



RENEW A  
*right  
spirit*

WITHIN ME

PSALM 51:10

**REDEEMER LUTHERAN CHURCH**  
**Ash Wednesday**  
**Wednesday, February 18, 2026, 6:30 p.m.**  
**Rev. Stephanie White**

# REDEEMER LUTHERAN CHURCH

## Order of Worship

### Ash Wednesday

Wednesday, February 18, 2026

On Ash Wednesday we begin our forty-day journey toward Easter with a day of fasting and repentance. Marking our foreheads with dust, we acknowledge that we die and return to the earth. At the same time, the dust traces the life-giving cross indelibly marked on our foreheads at baptism. While we journey through Lent to return to God, we have already been reconciled to God through Christ. We humbly pray for God to make our hearts clean while we rejoice that "now is the day of salvation." Returning to our baptismal call, we more intentionally bear the fruits of mercy and justice in the world.

\* = Please rise

## GATHERING

### Prelude

### Welcome and Announcements

**\*Processional Hymn**      *Just As I Am, without One Plea*  
*All turn and face the processional cross as it is carried into the sanctuary.*

ELW #592

### Just As I Am, without One Plea



1 Just as I am, with - out one plea, but that thy blood was  
2 Just as I am, though tossed a - bout with man - y\_a con - flict,  
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,  
4 Just as I am; thy love un - known has bro - ken ev - 'ry



shed for me, and that thou bidd'st me come to thee,  
man - y\_a doubt, fight - ings and fears with - in, with - out,  
cleanse, re - lieve; be - cause thy prom - isc I be - lieve,  
bar - rier down; now to be thine, yea, thine a - lone,



O Lamb of God, I come, I come.

## \*Prayer of the Day

The Lord be with you.

**And also with you.**

Let us pray...Almighty and ever-living God,

**you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

Ministry of Music

*Turn Your Eyes upon Jesus*

Senior Choir

## WORD

*God speaks to us in scripture, preaching, and song.*

***First Reading: Because of the coming Day of the Lord, the prophet Joel calls the people to a community lament. The repentant community reminds God of his gracious character and asks God to spare the people, lest the nations doubt God's power to save.***

Joel 2:1-2, 12-17

<sup>1</sup> Blow the trumpet in Zion;  
sound the alarm on my holy mountain!  
Let all the inhabitants of the land tremble,  
for the day of the LORD is coming, it is near—  
<sup>2</sup> a day of darkness and gloom,  
a day of clouds and thick darkness!  
Like blackness spread upon the mountains,  
a great and powerful army comes;  
their like has never been from of old,  
nor will be again after them  
in ages to come.

<sup>12</sup> Yet even now, says the LORD,  
return to me with all your heart,  
with fasting, with weeping, and with mourning;  
<sup>13</sup> rend your hearts and not your clothing.

Return to the LORD your God,  
for he is gracious and merciful,  
slow to anger, abounding in steadfast love,  
and relenting from punishment.

<sup>14</sup> Who knows whether he will not turn and relent  
and leave a blessing behind him,  
a grain offering and a drink offering  
for the LORD your God?

<sup>15</sup> Blow the trumpet in Zion;  
consecrate a fast;

call a solemn assembly;  
<sup>16</sup> gather the people.

Consecrate the congregation;  
assemble the aged;  
gather the children,  
even infants at the breast.

Let the bridegroom leave his room  
and the bride her canopy.

<sup>17</sup> Between the vestibule and the altar,  
let the priests, the ministers of the LORD, weep.

Let them say, "Spare your people, O LORD,  
and do not make your heritage a mockery,  
a byword among the nations.

Why should it be said among the peoples,  
'Where is their God?'

Word of God, word of life.

**Thanks be to God.**

## Psalm 51:1-17

<sup>1</sup> Have mercy on me, O God, according to your steadfast love;  
in your great compassion blot out my offenses.

<sup>2</sup> **Wash me through and through from my wickedness,  
and cleanse me from my sin.**

<sup>3</sup> For I know my offenses,  
and my sin is ever before me.

<sup>4</sup> **Against you only have I sinned and done what is evil in your sight;  
so you are justified when you speak and right in your judgment.**

<sup>5</sup>Indeed, I was born steeped in wickedness,  
a sinner from my mother's womb.

<sup>6</sup>**Indeed, you delight in truth deep within me,  
and would have me know wisdom deep within.**

<sup>7</sup>Remove my sins with hyssop, and I shall be clean;  
wash me, and I shall be purer than snow.

