

THE WORD BECAME FLESH

REDEEMER LUTHERAN CHURCH
Second Sunday of Christmas
Sunday, January 4, 2026, 9:30 a.m.
Rev. Stephanie White

REDEEMER LUTHERAN CHURCH

Order of Worship

Second Sunday of Christmas

January 4, 2026, 9:30 a.m.

Within the gospel reading's profound words lies the simple message that God is revealed in a human person. Though we may try to understand how the Word existed with God from the beginning of time, the wonder we celebrate at Christmas is that the Word continues to dwell among us. Christ comes among us in the gathered assembly, the scriptures, the waters of new birth, and the bread and the wine. Through these ordinary gifts we receive the fullness of God's grace and truth.

Key to hymnals in the pews:

ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back

WOV = With One Voice (blue); page numbers are in front, hymns in back

STS = Spirit Touching Spirit (grey)

* = Please rise

GATHERING

The Holy Spirit calls us together as the people of God.

Prelude

Welcome and Announcements

We welcome all who are gathered with us for worship, whether in person or via the livestream! If you are worshipping with us via the livestream, please send an e-mail to redeemer@gvtel.com to let us know from where you are worshipping.

***Confession and Forgiveness**

We gather in the name of God, the Creator of Light;

☩ Jesus, the Light of the World;

and the Holy Spirit, the Light who illuminates our path.

Amen

In this season of light, let us go before God and confess how our words and actions contribute to the darkness instead of adding to the light.

Silence is kept for reflection. Those who wish to may kneel.

God of Love and Light,
We confess that we are not always the light-bearers you desire us to be.
We shine a spotlight on the transgressions of others
while trying to keep our own sins hidden in the dark.
We burn bridges by being impatient, opinionated and judgmental.
We inflame others by lashing out in anger.
We go through our days enveloped in the gloom of fear and doubt.
We let our witness become a smoldering ember until it dies out completely.
Forgive us Jesus, the Everlasting Light.
Come to us, abide with us, our Lord, Emmanuel.
Teach us to walk as children of the light,
surrounded by your love, forgiveness and healing.
We ask this in the name of Christ.
Amen

Water is poured into the baptismal font.

God is light, and in God there is no darkness at all. If we walk in the light as God is in the light, we have fellowship with one another, and the blood of Jesus cleanses us from all sin.

Amen

***Processional Hymn**

When Long Before Time

ELW #861

The cantor sings stanza 1; all sing stanzas 2-6.

All turn and face the processional cross as it is carried into the sanctuary.

When Long before Time *The Singer and the Song*



1 When long be - fore time and the worlds were be - gun,
2 The si - lence was bro - ken when God sang the Song,
3 The sounds of the crea - tures were one with their Lord's,
4 Though down through the a - ges the Song dis - ap - peared,



when there was no earth and no sky and no sun,
and light pierced the dark - ness and rhy - thm be - gan,
their har - mo - nies sweet and be - fit - ting the Word;
its har - mo - nies bro - ken and al - most un - heard,



and all was deep si - lence and night reigned su - preme,
and with its first birth - cries cre - a - tion was born,
the Sing - er was pleased as the earth sang the Song,
the Sing - er comes to us to sing it a - gain,



and e - ven our Mak - er had on - ly a dream -
and crea - ture - ly voic - es sang praise to the morn.
the choir of the crea - tures re - ech - oed it long.
our God - is - with - us in the world now as then.

5 The Light has returned as it came once before,
the Song of the Lord is our own song once more,
so let us all sing with one heart and one voice
the Song of the Singer in whom we rejoice.

6 To you, God the Singer, our voices we raise,
to you, Song Incarnate, we give all our praise,
to you, Holy Spirit, our life and our breath,
be glory forever, through life and through death.

