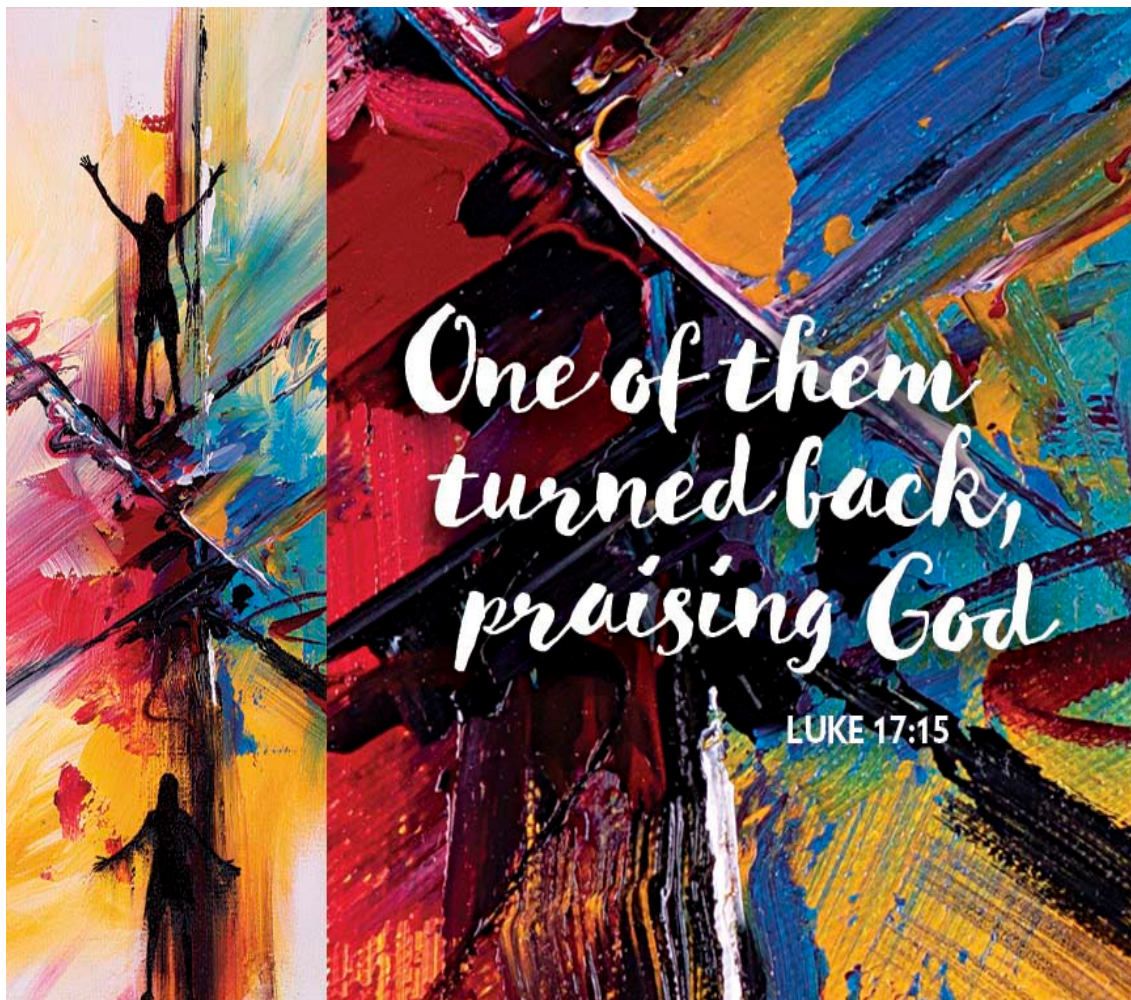




REDEEMER LUTHERAN CHURCH
Eighteenth Sunday after Pentecost
Sunday, October 12, 2025, 9:30 a.m.
Rev. Stephanie White

REDEEMER LUTHERAN CHURCH

Order of Worship (ELW Setting 3)

Eighteenth Sunday after Pentecost

It's a miracle! Multiple miracles! The waters of holy baptism have healed us. The body and blood of Jesus in holy communion have made us clean. We have died with Christ and been raised with him. For all this we have returned to offer thanks. From this place we are sent on our way rejoicing to share the good news.