<sup>8</sup>**Let me hear joy and gladness;  
that the body you have broken may rejoice.**

<sup>9</sup>Hide your face from my sins,  
and blot out all my wickedness.

<sup>10</sup>**Create in me a clean heart, O God,  
and renew a right spirit within me.**

<sup>11</sup>Cast me not away from your presence,  
and take not your Holy Spirit from me.

<sup>12</sup>**Restore to me the joy of your salvation  
and sustain me with your bountiful Spirit.**

<sup>13</sup>Let me teach your ways to offenders,  
and sinners shall be restored to you.

<sup>14</sup>**Rescue me from bloodshed, O God of my salvation,  
and my tongue shall sing of your righteousness.**

<sup>15</sup>O Lord, open my lips,  
and my mouth shall proclaim your praise.

<sup>16</sup>**For you take no delight in sacrifice, or I would give it.  
You are not pleased with burnt offering.**

<sup>17</sup>The sacrifice of God is a troubled spirit;  
a troubled and broken heart, O God, you will not despise.

**Second Reading:** *The ministry of the gospel endures many challenges and hardships. Through this ministry, God's reconciling activity in the death of Christ reaches into the depths of our lives to bring us into a right relationship with God. In this way, God accepts us into the reality of divine salvation.*

2 Corinthians 5:20b–6:10

<sup>20b</sup> We entreat you on behalf of Christ, be reconciled to God. <sup>21</sup> For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

<sup>6:1</sup> As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup> For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup> We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup> but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup> beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup> by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup> truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup> in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup> as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup> as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Word of God, word of life.

**Thanks be to God.**

**\*Gospel Acclamation**

*Jesus, Remember Me*

WOV #740

*The congregation sings "Jesus, Remember Me" once; the cantor sings the verse for the day; then the congregation sings "Jesus, Remember Me" once more.*

Je - sus, re - mem-ber me when you come in - to your king - dom.

Je - sus, re - mem-ber me when you come in - to your king - dom.

Text: Luke 23:42

Music: Jacques Berthier, 1923-1994

REMEMBER ME  
irregular

**Gospel:** In the Sermon on the Mount, Jesus commands almsgiving, prayer, and fasting, but emphasizes that spiritual devotion must not be done for show.

**\*Gospel: Matthew 6:1-6, 16-21**

The holy gospel according to St. Matthew...

**Glory to you, O Lord.**

[Jesus said to the disciples:] <sup>1</sup>“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

<sup>2</sup>“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. <sup>3</sup>But when you give alms, do not let your left hand know what your right hand is doing, <sup>4</sup>so that your alms may be done in secret; and your Father who sees in secret will reward you.

<sup>5</sup>“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. <sup>6</sup>But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

<sup>16</sup>“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. <sup>17</sup>But when you fast, put oil on your head and wash your face, <sup>18</sup>so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

<sup>19</sup>“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; <sup>20</sup>but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also.”

The gospel of the Lord.  
**Praise to you, O Christ.**

Sermon

Rev. Stephanie White

**\*Hymn of the Day**

*Chief of Sinners Though I Be*

ELW #609

## Chief of Sinners though I Be



1 Chief of sin - ners though I be, Je - sus shed his blood for me,  
2 Oh, the height of Je - sus' love! High - er than the heav'ns a - bove,  
3 On - ly Je - sus can im - part balm to heal the wound - ed heart,  
4 Chief of sin - ners though I be, Christ is all in all to me;  
5 O my Sav - ior, help af - ford by your Spir - it and your word!



died that I might live on high, lives that I might nev - er die.  
deep - er than the depths of sea, last - ing as e - ter - ni - ty.  
peace that flows from sin for - giv'n, joy that lifts the soul to heav'n,  
all my wants to him are known, all my sor - rows are his own.  
When my way - ward heart would stray, keep me in the nar - row way;



As the branch is to the vine, I am his, and he is mine.  
Love that found me—won-drous thought—found me when I sought him not.  
faith and hope to walk with God in the way that E - noch trod.  
He sus-tains the hid - den life safe with him from earth - ly strife.  
grace in time of need sup - ply while I live and when I die.

Text: William McComb, 1793-1870

Music: GETHSEMANE, Richard Redhead, 1820-1901

## \*Invitation to Lent

Friends in Christ, today with the whole church we enter the time of remembering Jesus' passover from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

### **\*Confession of Sin**

Let us confess our sin in the presence of God and of one another.