Text: Peter W. A. Davison, b. 1936

Music: THE SINGER AND THE SONG, Peter W. A. Davison

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*Greeting

With great joy the angels proclaimed, “Do not be afraid!
For I bring you good news of great Joy!
A Savior is come who is Christ the Lord!”
We are saved – not by anything we have done,
but by God’s mercy poured out on us richly in Christ.
In Jesus ⁺ our sins are forgiven! God’s forgiveness is good news of great joy!
May the peace which the angels sang,
the grace of our Lord Jesus Christ, the Love of God,
and the fellowship of the Holy Spirit be with you all.
And also with you.

*Kyrie

to the tune of Infant Holy, Infant Lowly

F C F/A C⁷ F
Lord have mer - cy on your peo - ple. Christ have mer - cy on us.

F C F/A C⁷ F
Shine your light in - to our dark-ness. Fill us with your ho - ly love.
Heal all con - flicts be - tween na - tions. Teach us how to love as one.

F/A B_b G C A/C[#] Dm B_b C
Be our strength in times of trou - ble. Set us free from chains that bind.
Show us how to love our neigh - bor. Run to those who cry for help.

F/A C Dm F/A C F
Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.

*Canticle of Praise

to the tune of People, Look East

This is the feast of vic - to - ry! Christ has come to set us free. To all of
 Je - sus has come to bring good news to the poor and those a-bused; free-dom from
 Bless-ing and hon - or, glo - ry, might, be to God and Je - sus Christ! Let ev - 'ry

 us who walk in dark - ness, light has come to shine up -
 all our sins that bind us; clear - ing our eyes from all that
 crea - ture join the chor - us: Em - man - u - el, our God is

 on us. blinds us. This is the feast of vic - to - ry! Al - le - lu - ia, Prince of Peace.
 with us!

*Prayer of the Day

The Lord be with you.

And also with you.

Let us pray...Almighty God,

you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

God speaks to us in scripture, preaching and song.

First Reading: *God promises to bring Israel back to its land from the most remote parts of exile. In Zion Israel will rejoice over God's gift of food and livestock. Young women will express their joy in dancing; God will give gladness instead of sorrow.*

Jeremiah 31:7-14

⁷ Thus says the LORD:

Sing aloud with gladness for Jacob,
 and raise shouts for the chief of the nations;
 proclaim, give praise, and say,

“Save, O LORD, your people,
the remnant of Israel.”

⁸ See, I am going to bring them from the land of the north
and gather them from the farthest parts of the earth,
among them the blind and the lame,

those with child and those in labor together;
a great company, they shall return here.

⁹ With weeping they shall come,
and with consolations I will lead them back;
I will let them walk by brooks of water,
in a straight path where they shall not stumble,
for I have become a father to Israel,
and Ephraim is my firstborn.

¹⁰ Hear the word of the LORD, O nations,
and declare it in the coastlands far away;
say, “He who scattered Israel will gather him
and will keep him as a shepherd does a flock.”

¹¹ For the LORD has ransomed Jacob
and has redeemed him from hands too strong for him.

¹² They shall come and sing aloud on the height of Zion,
and they shall be radiant over the goodness of the LORD,
over the grain, the wine, and the oil,
and over the young of the flock and the herd;
their life shall become like a watered garden,
and they shall never languish again.

¹³ Then shall the young women rejoice in the dance,
and the young men and the old shall be merry.
I will turn their mourning into joy;
I will comfort them and give them gladness for sorrow.

¹⁴ I will give the priests their fill of fatness,
and my people shall be satisfied with my bounty,
says the LORD.

Word of God, word of life.
Thanks be to God!

12 Worship the LORD, O Jerusalem;
 praise your God, O Zion,

13 **who has strengthened the bars of your gates
 and has blessed your children within you.**

14 God has established peace on your borders
 and satisfies you with the finest wheat.

15 **God sends out a command to the earth,
 a word that runs very swiftly.**

16 God gives snow like wool,
 scattering frost like ashes.

17 **God scatters hail like bread crumbs.
 Who can stand against God's cold?**

18 The LORD sends forth the word and melts them;
 the wind blows, and the waters flow.

19 **God declares the word to Jacob,
 statutes and judgments to Israel.**

20 The LORD has not done so to any other nation;
 they do not know God's judgments. Hallelujah!

Second Reading: *In Jesus, all of God's plans and purposes have been made known as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.*