Key to hymnals in the pews:

ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back

WOV = With One Voice (blue); page numbers are in front, hymns in back

STS = Spirit Touching Spirit (grey)

Hymnals we do not have in the pews but use their resources in our bulletins:

ACS = All Creation Sings (purple; the new hymnal supplement of the ELCA)

LBW = Lutheran Book of Worship (green)

TFF = This Far by Faith

SBH = Service Book and Hymnal (1958)

* = Please rise

GATHERING

The Holy Spirit calls us together as the people of God.

Prelude

Welcome and Announcements

We welcome all who are gathered with us for worship, whether in person or via the livestream! If you are worshipping with us via the livestream, please send an e-mail to redeemer@gvtel.com to let us know from where you are worshipping.

***Confession and Forgiveness**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God,
our maker, our helper, and our keeper.

Amen.

Trusting in God's mercy, let us confess our sin
in the presence of God and of one another.

Silence is kept for reflection. Those who wish to may kneel.

Merciful and loving God,
we are your stiff-necked people.
We trample on the needy.
We grumble about your grace to others.
We turn away from the poor.
Have mercy on us and forgive our sins.
Rejoice over us as ones who were lost
and have been found.
Amen.

Water is poured into the baptismal font.

Even when we are faithless, God remains faithful.
Jesus Christ came into the world to save sinners.
You who were lost have been found.
In the name of ✠ Jesus, your sins are forgiven!
Amen.

***Processional Hymn** *Praise to the Lord, the Almighty*
All face the processional cross as it is carried into the sanctuary.

ELW #858

Praise to the Lord, the Almighty



- 1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
- 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
- 3 Praise to the Lord, who will pros - per your work and de - fend you;
- 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
 sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
 All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
 Have you not seen all that is need - ful has been
 Pon - der a - new what the Al - might - y can do
 Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
 sent by his gra - cious or - dain - ing?
 if with his love he be - friend you.
 Glad - ly for - ev - er a - dore him!

*Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

*Kyrie

ELW p.138

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

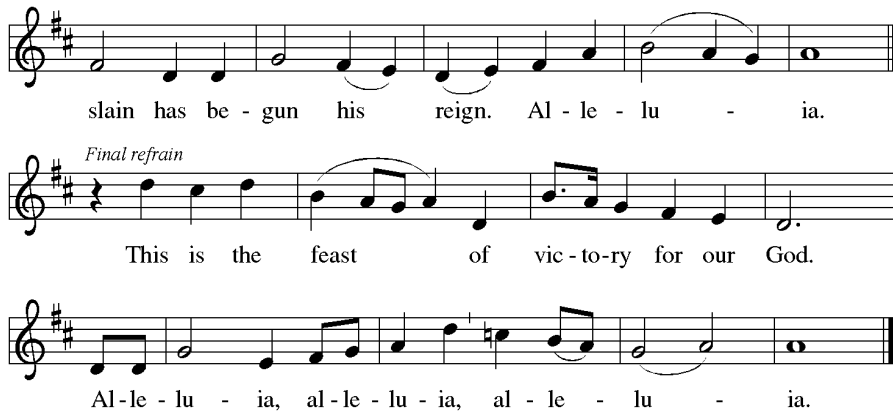
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



*Prayer of the Day

The Lord be with you.

And also with you.

Let us pray...Almighty and most merciful God,

your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord. Amen.

WORD

God speaks to us in scripture, preaching and song.

First Reading: Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.

2 Kings 5:1-3, 7-15c

¹ Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. ² Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³ She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease."

⁷ When the king of Israel read the letter, he tore his clothes and said, "Am I God,

to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me.”

