #188



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

## \*Offering Prayer

God of healing and hope,  
**you bless those who are hungry,**  
**promising to fill them with good things.**  
**Fulfill that promise through us and these your gifts.**  
**Nourish us with the abundance of your feast**  
**and unite us into the blessed body of Jesus Christ our Savior,**  
**now and forever.**  
**Amen.**

## \*Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

By the witness of your saints

you show us the hope of our calling

and strengthen us to run the race set before us,

that we may delight in your mercy and rejoice with them in glory.

And so, with John, William, Eldor, William, Annabelle, Marilyn, Ann, Linda, David,

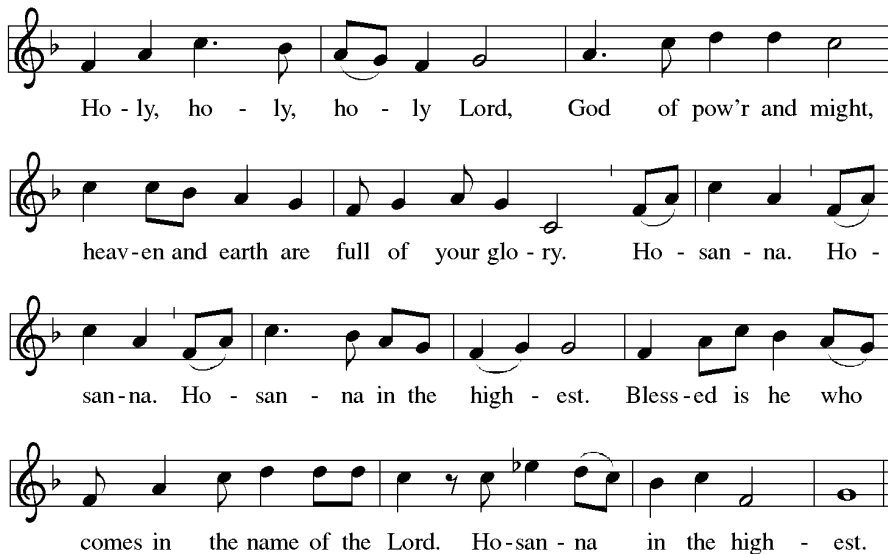
Randy, Sandra, Lowell, Jessica, and all the saints,

with the choirs of angels and all the hosts of heaven,

we praise your name and join their unending hymn:

**\*Sanctus**

ELW p. 144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:

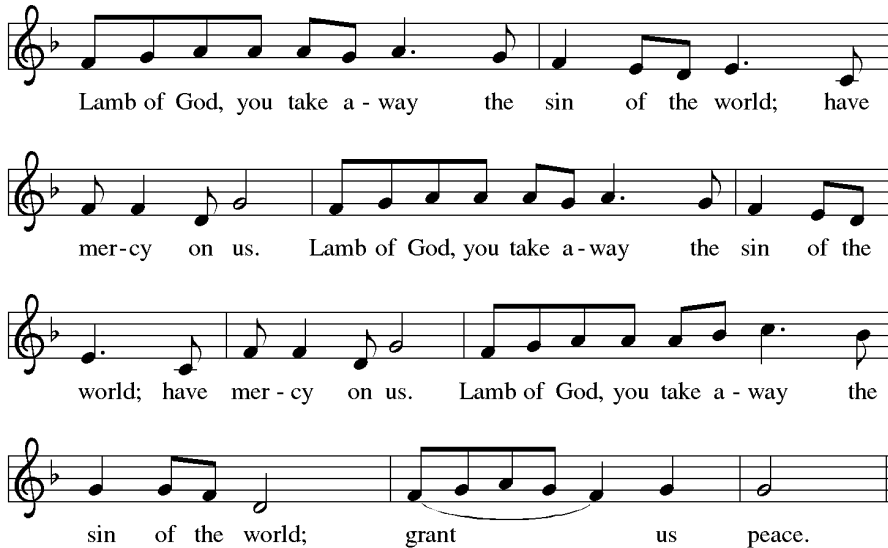
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