Ephesians 1:3-14

3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴ just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵ He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶ to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷ In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸ that he lavished on us. With all wisdom and insight ⁹ he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰ as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹ In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹² so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³ In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the

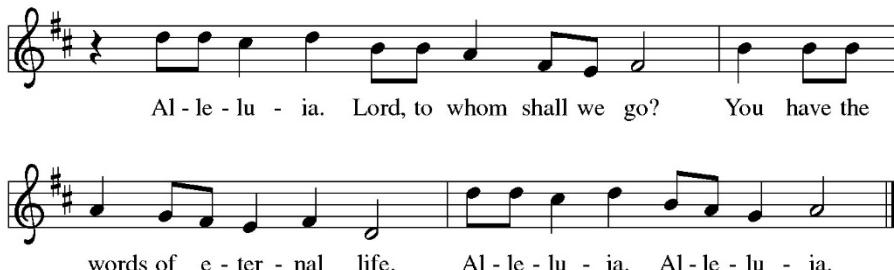
seal of the promised Holy Spirit; ¹⁴ this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Word of God, word of life.

Thanks be to God!

***Gospel Acclamation**

ELW p. 142



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Gospel: John begins his gospel with this prologue: a hymn to the Word through whom all things were created. This Word became flesh and brought grace and truth to the world.

***Gospel: John 1-18**

The holy gospel according to St. John...

Glory to you, O Lord.

¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things came into being through him, and without him not one thing came into being. What has come into being ⁴ in him was life, and the life was the light of all people. ⁵ The light shines in the darkness, and the darkness did not overtake it.

⁶ There was a man sent from God whose name was John. ⁷ He came as a witness to testify to the light, so that all might believe through him. ⁸ He himself was not the light, but he came to testify to the light. ⁹ The true light, which enlightens everyone, was coming into the world.

¹⁰ He was in the world, and the world came into being through him, yet the world did not know him. ¹¹ He came to what was his own, and his own people did not accept him. ¹² But to all who received him, who believed in his name, he gave power to become children of God, ¹³ who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴ And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵ (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead

of me because he was before me.' ") ¹⁶ From his fullness we have all received, grace upon grace. ¹⁷ The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸ No one has ever seen God. It is the only Son, himself God, who is close to the Father's heart, who has made him known.

The gospel of the Lord.

Praise to you, O Christ.

Message

Rev. Stephanie White

***Hymn of the Day**

Of the Father's Love Begotten

ELW #295

Of the Father's Love Begotten

1 Of the Fa - ther's love be - got - ten ere the worlds be -
 2 Oh, that birth for - ev - er bless - ed, when the vir - gin,
 3 This is he whom seers in old time chant - ed of with
 4 Let the heights of heav'n a - dore him; an - gel hosts, his
 5 Christ, to thee, with God the Fa - ther, and, O Ho - ly

gan to be, he is Al - pha and O - me - ga,
 full of grace, by the Ho - ly Ghost con - ceiv - ing,
 one ac - cord, whom the voic - es of the proph - ets
 prais - es sing; pow'rs, do - min - ions, bow be - fore him
 Ghost, to thee, hymn and chant and high thanks - giv - ing

he the source, the end - ing he, of the things that are, that
 bore the Sav - ior of our race, and the babe, the world's re -
 prom-ised in their faith - ful word; now he shines, the long - ex -
 and ex - tol our God and King; let no tongue on earth be
 and un - wea - ried prais - es be: hon - or, glo - ry, and do -

have been, and that fu - ture years shall see,
 deem er, first re - vealed his sa - cred face,
 pect ed; let cre - a - tion praise its Lord
 si lent, ev - 'ry voice in con - cert ring
 min ion, and e - ter - nal vic - to - ry

ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more!

A - men.

***Apostles' Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***Prayers of the People**

**...In the Light of the manger we pray;
Lord, hear our prayer.**

***Sharing of the Peace**

**The peace of Christ be with you always.
And also with you.**

MEAL

God feeds us with the presence of Christ.