⁸ But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.” ⁹ So Naaman came with his horses and chariots and halted at the entrance of Elisha’s house. ¹⁰ Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean.” ¹¹ But Naaman became angry and went away, saying, “I thought that for me he would surely come out and stand and call on the name of the LORD his God and would wave his hand over the spot and cure the skin disease! ¹² Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?” He turned and went away in a rage. ¹³ But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean’?” ¹⁴ So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

^{15a, b, c} Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

Word of God, word of life.

Thanks be to God!

Psalms 111

¹ Hallelujah! I will give thanks to the LORD with my whole heart,
in the assembly of the upright, in the congregation.

² **Great are your works, O LORD,
pondered by all who delight in them.**

³ Majesty and splendor mark your deeds,
and your righteousness endures forever.

⁴ **You cause your wonders to be remembered;
you are gracious and full of compassion.**

⁵ You give food to those who fear you,
remembering forever your covenant.

⁶ **You have shown your people the power of your works
in giving them the lands of the nations.**

⁷ The works of your hands are faithfulness and justice;

- all of your precepts are sure.
- ⁸ **They stand fast forever and ever,
because they are done in truth and equity.**
- ⁹ You sent redemption to your people and commanded your covenant forever;
holy and awesome is your name.
- ¹⁰ **The fear of the LORD is the beginning of wisdom;
all who practice this have a good understanding. God's praise endures
forever.**

Second Reading: Though Paul is chained as a prisoner, the word of God is never shackled or confined. Timothy is encouraged to proclaim that word of freedom in an honest and upright life as well as in his teaching and preaching.

2 Timothy 2:8-15

- ⁸ Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹ for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰ Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹ The saying is sure:
If we have died with him, we will also live with him;
¹² if we endure, we will also reign with him;
if we deny him, he will also deny us;
¹³ if we are faithless, he remains faithful—
he cannot deny himself.

- ¹⁴ Remind them of this, and warn them before the Lord that they are to avoid wrangling over words, which does no good but only ruins those who are listening.
¹⁵ Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Word of God, word of life.
Thanks be to God!

*Gospel Acclamation

*Oh, Sing to the Lord
(Cantad al Señor)*

ELW #822

stanza 1: all

stanza 2: upper voices

stanza 3: all

stanza 4: lower voices

stanza 5: all

Oh, Sing to the Lord

Cantad al Señor



- 1 Can - tad al Se - ñor un cán - ti - co nue - vo.
 1 Oh, sing to the Lord, oh, sing God a new song.
 2 For God is the Lord, and God has done won - ders.
 3 So dance for our God and blow all the trum - pets.
 4 Oh, shout to our God, who gave us the Spir - it.
 5 For Je - sus is Lord! A - men! Al - le - lu - ia!



Can - tad al Se - ñor un cán - ti - co nue - vo.
 Oh, sing to the Lord, oh, sing God a new song.
 For God is the Lord, and God has done won - ders.
 So dance for our God and blow all the trum - pets.
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 For Je - sus is Lord! A - men! Al - le - lu - ia!



Can - tad al Se - ñor un cán - ti - co nue - vo.
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 For God is the Lord, and God has done won - ders.
 So dance for our God and blow all the trum - pets.
 Oh, shout to our God, who gave us the Spir - it.
 For Je - sus is Lord! A - men! Al - le - lu - ia!



¡Can - tad al Se - ñor, can - tad al Se - ñor!
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.

Gospel: Jesus' mission includes making people clean again. Unexpectedly, a Samaritan healed of leprosy becomes a model for those who would praise and worship God and give thanks for God's mercy.

***Gospel: Luke 17:11-19**

The holy gospel according to St. Luke...

Glory to you, O Lord.

¹¹ On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹² As he entered a village, ten men with a skin disease approached him. Keeping their distance, ¹³ they called out, saying, "Jesus, Master, have mercy on us!" ¹⁴ When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵ Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶ He prostrated himself at Jesus's feet and thanked him. And he was a Samaritan. ¹⁷ Then Jesus asked, "Were not ten made clean? So where are the other nine?" ¹⁸ Did none of them return to give glory to God except this foreigner?" ¹⁹ Then he said to him, "Get up and go on your way; your faith has made you well."