*(Silence is kept for self-reflection. Those who choose to may kneel.)*

Most holy and merciful God,  
**we confess to you and to one another,**  
**and before the whole company of heaven,**  
**that we have sinned by our fault,**  
**by our own fault,**  
**by our own most grievous fault,**  
**in thought, word and deed,**  
**by what we have done and by what we have left undone.**

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

**Have mercy on us, O God.**

We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

**Have mercy on us, O God.**

Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.

**Have mercy on us, O God.**

Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.

**Have mercy on us, O God.**

Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.

**Have mercy on us, O God.**

Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.

**Have mercy on us, O God.**

Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

**Have mercy on us, O God.**

Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.

**Have mercy on us, O God.**

Restore us, O God, and let your anger depart from us.

**Hear us, O God, for your mercy is great.**

### **Imposition of Ashes**

*Those who wish to receive ashes may come forward at this time.*

*After all have received ashes, please stand as you are able.*

### **\*Forgiveness of Sin**

Accomplish in us, O God, the work of your salvation,  
**that we may show forth your glory in the world.**

By the cross and passion of your Son, our Savior,  
**bring us with all your saints to the joy of his resurrection.**

*(Water is poured into the baptismal font.)*

Remember that we are baptized into the life and death of Jesus Christ.

Almighty God have mercy on us,  
forgive us all our sins through our Lord Jesus Christ,  
strengthen us in all goodness,  
and by the power of the Holy Spirit keep us in eternal life.

**Amen.**

## \*Prayers of the Church

...From under the cross we pray;  
**Lord, hear our prayer.**

## \*Peace

*The peace of Christ be with you always.  
And also with you.*

## MEAL

*God feeds us with the presence of Christ.*

## Offering

*We welcome you to Redeemer Lutheran Church this day! In-person worshippers can place their offering in the offering plate before the service or at this time. Your tithes and offerings submitted via the Postal Service or electronically are also gratefully appreciated.*

*Please take a moment to sign the red Friendship Pad at the end of the pew and pass it down to the next person.*



Cre-ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres-ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

## **\*Offering Prayer**

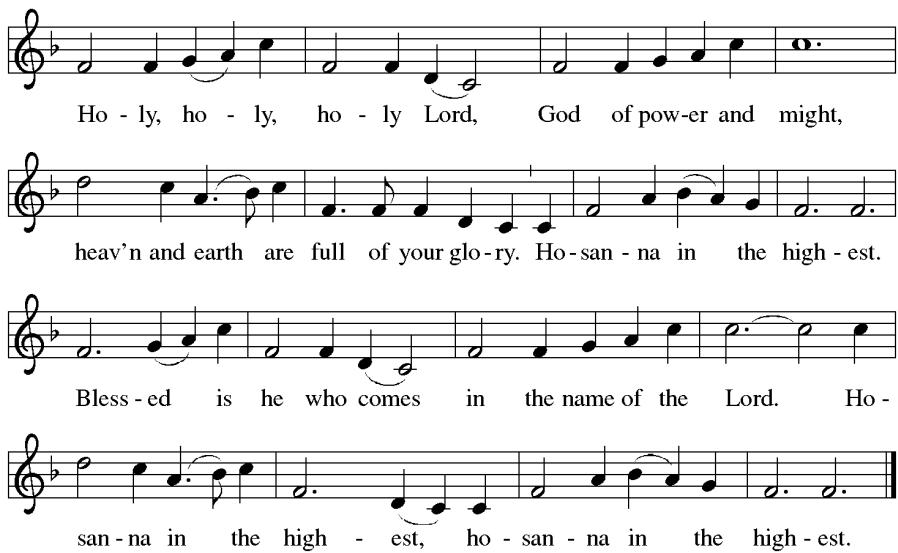
O God, maker of heaven and earth,  
**your steadfast love embraces all creation.**  
**You send rain and sunshine to nourish the earth**  
**and bring forth its bounty.**  
**Through these gifts of bread and wine,**  
**draw us into the death and life of your Son,**  
**who calls us to bear witness to his saving work.**  
**We ask this in Jesus' name.**  
**Amen.**

## **\*The Great Thanksgiving**

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## \*Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks,  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

## \*Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## \*Agnus Dei



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer - cy now, we pray.  
you set us free from guilt and grave: have mer - cy now, we pray.  
e - ter - nal peace with God you made: give us your peace, we pray.