Offering

We welcome you to Redeemer Lutheran Church this day! Tithes and offerings may be placed in the offering box before the service or at this time. As our tithes and offerings are being collected, please take a moment to sign the red Friendship Pad at the end of the pew and pass it along.

*Offertory

to the tune of On Christmas Night



6 Your bless - ings are im - mea - sura-ble. Our homes are warm our
praise you, God, for love, for life, for sav - ing us from
bel - lies full. Your bless-ings are im - mea - sura-ble. Our homes are warm our
dark - est night. We praise you, God, for love, for life, for sav - ing us from
bel - lies full. We of - fer now our - selves - to you.
dark-est night. Now send us forth so we may tell
God, use an - y way - you choose. We
the good us of E - man - u - el.

*Offering Prayer

God of light,
Our world is a very dark place.
Therefore, we offer these gifts
of ourselves, our time and our resources,
trusting you will use them
to set the world aglow with your loving presence.
May our offerings continue to shine brightly before others
so they may see our good works and give glory to you.
We ask this in the name of Christ.
Amen.

*Great Thanksgiving

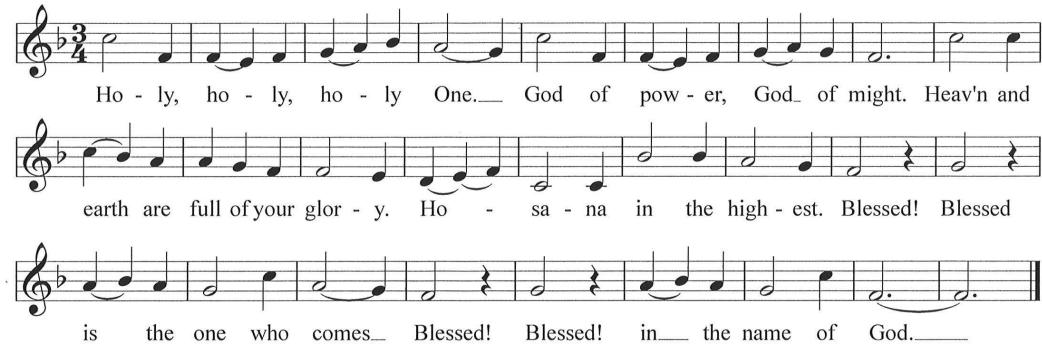
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

At the beginning of creation God said, “**Let there be light**”; and there was light. God saw that the light was good; and God separated the light from the darkness. In ancient times God also led the Israelites through the desert with a pillar of cloud by day and a pillar of fire by night. The priests of old also kept a perpetual fire burning in the Temple to remind us that God is a light who cannot be extinguished.

Finally Jesus, the Word, who was with God since the beginning of creation, became flesh and lived among us, We have seen his glory shining in our world, full grace and truth, Christ’s light shines in the darkness, and the darkness did not overcome it, This same light has commanded us not to hide our light under a bushel basket, but to put it on a lamp stand so that everyone can see it. With our lights burning brightly, we now join the saints and angels in a hymn of praise to God, the Everlasting Light.

*Sanctus

to the tune of Love Has Come



Ho - ly, ho - ly, ho - ly One. God of pow - er, God of might. Heav'n and
earth are full of your glor - y. Ho - sa - na in the high - est. Blessed! Blessed
is the one who comes. Blessed! Blessed! in the name of God.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

*Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
forever and ever. Amen



*Agnus Dei

to the tune of Still, Still, Still

Distribution

If you are worshipping with us via the livestream, we invite you to join in celebrating at Christ's table wherever you are, with bread and wine, grape juice, or water, as we remain physically separated yet "together met, together bound by all that God has done" and "the love that makes us one." ("I Come with Joy", ELW #482)

Know that all who come seeking Jesus are invited to receive these gifts of God. Please approach the serving station using the center aisle at the direction of the ushers. After receiving the Bread of Life, please take an empty cup before approaching the wine station; if you prefer grape juice instead of wine, please take one of the pre-filled cups of white grape juice from the center of the tray. Return to your pew using the side aisles.