The gospel of the Lord.

Praise to you, O Christ.

Message

Seek the Welfare and Give Thanks!!

Rev. Stephanie White

***Hymn of the Day**

Baptized and Set Free

ELW #453

Baptized and Set Free



1 We are peo - ple cre - at - ed, cho - sen by God.
2 We are fed and we're nour - ished, filled and re - freshed.
3 We are nour - ished by wa - ter, all liv - ing things,
4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
Then our hun - ger re - turns and a - gain we are blessed.
and by life that the Spir - it a - bun - dant - ly brings.
All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
For what - ev - er the need, God is great - er in - deed:
As we jour - ney toward home, may your pres - ence be known:
Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
end - less o - cean, al - ways deep - er than all of our need.
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956
Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner
Text and music © 1999 Augsburg Fortress.

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Thanksgiving for Baptism

Families and sponsors are invited to gather around the font.

Today we give thanks for the gift of baptism by together recalling what reformer Martin Luther wrote about this gift in the Small Catechism. So I ask you:

What is baptism?

**Baptism is not simply plain water.
Instead, it is water used according to God's command
and connected with God's word.**

What gifts does baptism grant?

**It brings about forgiveness of sins,
redeems from death and the devil,
and gives eternal salvation to all who believe it,
as the words and promise of God declare.**

How can water do such great things?

**Clearly the water does not do it,
but the word of God,
which is with and alongside the water,
and faith, which trusts this word of God in the water.
For without the word of God
the water is plain water and not a baptism,
but with the word of God it is a baptism,
that is, a grace-filled water of life
and a bath of the new birth in the Holy Spirit.**

Joined to Christ in the waters of baptism,
we are clothed in God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

The presiding minister leads the following. If possible, a child pours the water into the font.

We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.
We praise you for the gift of water that sustains life,

and above all we praise you
for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.
To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.
Amen.

Presentation of Bibles – Brooklyn Carlson, Calvin Maas, and Jaxon Ewalt

Today we have name/s with us here at the font. When you were baptized, your family and your church family made some promises to God. They promised to live with you among God's faithful people, bring you to the word of God and the holy supper, teach you the Lord's Prayer, the Creed, and the Ten Commandments, place in your hands the holy scriptures, and nurture you in faith and prayer. You are now at an age when you are beginning to read well and can read the Bible for yourself! Together we are going to fulfill our promise to God to place in your hands the holy scriptures. Parents [and sponsors], I invite you to place the Bible in your child's hands.

In turn, each household presents their child/ren with a Bible as they say:

Name, God's word is a lamp to your feet and a light to your path.

The presiding minister and the families face the assembly. The congregation blesses the children.

**May you find God in these scriptures,
the holy story of God's love for us,
and may it open your eyes
to see God in the world around you.
Amen.**

*Peace

The peace of Christ be with you always.
And also with you.

*Prayers of the Church

...God of grace,
receive our prayer.

MEAL

God feeds us with the presence of Christ.

Offering

*We welcome you to Redeemer Lutheran Church this day! Tithes and offerings may be placed in the offering box before the service or at this time. As our tithes and offerings are being collected, **please take a moment to sign the red Friendship Pad.***

*Offertory

Let the Vineyards Be Fruitful

ELW #181

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

*Offering Prayer

Lord of the Harvest,
we return to you a portion of what you have given to us.
Turn us to set our hope not on the uncertainty of riches,
but on you, who richly provides for us.
Multiply what we have gathered
to bless all who are suffering and in need,
through Jesus Christ our Lord.
Amen.