## Distribution

*If you are worshipping with us via the livestream, we invite you to join in celebrating at Christ's table wherever you are, with bread and wine, grape juice, or water, as we remain physically separated yet "together met, together bound by all that God has done" and "the love that makes us one." ("I Come with Joy", ELW #482)*

*If you are worshipping with us in person today, know that all who come seeking Jesus are invited to receive these gifts of God. Please approach the serving station at the front of the church using the center aisle.*

*Please take an empty cup after you have received the Bread of Life; if you prefer grape juice instead of wine, please take one of the pre-filled cups of white grape juice from the center of the tray.*

*Our bread is gluten- and other allergen-free.*

**Hymn during Distribution**  
**Hymn during Distribution**

*Let Us Break Bread Together*  
*Come, Ye Disconsolate*

ELW #471  
ELW #607

### Let Us Break Bread Together



1 Let us break bread to - geth-er on our knees;  
2 Let us drink wine to - geth-er on our knees;  
3 Let us praise God to - geth-er on our knees;



let us break bread to - geth-er on our knees.  
let us drink wine to - geth-er on our knees.  
let us praise God to - geth-er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer-cy on me.

Text: African American spiritual

Music: BREAK BREAD TOGETHER, African American spiritual

## Come, Ye Disconsolate

1 Come, ye dis - con - so - late, wher - e'er ye lan - guish;  
2 Joy of the des - o - late, light of the stray - ing,  
3 Here see the Bread of life; see wa - ters flow - ing

come to the mer - cy - seat, fer - vent - ly kneel.  
hope of the pen - i - tent, fade - less and pure;  
forth from the throne of God, pure from a - bove.

Here bring your wound - ed hearts, here tell your an - guish;  
here speaks the Com - fort - er, ten - der - ly say - ing,  
Come to the feast of love; come, ev - er know - ing

earth has no sor - row that heav'n can - not heal.  
"Earth has no sor - row that heav'n can - not cure."  
earth has no sor - row but heav'n can re - move.

Text: Thomas Moore, 1779–1852, sts. 1–2; Thomas Hastings, 1784–1872, st. 3  
Music: CONSOLATOR, Samuel Webbe Sr., 1740–1816

## \*Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## **\*Post-Communion Prayer**

God of our salvation,  
**we give you thanks for this meal that restores our souls,  
reconciles us to you, and strengthens us for the journey.**  
**Through the body and blood of your Son,  
may we become Christ's body in the world,  
bearing witness to your love for all creation,  
through Jesus Christ, our Savior and Lord.**  
**Amen.**

## **SENDING**

*God blesses us and sends us in mission to the world.*

## **\*Blessing**

Receive the blessing of the holy Trinity:  
God, who calls all things into existence,  
Jesus Christ, who redeems us,  
and the Holy Spirit, whose breath sustains creation,  
☩ bless you now and always.

**Amen.**

## **\*Sending Hymn**

*O Lord, throughout These Forty Days*  
*All face the processional cross as it is carried from the sanctuary.*

ELW #319

## O Lord, throughout These Forty Days

1 O Lord, through - out these for - ty days you  
2 You strove with Sa - tan, and you won; your  
3 Though parched and hun - gry, yet you prayed and  
4 Be with us through this sea - son, Lord, and

prayed and kept the fast; in - spire re - pen - tance  
faith - ful - ness en - dured; lend us your nerve, your  
fixed your mind a - bove; so teach us to de -  
all our earth - ly days, that when the fi - nal

for our sin, and free us from our past.  
skill and trust in God's e - ter - nal word.  
ny our - selves that we may know God's love.  
Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838-1898; para. Gilbert E. Doan Jr., b. 1930

Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816

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## \*Dismissal

Go in peace. Believe the good news.

**Thanks be to God.**

## Postlude

### ASSISTING IN MINISTRY TODAY

Presiding: Rev. Stephanie White

Organist: Reid Froiland

Cantor: Chris Cuppett

Video: Dave Ulrich

Acolyte: Kora McLean and Eva Eickman

Lector: Jan Anderson

Ushers: Cecil and Maryel Anderson

Communion Assistants: Scott Pream and Imogene Helle

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## *In Our Thoughts and Prayers*

Tom Gustafson, Larry and LaVonne Forsberg, Tamara Vaughan, Darren Bakke, Shawn Groven, Jim Potucek, Rick Harbott, Michelle Kasprick, Shari Safranski, Bob and Barb Horien, Rick and Tami Hanson, Rose Teie, Fern Melbye and Laurie Miller.



Altar flowers are given by  
Tim and April Maas  
In honor of their Loved ones.  
Blessings to all!

**Quarterly statements** are available upon request; please contact Marit at the church office.

**Week Ending February 15, 2026**  
**\$4,265.76**



**Volunteers are needed to read, usher and serve communion.** If you can help out in any of these roles, please fill out a volunteer sheet found on our new church app. Thank you for sharing your time and talents.

