



REDEEMER LUTHERAN CHURCH
Day of Pentecost
Sunday, June 8, 2025, 9:30 a.m.
Rev. Stephanie White

REDEEMER LUTHERAN CHURCH
Order of Worship (WOV Setting 5)
Day of Pentecost
Sunday, June 8, 2025

On Pentecost, we celebrate that we have been given an Advocate to accompany us. Poured out in wind and fire, water, wine, and bread, the Holy Spirit abides in and among us. We give thanks that God speaks to each of us, no matter our origins, language, or life path. Filled with the Spirit of truth, we go out from worship to proclaim the saving power of Christ's love and the freedom of God's grace with all the world.

Key to hymnals in the pews:

ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back

WOV = With One Voice (blue); page numbers are in front, hymns in back

STS = Spirit Touching Spirit (grey)

Hymnals we do not have in the pews but use their resources in our bulletins:

ACS = All Creation Sings (purple; the new hymnal supplement of the ELCA)

LBW = Lutheran Book of Worship (green)

TFF = This Far by Faith

SBH = Service Book and Hymnal (1958)

* = Please rise

GATHERING

The Holy Spirit calls us together as the people of God.

Prelude

Welcome and Announcements

We welcome all who are gathered with us for worship, whether in person or via the livestream! If you are worshipping with us via the livestream, please send an e-mail to redeemer@gvtel.com to let us know from where you are worshipping.

***Thanksgiving for Baptism**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

Christ is risen, indeed. Alleluia!

In the name of ✠ the One
who was, who is, and who is to come.

Amen.

Baptized into Christ's death and resurrection,
and called to live the baptized life,
let us give thanks for the gifts of baptism.

.
Holy God,
**we give you thanks for the waters of baptism,
waters that make a people your own,
that restore to wholeness,
and empower us to be witnesses in your name.
Baptized into you, O Living One,
make us one as you are one.**

We give you thanks for the waters of baptism,
waters that strengthen believers
and give new life to beloved servants of your church;
waters that extend your boundless love
and cross barriers of our own making.
Baptized into you, O Living One,
make us one as you are one.

**We give you thanks for the waters of baptism,
waters that open the hearts of believers
and give a voice in the night to those in captivity;
waters that set your people on a new path,
rejoicing in the Spirit's power.**

Baptized into you, O Living One,
make us one as you are one.

Grant us grace, love, and life, O Living One,
that our every day is shaped by these waters
that give us our very lives in you.
We ask this in the name of Jesus, the Crucified and Risen One.
Amen.

***Gathering Hymn** *Spirit of God, Descend upon My Heart*
All turn and face the processional cross as it is carried into the sanctuary.

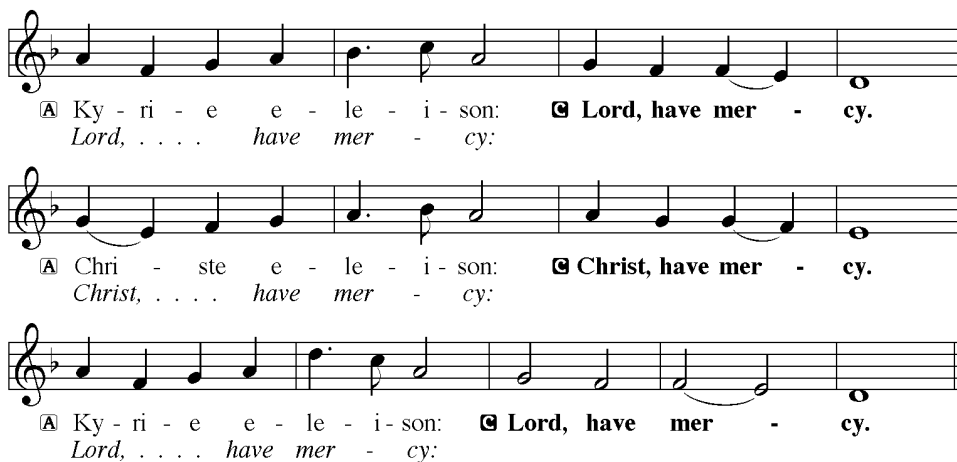
ELW #800

***Greeting**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

***Kyrie**

WOV p. 28



Α Ky - ri - e e - le - i - son: **Κ** Lord, have mer - cy.
Lord, have mer - cy:

Α Chri - ste e - le - i - son: **Κ** Christ, have mer - cy.
Christ, have mer - cy:

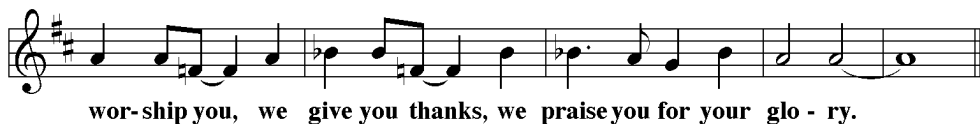
Α Ky - ri - e e - le - i - son: **Κ** Lord, have mer - cy.
Lord, have mer - cy:

***Canticle of Praise**

WOV p. 29



Κ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

I For you a - lone are the Ho - ly One, you a - lone are the Lord,

II you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.

III Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,

and peace to God's peo - ple on earth.

*Prayer of the Day

The Lord be with you.

And also with you.

Let us pray...God, our creator,

the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

God speaks to us in scripture, preaching and song.

First Reading: *The builders of the tower of Babel try to make a name for themselves by building their tower to the heavens. God scatters them, confusing their language so that they cannot understand one another. The miracle at Pentecost is a reversal of sorts, drawing many people with many languages together into the new people of God.*

Genesis 11:1-9

¹ Now the whole earth had one language and the same words. ² And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. ³ And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. ⁴ Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." ⁵ The LORD came down to see the city and the tower, which mortals had built. ⁶ And the LORD said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. ⁷ Come, let us go down, and confuse their language there, so that they will not understand one another's speech." ⁸ So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city. ⁹ Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

Word of God, word of life.

Thanks be to God!

Psalms 104:24-34, 35b

²⁴ How manifold are your works, O LORD!
In wisdom you have made them all; the earth is full of your creatures.
²⁵ **Yonder is the sea, great and wide, with its swarms too many to number,
living things both small and great.**
²⁶ There go the ships to and fro,
and Leviathan, which you made for the sport of it.
²⁷ **All of them look to you
to give them their food in due season.**

²⁸ You give it to them; they gather it;
 you open your hand, and they are filled with good things.
²⁹ **When you hide your face, ¹ they are terrified;**
when you take away their breath, they die and return to their dust.
³⁰ You send forth your Spirit, and they are created;
 and so you renew the face of the earth.
³¹ **May the glory of the LORD endure forever;**
O LORD, rejoice in all your works.
³² You look at the earth and it trembles;
 you touch the mountains and they smoke.
³³ **I will sing to the LORD as long as I live;**
I will praise my God while I have my being.
³⁴ May these words of mine please God.
 I will rejoice in the LORD.
^{35b} **Bless the LORD, O my soul.**
Hallelujah!

Second Reading: *Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, amid signs of fire, wind, and a variety of languages, the people were amazed and astonished at Jesus' promise coming true.*

Acts 2:1-21

¹ When the day of Pentecost had come, [the apostles] were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹² All were amazed and perplexed, saying to one another, "What does this mean?" ¹³ But others sneered and said, "They are filled with new wine."

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ 'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved.' "

Word of God, word of life.

Thanks be to God!

*Gospel Acclamation

WOV p. 31

Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

Gospel: *Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.*

***Gospel:** John 14:8-17 [25-27]

The holy gospel according to St. John...

Glory to you, O Lord.

⁸ Philip said to [Jesus,] "Lord, show us the Father, and we will be satisfied." ⁹ Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'?" ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹² Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³ I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴ If in my name you ask me for anything, I will do it.

¹⁵ "If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷ This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. [

²⁵ "I have said these things to you while I am still with you. ²⁶ But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷ Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."]

The gospel of the Lord.

Praise to you, O Christ.