Our bread is gluten- and other allergen-free.

Hymns during Distribution

*What Child Is This
In the Bleak Midwinter*

ELW #296

ELW #294

***Post-Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

***Post Communion Prayer**

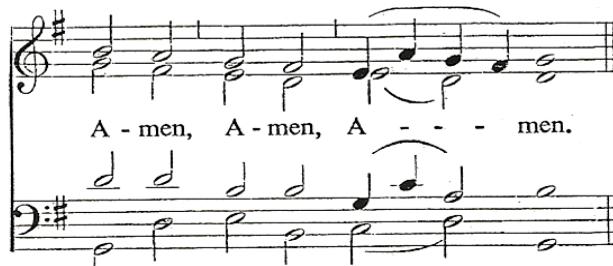
**Jesus, our bright Morning Star,
we give you thanks that you have fed us well
through the bread and wine of your Supper.
May it enable us to shine brightly in all the dark places of our world
with your love, justice and peace.
We ask this in your holy name.
Amen.**

SENDING

God blesses us and sends us in mission to the world.

***Benediction and Threefold Amen**

The triune God,
glorious Mystery,
holy Incarnate One,
abiding Comforter,
☩ bless you with endless grace, peace, and joy.



***Sending Carol**

Let All Together Praise Our God

All face the processional cross as it is carried from the sanctuary.

ELW #287

Let All Together Praise Our God



1 Let all to - geth - er praise our God be - fore the
2 From God's right hand the Son de - scends, is born an
3 O ten - der Child, you veil in flesh the splen - dor
4 Your moth - er feeds you ten - der - ly, sings you a



high - est throne; to - day God o - pens heav'n a - gain and
in - fant small, and lies in pov - er - ty, his bed a
of your might; a ser - vant's garb now wraps the one who
lul - la - by, while an - gels, hail - ing Da - vid's heir, your



sends the on - ly Son, and sends the on - ly Son.
man - ger in a stall, a man - ger in a stall.
clothed the sky with light, who clothed the sky with light.
glo - ry mag - ni - fy, your glo - ry mag - ni - fy.

5 A wonderful exchange you make:
you take our flesh and blood,
and in return give us to share
the shining realm of God,
the shining realm of God.

6 Unlock the door again today
that leads to paradise;
the angel bars the way no more.
To God let praises rise,
to God let praises rise!

Text: Nikolaus Herman, 1480-1561; tr. hymnal version

Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman

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*Dismissal

Glory to God in the highest!
And peace to God's people on earth!
Go in joy. Embody God's redeeming grace.
Thanks be to God!

Postlude

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ASSISTING IN MINISTRY TODAY 9:30 A.M.

Presiding: Rev. Stephanie White

Acolytes:

Ushers: Nate and Dianne Stroh

Lector:

Serving at the Altar: Polly Gustafson and Denice Nelson

Organist: Reid Froiland

Cantor: Chris Cuppett

Video: Dave Ulrich

In Our Thoughts and Prayers

Tom Gustafson, Mark & Kathi Jenkins, Tamara Vaughan, Darren Bakke, Shawn Groven, Mason Laidley, Joyce White, Cindy Hughes, Jim Potucek, Rick Harbott, Sara LaFayette Valentine, Michelle Kasprick, Shari Safranski, Bob and Barb Horien, Rick and Tami Hanson, Rose Teie, and Fern Melbye.

**Financial stewardship
2025 Budget
\$329,106.00
Needed monthly
\$27,425.50
Needed Weekly
\$6,328.96**

Altar flowers are given by Nate and Dianne Stroh in honor of their grandkids and newest granddaughter Linnea

Quarterly statements are available upon request; please contact Marit at the church office.

Week Ending December 28, 2025
\$10,418.30
Weekly Shortage/Overage
(-\$4,089.34)



Volunteers are needed to read, usher and serve communion. If you can help out in any of these roles, please fill out a volunteer sheet found on our new church app. Thank you for sharing your time and talents.