**Mentors needed!** We have 10 confirmation girls that need a mentor for 5-10 minutes after worship through Lent. If you would like to help out, please let Pastor Steph know asap. Thank you for your willingness to work with our youth!

**Lent Prayer will meet every Tuesday** during Lent at 8:30 a.m. This is a great time to set aside other cares and take part in prayer. Everyone is welcome.

**Lent Schedule:**

5:15 – 6:15 – Soup Supper  
5:30 – 6:30 – JAM  
6:30 – 7:30 – Holden Evening Prayer Worship

All confirmation students are expected to attend the Lenten services.

S.W.E.E.T.S. will meet on Thursday, February 26<sup>th</sup> at The Piggy BBQ.

**A Capital Campaign has begun!** Redeemer is currently facing upcoming projects/repairs. Some are costly and some – not so much but we don't have the funds to pay for them. Prayerfully consider making a donation. Please make your check to Redeemer and designate Capital Campaign on the memo line.





# February Birthdays

## February Birthdays –

**1** – Lona Anderson **2** – Christopher Anderson, Hans Harder **3 – 4** – Anthony Garcia, Cody Hempel, Blair Lund **5** – Darren Bakke, John Jacobson, Bo Hintz **6** – Kelly Little, Evan Anderson, Nicole Peterson, Karen Halsa **7** – Dana Sorenson, Aaron Halsa **8** – Valera Noel, Jerome Sorenson, Evelyn Jesme **9** – Jessica Olson, Mike Eickman **10** – Ken Froschheiser, Laney Fay **11** – Dylan Gustafson, Paul Ihle, Krystal Zutz **12** – Melanie Ortloff **13** - Delores Nomeland **14** – Maiah Benter, Ryan Stromlund **15** – Wyatt Nelson **16** – Jan Anderson **17 – 18** – Denice Nelson, Kendall Voecks **19** – Emmy Eickman, Shawn Newland, Evie Skiple **20** – Harold Dupree, Ryan Philipp, Kate Ihle **21** – Diane Peterson, Breanna Weinen, Lisa Nelson **22** – Tricia Kostrewski, Peyton Olson **23** - Ella Harbott, Kate Anderson **24** – Kenya Olson, Matt Voecks **25** – **26** – Yvonne Bergerson, Sandy Sunsdahl **27** – Glen Haugen, Brooke Hickerson, Melani Reuter, **28** – Marlys Anderson, June Kruta, Elaine Gunderson, Jan Milender

## REDEEMER LUTHERAN CHURCH, ELCA

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Dianne Stroh, *administrative assistant*  
Marit Martell, *financial secretary*  
Mike Lundgren, *custodian*  
Terri Cuppett, *Church Council President*

Reid Froiland, *organist/liturgist/choir director*  
Chris Cuppett, *cantor*  
Dave Ulrich, *videographer*

THiS iS MY

SON,



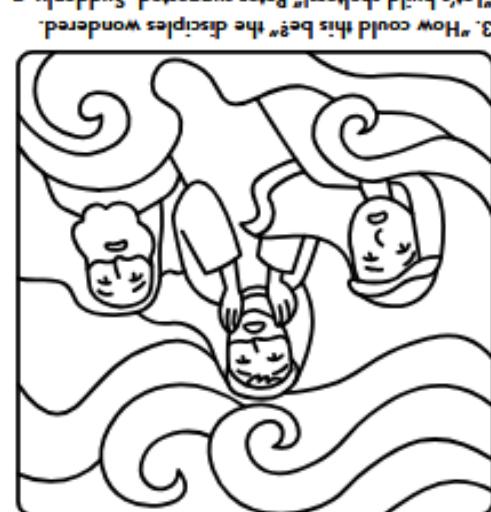
THE  
**BELOVED**

WITH HIM

I AM WELL  
**PLEASEd;**  
**LiSTEN**  **HIM!**

speaking with him. The prophet, Moses, the leader, and Elijah, the light. Then Moses, the leader, and Elijah, the prophet, appeared next to Jesus and began speaking with him.

2. When Jesus and the three disciples reached the top of the mountain, something unexpected happened. Jesus began to radiate warmth, shining



4. Then there was silence. The disciples felt a warm presence, followed by gentle hands that helped them up. "It's okay; don't be afraid," Jesus said. The disciples looked around. Jesus was all alone. The disciples knew that whatever lay ahead, Jesus would be with them.



Matthew 17:1-9



1. The time came for Jesus to turn toward Jerusalem and begin the final part of his journey. He tried to tell the disciples what was coming, but they didn't understand. So Jesus invited Peter, James, and John on a mountain hike.