Message

Rev. Stephanie White

***Hymn of the Day**

God of Tempest, God of Whirlwind

ELW #400

***Apostles' Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***Prayers of the Church**

...Hear us, O God.

Your mercy is great.

***Peace**

The peace of Christ be with you always.
And also with you.



MEAL

God feeds us with the presence of Christ.

Offering

We welcome you to Redeemer Lutheran Church this day! Tithes and offerings may be placed in the offering box before the service or at this time. As our tithes and offerings are being collected, **please take a moment to sign the red Friendship Pad.**

*Offertory

Let the Vineyards Be Fruitful

WOV p. 35



Let the vine- yards be fruit- ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

*Offering Prayer

Risen One,
**you have gathered us around your table of grace
along with these gifts we bring.
Come among us again,
and breathe your life into us,**

that we may live as your risen body in the world.
Amen.

***Great Thanksgiving**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

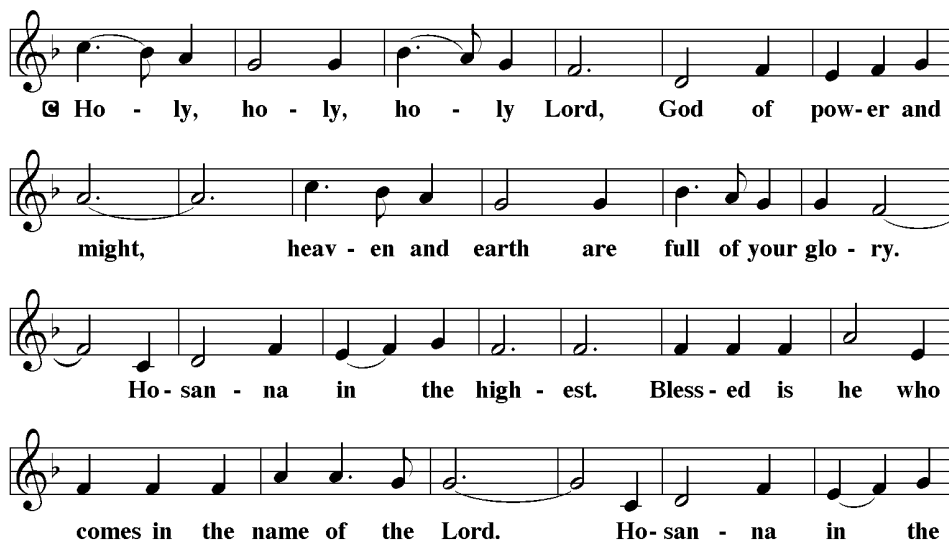
It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,
uniting in one body people of every nation and tongue.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

***Sanctus**

WOV p. 36



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the



In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

***Lord's Prayer**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
forever and ever. Amen**



♩ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Distribution

If you are worshipping with us via the livestream, we invite you to join in celebrating at Christ's table wherever you are, with bread and wine, grape juice, or water, as we remain physically separated yet "together met, together bound by all that God has done" and "the love that makes us one." ("I Come with Joy", ELW #482)

If you are worshipping with us in person today, know that all who come seeking Jesus are invited to receive these gifts of God. Please approach the serving station at the front of the church using the center aisle. After receiving the Bread of Life, please take an empty cup before approaching the wine station; if you prefer grape juice instead of wine, please take one of the pre-filled cups of white grape juice from the center of the tray.

Our bread is gluten- and other allergen-free.

Hymns during Distribution

*O Spirit of Life
Come, Holy Spirit, Descend*

ELW #405
ACS #980
(next page)

***Post-Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

Come, Holy Spirit, Descend

*Come, Ho - ly Spir - it, de - scend on us, de -

The first system of musical notation consists of a treble and bass staff in B-flat major (two flats). The treble staff contains a melody with eighth and quarter notes, while the bass staff provides a harmonic accompaniment with chords and single notes. The lyrics are written below the staves.

scend on us. We gath - er here in Je - sus'

The second system continues the melody and accompaniment. It features a melisma on the word 'Je - sus'' with a long horizontal line above the note. The lyrics are written below the staves.

name. (hm)

The third system concludes the piece with a final cadence. It includes a fermata over the final note in both staves. The lyrics 'name.' and '(hm)' are written below the staves.