*Great Thanksgiving

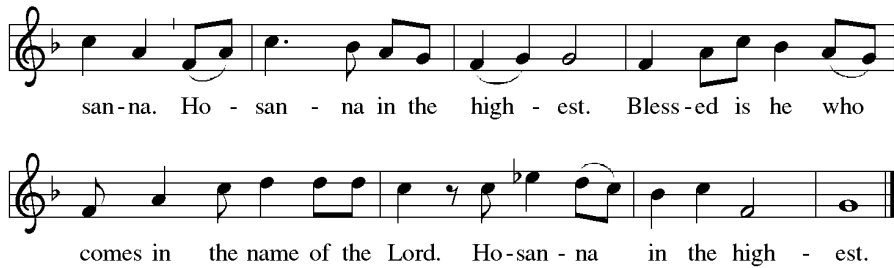
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

*Sanctus

ELW p. 144



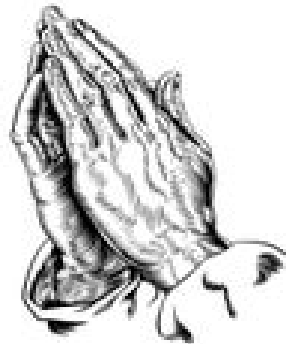


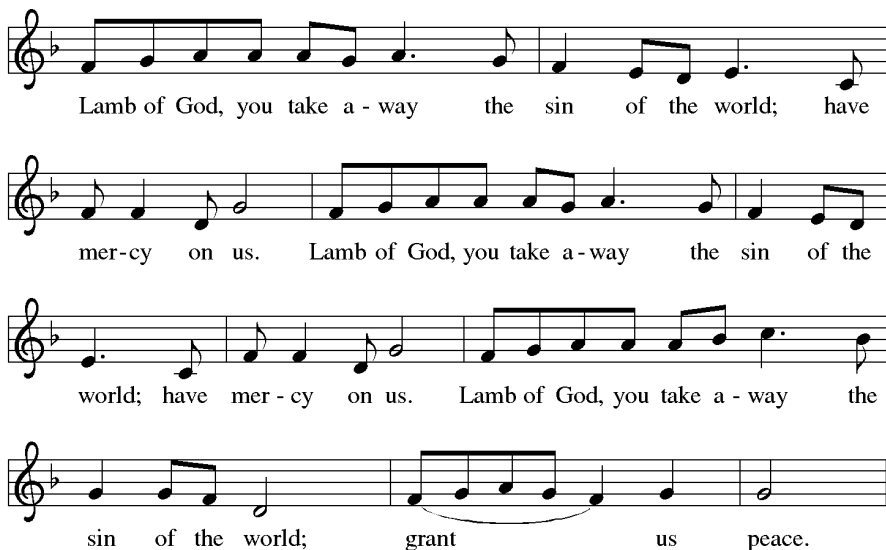
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

***Lord's Prayer**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
forever and ever. Amen**





Distribution

If you are worshipping with us via the livestream, we invite you to join in celebrating at Christ's table wherever you are, with bread and wine, grape juice, or water, as we remain physically separated yet "together met, together bound by all that God has done" and "the love that makes us one." ("I Come with Joy", ELW #482)

If you are worshipping with us in person today, know that all who come seeking Jesus are invited to receive these gifts of God. Please approach the serving station at the front of the church using the center aisle. After receiving the Bread of Life, please take an empty cup before approaching the wine station; if you prefer grape juice instead of wine, please take one of the pre-filled cups of white grape juice from the center of the tray.

Our bread is gluten- and other allergen-free.

Hymns during Distribution

Precious Lord, Take My Hand

ELW #773

***Post-Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
Text and music © 1978, 1995 Augsburg Fortress.

***Post Communion Prayer**

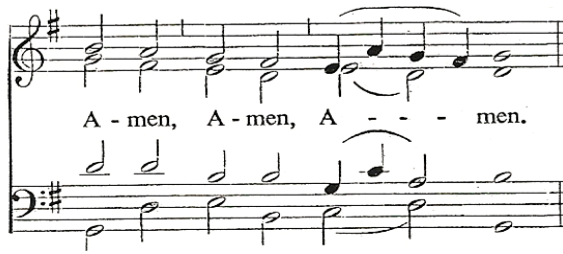
Mothering God,
**you gathered us to your table
and we drank deeply of your grace.
Send us out by your Spirit
to love our neighbors as ourselves
and proclaim your love in Jesus' name.
Amen.**

SENDING

God blesses us and sends us in mission to the world.