### **\*Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
forever and ever. Amen**





Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## **Distribution**

*If you are worshipping with us via the livestream, we invite you to join in celebrating at Christ's table wherever you are, with bread and wine, grape juice, or water, as we remain physically separated yet "together met, together bound by all that God has done" and "the love that makes us one." ("I Come with Joy", ELW #482)*

*If you are worshipping with us in person today, know that all who come seeking Jesus are invited to receive these gifts of God. Please approach the serving station at the front of the church using the center aisle. After receiving the Bread of Life, please take an empty cup before approaching the wine station; if you prefer grape juice instead of wine, please take one of the pre-filled cups of white grape juice from the center of the tray.*

*Our bread is gluten- and other allergen-free.*

## Shall We Gather at the River



- 1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
- 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
- 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
- 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?  
we will walk and wor - ship ev - er, all the hap - py gold - en day.  
grace our spir - its will de - liv - er, and pro - vide a robe and crown.  
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

### *Refrain*



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826–1899

Music: HANSON PLACE, Robert Lowry

## \*Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## \*Post-Communion Canticle

### *Thankful Hearts and Voices Raise*

ELW #204



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
Text and music © 1978, 1995 Augsburg Fortress.

## \*Post Communion Prayer

God of field and flower, wheat and grape,  
**you have nourished us with the bread of heaven  
that gives life to the world.**

**Strengthened by the body and blood of your Son,  
send us out to gather your good gifts for all who  
hunger and thirst,  
and embolden us to love and serve in Christ's name.  
Amen.**

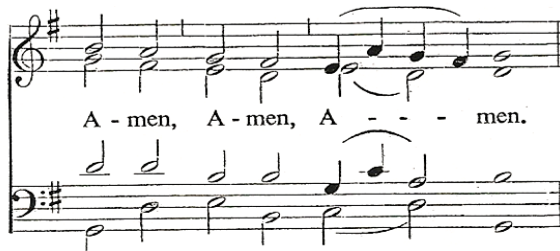
# **SENDING**

*God blesses us and sends us in mission to the world.*

## **\*Blessing**

The love of God the Sovereign strengthen you,  
God the Son save you,  
and God the Holy Spirit anoint you for the work ahead.

The holy Trinity bless you ✠  
and grant you a faithful and courageous heart  
now and forever.



## **\*Sending Hymn**

### *Ye Watchers and Ye Holy Ones*

ELW #424

*All face the processional cross as it is carried from the sanctuary.*

# Ye Watchers and Ye Holy Ones



1 Ye watch - ers and ye ho - ly ones, bright  
 2 O high - er than the cher - u - bim, more  
 3 Re - spond, ye souls in end - less rest, ye  
 4 O friends, in glad - ness let us sing, su -



ser - aphs, cher - u - bim, and thrones, raise the glad strain:  
 glo - rious than the ser - a - phim, lead their prais - es:  
 pa - tri - archs and proph - ets blest: "Al - le - lu - ia!  
 per - nal an - thems ech - o - ing: "Al - le - lu - ia!



"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,  
 "Al - le - lu - ia!" Thou bear - er of the e - ter - nal  
 Al - le - lu - ia!" Ye ho - ly twelve, ye mar - tyrs  
 Al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, arch - an - gels, vir - tues, an - gel choirs:  
 Word, most gra - cious, mag - ni - fy the Lord:  
 strong, all saints tri - um - phant, raise the song:  
 Son, and God the Spir - it, Three in One:



"Al - le - lu - ia! Al - le - lu - ia!" Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: J. Athelstan Riley, 1858–1945

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

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## **\*Dismissal**

Go in peace. Share the harvest.  
**Thanks be to God.**

Postlude

### ASSISTING IN MINISTRY TODAY 9:30 A.M.

Presiding: Rev. Stephanie White

Acolytes: Myla Holmes

Ushers: Ken Froschheiser and Deb Jacobson

Lector: Maryel Anderson

Communion Assistants: Scott Pream and Jane Aandal

Serving at the Altar: Phyliss Johnson and Sue Bendickson

Organist: Reid Froiland

Cantor: Chris Cuppett

Video: Dave Ulrich

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# *In Our Thoughts and Prayers*