*Additional verses ad lib:

Come, Breath of heaven, . . .
Come, Word of mercy, . . .
Come, Fire of judgment, . . .
Come, great Creator, . . .
Come to unite us, . . .
Come to disturb us, . . .
Come to inspire us, . . .

Text: John L. Bell, b. 1949

Music: BREATH OF HEAVEN, John L. Bell

Text and music © 1992, 1995 WGRG, Iona Community, admin. GIA Publications, Inc., giamusic.com. All rights reserved.

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

*Post-Communion Canticle

WOV p. 40



☐ Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

*Post-Communion Prayer

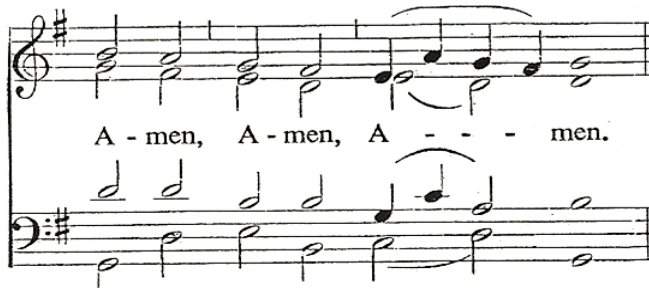
Living One,
in this feast you have made yourself known to us.
Send us now to tell of your wonders,
sing of your glory,
and proclaim your risen life
to a wounded and weary world.
Amen.

SENDING

God blesses us and sends us in mission to the world.

***Benediction and Threefold Amen**

The triune God,
who was, who is, and who is to come,
Sovereign, ✚ Savior, and Spirit,
light your way with resurrection dawn,
now and always.



***Sending Hymn**

O Day Full of Grace

ELW #627

All face the processional cross as it is carried from the sanctuary.

***Dismissal**

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. In Christ you are made new. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

Postlude

ASSISTING IN MINISTRY SUNDAY, JUNE 8

Presiding: Rev. Stephanie White

Ushers: Jean Helle and Denice Nelson

Acolyte: Beckem and Kellen Johnson

Lector: Jan Anderson

Communion Assistants: Scott Pream and Dianne Stroh

Serving at the Altar: Renae Dalen and Sue Bendickson

Organist: Reid Froiland

Cantor: Chris Cuppett

Video: Dave Ulrich

Portions of this order of service are from Sundays and Seasons.com. Copyright 2015 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SB136345.

Portions of this order of service are reprinted by permission under ONE LICENSE, License #A-727128
Portions of this order of service are used with permission under CCLI, License # 21959612 Size B.

In Our Thoughts and Prayers

Annabelle Cuppett, Jason, Mandy, Olivia and Claire Schuster, Cindy Hughes, Bonnie, Julie and Gregg Ornquist and family, Alan Johnson, Jim Potucek, Rick Harbott, Sara LaFayette Valentine, Rocky and Barb Ammerman, Michelle Kasprick, Neil Erickson, Shari Safranski, Trevor Sorter, Bob and Barb Horien, Rick and Tami Hanson, Rose Teie, and Fern Melbye .

Financial stewardship
2025 Budget
\$329,106.00
Needed monthly
\$27,425.50
Needed Weekly
\$6,328.96

Quarterly statements are available upon request; please contact Marit at the church office.



There are dates
available to purchase
Altar Flowers.
Please contact
the office.

Week Ending May 25, 2025
\$4,056.07
Offering May 2025
\$15,399.86
Weekly Shortage/Overage
(\$2,272.89)
Yearly Shortage/Overage
(\$41,531.80)

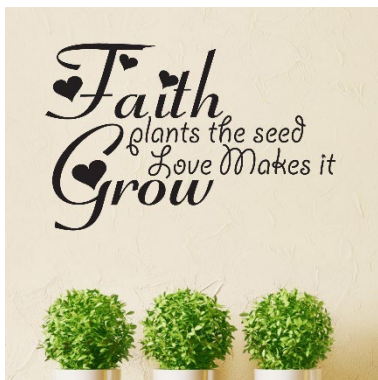
Altar flowers are given by
Kenny and Marlys Kain
In memory of loved ones.