***Benediction and Threefold Amen**

The God of righteousness,
who gives justice to the oppressed,
who gives food to the hungry,
who sets the prisoners free,
✠ bless you now and forever.



***Sending Hymn**

Oh, for a Thousand Tongues to Sing

ELW #886

Please face the processional cross as it is carried from the sanctuary.

Oh, for a Thousand Tongues to Sing

1 Oh, for a thou - sand tongues to sing my great Re-deem-er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
 3 The name of Je - sus charms our fears and bids our sor - rows cease,
 4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;

the glo - ries of my God and king, the tri - umphs of his grace!
 to spread through all the earth a - broad the hon - ors of your name.
 sings mu - sic in the sin - ner's ears, brings life and health and peace.
 the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,
 O fallen human race!
 Look and be saved through faith alone,
 be justified by grace!

6 To God all glory, praise, and love
 be now and ever giv'n
 by saints below and saints above,
 the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

***Dismissal**

Go in peace. Do not lose heart.

Thanks be to God.

Postlude

ASSISTING IN MINISTRY TODAY 9:30 A.M.

Presiding: Rev. Stephanie White

Acolytes: Kellen Johnson

Ushers: Cecil and Maryel Anderson

Lector: Jan Anderson

Communion Assistants: Scott Pream and Imogene Helle

Serving at the Altar: Renae Dalen

Organist: Reid Froiland

Cantor: Chris Cuppett

Video: Dave Ulrich

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In Our Thoughts and Prayers

Mark & Kathi Jenkins, Tamara Vaughan, Darren Bakke, Shawn Groven, Mason Laidley, Joyce White, Dave Thompson, Sandra Sundahl, Cindy Hughes, Jim Potucek, Rick Harbott, Sara LaFayette Valentine, Michelle Kasprick, Neil Erickson, Shari Safranski, Bob and Barb Horien, Rick and Tami Hanson, Rose Teie, and Fern Melbye.

Financial stewardship
2025 Budget
\$329,106.00
Needed monthly
\$27,425.50
Needed Weekly
\$6,328.96

Week Ending October 5, 2025
\$2,995.58
Weekly Shortage/Overage
(\$3,333.38)

Quarterly statements are available upon request; please contact Marit at the church office.

Altar flowers are given by
Dave and Bev Thompson
In loving memory of Cambell &
Olga Thompson.
Altar flowers are also given by
Rocky & Barb Ammerman
In loving memory of Dionne.
Bl:essed are their memories.



Volunteers are needed to read, usher and serve communion. If you can help out in any of these roles, please fill out a volunteer sheet found in the Narthex. Thank you for sharing your time and talents.

The Synod Road Trip is Back will be stopping here on Tuesday, Oct. 14th! 🚗
Please plan on attending. Here is what it looks like:

1 Share a meal together

2 Short devotion right at the tables — no need to move spaces (we'll sing a *cappella* and reflect on a Bible passage)

3 Presentation + connection time

4 Quick kitchen clean-up so we can get on the road to our next stop 🍷 🚐

Our quilters did it again! They completed 228 quilts. Thank you to all who helped reach this goal. The annual quilt sale will be held after the blessing of the quilts on Ocxtober 19th through October 22nd. A minimum of \$60.00 is asked for each quilt and the proceeds will go to purchasing fabrics and notions for next year's quilts.

October is Clergy Appreciation Month.

That's why this month is so important. It's a time to show your clergy that their ministry matters — that they are seen, loved, and supported by the people they serve. Here are a few ways you might consider expressing appreciation:

- Share a word of encouragement — *let them know how their ministry has impacted you.*
- Send a card or note — *include a memory, story, or blessing.*
- Offer a small gift or organize a congregational love offering.
- Provide an extra Sunday off or encourage time for rest and renewal.
- Pray for them — *and tell them you're doing so.*
- Offer help with everyday needs — *meals, errands, childcare.*
- Donate to a cause they care about in their honor.
- Recognize them publicly in worship, your newsletter, or on social media.