Tom Gustafson, Mark & Kathi Jenkins, Tamara Vaughan, Darren Bakke, Shawn Groven, Mason Laidley, Joyce White, Dave Thompson, Sandra Sundahl, Cindy Hughes, Jim Potucek, Rick Harbott, Sara LaFayette Valentine, Michelle Kasprick, Neil Erickson, Shari Safranski, Bob and Barb Horien, Rick and Tami Hanson, Rose Teie, and Fern Melbye.

**Financial stewardship**  
**2025 Budget**  
**\$329,106.00**  
**Needed monthly**  
**\$27,425.50**  
**Needed Weekly**  
**\$6,328.96**

**Altar flowers are given by**  
**Nathan & Dani Carlson**  
**in memory of Alden Carlson,**  
**and by an appreciative soul in**  
**Thanks for Jan Anderson.**

**Week Ending October 26, 2025**  
**\$4,102.05**  
**Weekly Shortage/Overage**  
**(\$2,226.91)**

**Quarterly statements** are available upon request; please contact Marit at the church office.



**Volunteers are needed to read, usher and serve communion.** If you can help out with any of these roles, please fill out a volunteer sheet found on our new church app. Thank you for sharing your time and talents.

**Soulfood Youth Group** for grades 6 through 12 will meet the first Sunday of every month beginning at 6pm with a light meal. Come and hang out, it's good for the soul!

**Committee budgets** are due by Friday November 7<sup>th</sup> to the Finance Committee.

**This year's Thanksgiving Eve Service** will be held at Trinity Lutheran Church at 7pm.

**Hanging of the Greens** will be held on Saturday November 29<sup>th</sup> beginning at 10am followed by pizza.

**There are 5 Sundays in November** so there will be a potluck meal on Sunday November 30<sup>th</sup> following worship.



# *November Birthdays*

## **November Birthdays –**

**1** – Kari Johnson **2** – Kassidy Fremling, Ashley Olson **3** – Kristie Huseth **4** – Jana Nelson **5** – Jonathan Kays **6** – Grant Nelson, Shelly McFarlane, Shirley Nelson **7** – Teddi-Ann Pray, Stacy Davidson, Dawn Gustafson, Brock Jacobson, Devon Pulczinski **8** – Greg Brekke, Brady Berg **9** – Chad Johnson, Kellan Johnson **10** – Mia Dally **11** – Olivia Hempel, Wendy Goddard **12** – **13** - Howard Goethe, Julie Ornquist **14** – **15** – **16** – Natasha Eakes **17** – **18** – Mike Barry, Mikeala Berg **19** – Judy Gustafson, Dianne Stroh **20** – Casey Nelson, Jodi Disterhaupt, Kenadee Walker **21** – Shane Defreeze, Joette Landgren **22** – Barb Noel, Maxton Peterson **23** - Amanda Bugge **24** – Cody Conners, Jordan Jacobson **25** – Kelsie Dicken, Raeann Jacobson **26** – Miah Nelson, Eric Tjelle **27** – Richard Eckstein, Harlan Kirkeide, Linda Olson, Scott Walker, Kora McLean **28** –Jennifer Bjerken, Lori Sorenson **29** – Richard Anderson **30** – Rick Myers

# REDEEMER LUTHERAN CHURCH, ELCA

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Rev. Stephanie White, *pastor*  
Dianne Stroh, *administrative assistant*  
Marit Knutson, *financial secretary*  
Mike Lundgren, *custodian*  
Jan Anderson, *council president*

Reid Froiland, *organist/liturgist/choir director*  
Chris Cuppett, *cantor*  
Paula Adamson, Greg Dally, and Dean Dalen,  
*staff musicians*  
Dave Ulrich, *videographer*