Violence Intervention Project Luncheon will be held here on June 19th beginning at 12pm. Cost is \$20.

Pastor Steph will be on vacation this coming week.

Wednesday night worship has been suspended until further notice.

The newsletter will be available on line at redeemertf.org. the first week of every month. If you do have access to the internet and would like to receive a printed copy in the mail, please let the office know.



June Birthdays

June Birthdays –

1 – 2 - Jacinda Zemcik, Jodie Rondorf, Peter Ihle **3** Cayda Reiersen, Trevor Bergerson **4 – 5** – Nicole Dennis, Maya Johnson **6** - Kiptyn Anderson, Kassidy Mostrom, Dakota Garcia **7** – Melissa Comstock, Dennis Bendickson **8** – Art Anderson, Nathan Carlson, Diedre Hodgson, Kara Skiple **9** – Phyllis Johnson **10** – Corlynnne Jorde, Vicki Halsas, Joyce Olson **11** – Kathy Carlson, Laureen Halvorson, Blake Walker, Trevor Thompson **12** – Braylee Weinen, Julie Tjelle, Aundriah Bucholz **13** – Nancy Kirkeide, Julie Olson **14** – Kelsi Wilson **15** – Reid Froiland, Owen McLean, **16** – Dave Ulrich, Jessica Klemetson **17** – Kimberly Ellefson, Ryder Hall **18** – Yvonne Wahlbeck, Michelle Barry **19** – Irvin Larson, David Ulrich, Alison Dennis, Ann Bregier, Keaden Kempert **20** – Kyeser Klaven, Mattea Bugge **21** – Sandy Parker **22** – Maryel Anderson, Mckenzie Hintz, Lane Anderson **23** – Darlene Kelley, Scott Mostrom, Emerson Carlson, David Vigen **24** – Corbyn Nessen **25** – Kathy Barry, Sharon Forsberg, Kallie Houske, Sheyenne Johnson **26** – Brayden Johnson, Jenae Johnson, Kim Heimstra, Brock Brockhardt **27** – Chad Berg **28** – Carol Ihle, Lynn Grahn, Don Hejlik, Mandi Shaaheim **29** – Mary Jo Mugaas **30** – Storm D Camp

REDEEMER LUTHERAN CHURCH, ELCA

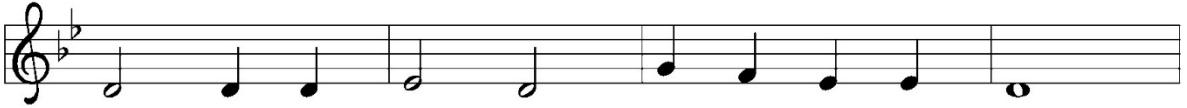
1300 Nora St. E.
Thief River Falls, MN 56701

Phone: (218) 681-3390
Web: www.redeemertf.org
Email: redemmer@gvtel.com

Rev. Stephanie White, *pastor*
Dianne Stroh, *administrative assistant*
Marit Knutson, *financial secretary*
Mike Lundgren, *custodian*
Jan Nordin, *council president*

Reid Froiland, *organist/liturgist/choir director*
Chris Cuppett, *cantor*
Paula Adamson, Greg Dally, and Dean Dalen,
staff musicians
Dave Ulrich, *videographer*