Soulfood Youth Group for grades 6 through 12 will meet the first Sunday of every month beginning at 6pm with a light meal. Come and hang out, it's good for the soul!

A Capital Campaign has begun! Redeemer is currently facing upcoming projects/repairs. Some are costly and some – not so much but we don't have the funds to pay for them. Prayerfully consider making a donation. Please make your check to Redeemer and designate Capital Campaign on the memo line.

Projects:

1. Replacing the shingles on the roof.
2. Replacing the doors on the East and West sides.
3. Repair/replace dishwasher.
4. Upgrade current computer system.

For more information, contact a Church Council member.

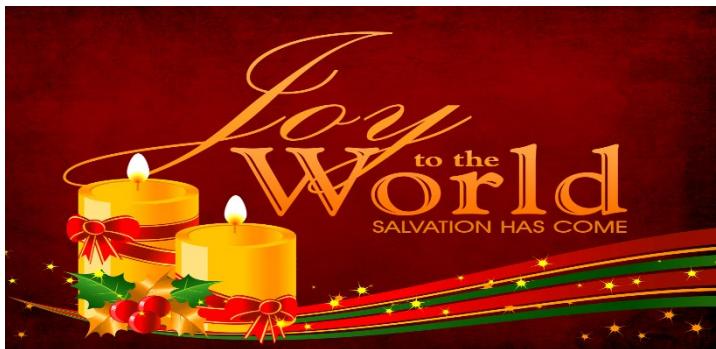
Jan Nordin, Missy Hall, Leona Bugge, Scott Dcamp, Terri Cuppett
Ken Froschheiser, and Deb Jacobson.

Thank you and God Bless!

The new offering envelopes are here and available for you in the Narthex.

The new address for John and Dee Wollenzien is:

1610 7th St. S. Apt. 206
Moorhead, MN 56560





January Birthdays

.....Happy Epiphany!

January Birthdays –

1 – Suzanne Browning **2 –** Hillary Teie, Kenneth Olson **3 – 4 –** Brenda Poe, Paul Hejlik **5 –** Deb Neimela, Hudson Eidelbes, Liam Mapes **6 –** Deb Jacobson, Janelle Nelson **7 –** Darlene Newland, Dena Halsa, Tom Goddard, John Azure **8 – 9 –** Kaitlyn Sanden, Lois Hejlik, Kim Gilbert, Jayce Olson **10 –** Annabelle Cuppett, Kathi Jenkins, Haley Olson, Presleigh Ryba **11 –** Sue Bendickson **12 – 13 –** Lillian Lund, Javyn Eidelbes **14 –** June Johnson, Houston Kirkeide **15 –** Sara Johnson, Sharon Odegaard **16 –** Kyla Klaven **17 –** Greg Dally **18 –** Jett Cornelius **19 –** Doug Disterhaupt **20 –** Angie Westling, Emily McLean **21 –** Ashley Borchardt, Kylie Gustafson **22 –** Alivia Ann Conely, Skya Wilson **23 –** Christi Halbasch, John Bugge, Diane Eggerud, Piper Kezar, Ryan Hible **24 –** Taylor Berg, Jeff Gilbert **25 –** Larry Forsberg **26 –** Zeb Nelson, Cora Hintz **27 –** Arlo Johns **28 –** Dee Wollenzien, Blake Halbasch, Shawn Sandahl, Livia Thibert **29 –** Chris Cuppett **30 –** Michaela Myhrer, Emmett Gustafson **31 –** Beth Wilson

REDEEMER LUTHERAN CHURCH, ELCA

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Thief River Falls, MN 56701

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Web: www.redeemertrf.org
Email: redeemer@gvtel.com

Rev. Stephanie White, *pastor*
Dianne Stroh, *administrative assistant*
Marit Martell, *financial secretary*
Mike Lundgren, *custodian*
Jan Nordin, *council president*

Reid Froiland, *organist/liturgist/choir director*
Chris Cuppett, *cantor*
Paula Adamson, Greg Dally, and Dean Dalen,
staff musicians
Dave Ulrich, *videographer*