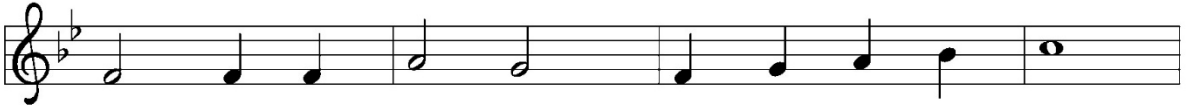
Spirit of God, Descend upon My Heart



1 Spir - it of God, de - scend up - on my heart;
2 I ask no dream, no proph - et ec - sta - sies,
3 Have you not bid me love you, God and King;
4 Teach me to love you as your an - gels love,



wean it from earth, through all its puls - es move;
no sud - den rend - ing of the veil of clay,
all, all your own, soul, heart, and strength, and mind?
one ho - ly pas - sion fill - ing all my frame:



stoop to my weak - ness, strength to me im - part,
no an - gel vis - i - tant, no op - 'ning skies;
I see your cross; there teach my heart to cling.
the bap - tism of the heav'n - de - scend - ed dove,



and make me love you as I ought to love.
but take the dim - ness of my soul a - way.
Oh, let me seek you and, oh, let me find!
my heart an al - tar, and your love the flame.

Text: George Croly, 1780–1860

Music: MORECAMBE, Frederick C. Atkinson, 1841–189

God of Tempest, God of Whirlwind



1 God of tem - pest, God of whirl - wind, as on Pen - te -
 2 God of blaz - ing, God of burn - ing, all that blocks your
 3 God of earth - quake, God of thun - der, shake us loose from
 4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

Text © 2000 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com
 800.442.3358 All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

O Spirit of Life



1 O Spir - it of life, O Spir - it of God,
 2 O Spir - it of life, O Spir - it of God,
 3 O Spir - it of life, O Spir - it of God,
 4 O Spir - it of life, O Spir - it of God,



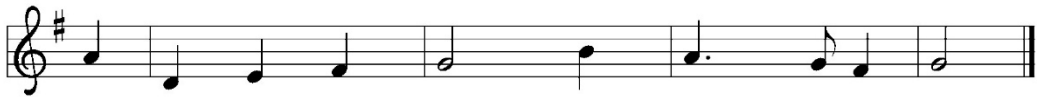
in ev - 'ry need you bring us aid,
 in - crease our faith in our dear Lord;
 make us to love your sa - cred word;
 en - light - en us by that same word;



pro - ceed - ing forth from heav - en's throne,
 un - less your grace the pow'r should give,
 the ho - ly flame of love im - part,
 teach us to know God's ra - diant love,



from God, the Fa - ther and the Son;
 none can be - lieve in Christ and live;
 that char - i - ty may warm each heart;
 lead us to Christ who reigns a - bove;



O Spir - it of life, O Spir - it of God.
 O Spir - it of life, O Spir - it of God.
 O Spir - it of life, O Spir - it of God.
 O Spir - it of life, O Spir - it of God.

Text: Johann Niedling, 1602–1668; tr. John C. Mattes, 1876–1948, alt.

Music: O HELIGER GEIST, *Geistliche Kirchengesänge*, Köln, 1623

O Day Full of Grace



1 O day full of grace that now we see ap - pear - ing on
2 O day full of grace, O bless - ed time, our Lord on the
3 For Christ bore our sins, and not his own, when he on the
4 God came to us then at Pen - te - cost, the Spir - it new
5 When we on that fi - nal jour - ney go that Christ is for



earth's ho - ri - zon, bring light from our God that we may
earth ar - riv - ing; then came to the world that light sub -
cross was hang - ing; and then he a - rose and moved the
life re - veal - ing, that we might no more in death be
us pre - par - ing, we'll gath - er in song, our hearts a -



be a - bun - dant in joy this sea - son. God, shine for us
lime, great joy for us all re - triev - ing; for Je - sus all
stone, that we, un - to him be - long - ing, might join with an -
lost, its pow'r o - ver us dis - pel - ling. This flame will the
glow, all joy of the heav - ens shar - ing, and there we will



now in this dark place; your name on our hearts em - bla - zon.
mor - tals did em - brace, all shame and des - pair re - mov - ing.
gel - ic hosts to raise our voic - es in end - less sing - ing.
mark of sin ef - face and bring to us all true heal - ing.
join God's end - less praise, with an - gels and saints a - dor - ing.

Text: Scandinavian folk hymn; tr. Gerald Thorson, 1921–2001, alt.
Music: DEN SIGNEDE DAG, Christoph E. F. Weyse, 1774–1842
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator

