

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	
Redeemer Lutheran Church 1300 E. Nora St. Thief River Falls, MN 56701 Phone: 218-681-3390 redeemer@mncable.net Office Hours: 9:00am-2:00pm Mon-Fri						1	
2 9:30am Worship with Holy Communion	3	9:00am Quilter's 12:00 First Look 6:30pm Worship & Music	5 1:15 Acolyte Training 5:30pm BLAST/Worship with Holy Communion 6:30pm 6 th – 8 th Confirmation	6 5:30 SWEET	7 Pastor Sabbath	8 9am – 12noon Council Retreat	
9 9:30am Worship Church Council Installation	4:30pm Faith & Family Stewardship 5:30 Property	9:00am Quilter's 9:30 Martha Bible Study 12:00 First Look	12 1:30pm Ruth Bible Study 5:30pm BLAST/Worship 6:30pm 6 th – 8 th Confirmation	5:00pm Finance	14 Valentine's Day Pastor Sabbath	15	
16 9:30am Worship with Holy Communion	17 President's Day Youth Ski Trip	9:00am Quilter's 12:00 First Look 6:00pm Council	5:30pm BLAST/Worship with Holy Communion 6:30pm 6 th – 8 th Confirmation	20 5:30 SWEET	21 Pastor Sabbath	22	
23 9:30am Worship Blessing Sunday 3:00 BLOCS	24 11:00 OPNH	9:00am Quilter's 12:00 First Look 5:00pm Altar Guild	5:30pm BLAST/Worship 6:30pm 6 th – 8 th Confirmation	1:00 or 3:00 3 rd Grade Bible Instruction Synod Meeting at Zion Lutheran	28 Pastor Sabbath		

Redeemer Lutheran Church Council Organizational meeting - January 26, 2025

The organizational meeting was called to order by Jan Anderson, out going president.

Members present: Leona Bugge, Terri Cuppett, Ken Froschheiser, Missy, Hall, Gary Hintz, Kristie Huseth, Wenda Sumrall. Also in attendance-Pastor Steph, Jan Anderson

2025 Council members: <u>New members</u> Leona Bugge, Terry Cuppett, Scott D Camp, <u>Ken Froschheiser, Missy, Hall,</u> Gary Hintz, <u>Kristie Huseth, Deb Jacobson</u>, Jan Nordin, Wenda Sumrall.

2025 officers were elected: Jan Nordin, president

Wenda Sumrall, vice president Leona Bugge, secretary Gary Hintz, treasurer

Council retreat will be held on February 8th, 9-noon. Council Installation - February 9th during worship.

New council member information:

Missy Hall	218-416-2066	14473 190 [™] St NE	missy.hall@digikey.com
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Kristie Huseth 218-689-9991 804 Crocker Ave S <u>klh1103@yahoo.com</u>

Deb Jacobson 218-686-1614 323 Kendall Ave N

Ken Froschheiser 218-686-7622 111 Eastwood DR froschik@mncable.net

Tentative Committee Choices

Finance Missy Hall
Alter Guild Terri Cuppett
Property Gary Hintz

Faith Family Stewardship Wenda Sumrall, Leona Bugge

Evangelism & Social Ministry Terri Cuppett

Faith Formation Wenda Sumrall

Personnel Jan Nordin
Worship & Music Scott D Camp

Safety Ken Froschheiser



Dear church,

On Monday, our nation witnessed the peaceful transfer of power central to our democracy, followed by sweeping actions by the incoming Trump administration. Facing such changes, we receive guidance through Martin Luther's words in the Large Catechism.

In the fourth petition of the Lord's Prayer, where we pray "Give us this day our daily bread," Luther writes about the importance of praying for our leaders, asking God to grant them wisdom and strength. He also speaks to the responsibility of leaders to provide stability, sufficiency and equity, saying, "[I]t would be very proper to place in the coat-of-arms of every pious prince a loaf of bread instead of a lion, or a wreath of rue, or to stamp it upon the coin, to remind both them and their subjects that by their office we have protection and peace, and that without them we could not eat and retain our daily bread."

This past week has been one of rapid and cascading change, from the inauguration of a new president and vice president to the flurry of activity in government orders and regulations. The policies and decisions reflected in this week's executive orders and regulatory changes have the potential to profoundly impact our lives, the well-being of our neighbors and the future of the planet. Therefore, I am concerned about the ways that many of the executive actions have created uncertainty and fear in our communities among neighbors struggling to survive, neighbors struggling to provide for their children, and neighbors struggling to be seen.

As a church, we are called to speak up when the government distorts or denies the image of God in each person by endangering access to protection, peace and daily bread. Where harm or inequity occur, we are called by God to respond with love and advocacy.

Luther also writes that in asking for daily bread, we are to pray for our leaders. We should pray that they act wisely and justly, protect all people and not cause harm.

Prayer is not passive; it's an act of hope. Prayer reminds us to ground ourselves in God's promise. We pray for strength, to love unconditionally and to serve one another. As we lift up our petitions, we must also act—advocating for policies that affirm the dignity of every person and standing against actions that demean or exclude.

This church is committed to upholding the humanity of everyone, regardless of who we are or where we come from. We are a church called to love our neighbors and accompany all people in their joys and struggles. We must remain steadfast in this calling. As the ELCA, we will continue to proclaim the radical inclusivity of Christ's love. And we will deepen our local and global partnerships with those working to build a just and compassionate society, especially through our ecumenical and interreligious networks.

I commend to you the social message <u>"Government and Civic Engagement in the United States: Discipleship in a Democracy,"</u> which states on page 7: "To evaluate how well agencies of government are doing their proper work of providing for the safety and well-being of those within their borders and/or jurisdiction, Lutherans ask one simple but allencompassing question: Is the neighbor being served?"

I encourage our congregations to use the resources of the <u>ELCA Witness in Society Team</u> with advocacy networks on the state and federal level. And get involved with <u>AMMPARO</u>, the ELCA's strategy toward just and humane policies affecting migrants.

As we move forward, let us hold fast to our faith and to one another. Let us be bold in our witness to the gospel, steadfast in our prayers for those in authority and tireless in our efforts to seek justice for all.

May God grant us courage, wisdom and peace in these days.

In Christ,

¹The Book of Concord, Kold and Wengert, eds., page 450

The Rev. Elizabeth A. Eaton

Presiding Bishop

Evangelical Lutheran Church in America



A Pastoral Message from Evangelical Lutheran Church in America Bishops in Minnesota, North Dakota, and South Dakota

Jesus said, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and all your mind; and your neighbor as yourself." Luke 10:27

As ELCA bishops in Minnesota, North Dakota, and South Dakota we serve in contexts that stretch from the badlands to the prairies, from fertile farmlands and forests to urban centers. Though the contexts are diverse, God's mandates for how we are to live are the same.

In recent days, the heightened rhetoric of violence and newly enacted Executive Orders compel us to remind people of faith of God's fundamental blessing of all human life. In the language of the Bible, we say that all people are made in the image of God. Every person - without exception - has inherent dignity and value because all people are made in God's own image. Human dignity and value come from God. People of faith throughout our region, and indeed this world, are compelled to speak and act toward others in ways that honor the image in which we all are made. All people and groups deserve to be treated with dignity and respect in our common speech and in our public and private interactions. If we wonder what such dignity and respect look like, Jesus made it simple with a teaching known as "the Golden Rule," "Do unto others as you would have them do unto you." (Matthew 7:12)

The apostle Paul wrote in the book of Galatians, "the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control." (Galatians 5:22-23) These are the traits that guide our interactions with all our neighbors and inform our conduct in daily life. These are the characteristics that embolden us even as we work for justice and peace.

Across this region we are grateful for the many people of good will who are working to increase dialogue, seek the common good, and treat our neighbors, near and far, as those who bear the image of God. We are with you in prayer as, together, we seek to live lives worthy of this ancient admonition from God's word, "You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord." (Leviticus 19:18)

In Christ,

Bishop Tessa Moon Leiseth, Eastern North Dakota Synod – ELCA Bishop Craig A. Schweitzer, Western North Dakota Synod – ELCA Bishop Dee Pederson, Southwestern Minnesota Synod - ELCA ELCA Bishop Patricia Lull, Saint Paul Area Synod - ELCA Bishop Bill Tesch, Northwestern Minnesota Synod - ELCA Bishop Amy Odgren, Northeastern Minnesota Synod - ELCA Bishop Constanze Hagmaier, South Dakota Synod - ELCA Bishop Jen Nagel, Minneapolis Area Synod - ELCA

Bishop Regina Hassanally, Southeastern Minnesota Synod - ELCA



Giving Hearts Day

Bridging Gaps – Loving Neighbors

Join in and Help! At the end of a long, sometimes difficult day you just want to get back home. What if you could get within sight of home, but were stopped in your tracks, separated from your heart's desire? What happens when something you normally take for granted becomes an insurmountable obstacle?

Next month, as we remember and show our appreciation for those we love, join us as we also remember the command Jesus gave us to love our neighbor as ourselves. That is, to want for them everything we would want for ourselves. We will invite you to join us in reaching out to our neighbors to help literally bridge the gap and overcome obstacles that would otherwise keep them from reaching the safety and comfort of home.

Giving Hearts Day is coming up on Thursday, February 13, 2025.

Mark your calendar and watch for more information soon!



Northwestern Minnesota Synod Evangelical Lutheran Church in America

2025 Bishop Election Pre-nominations Open!

Who is eligible for pre-nomination?

- Any ordained ELCA pastor in good standing is eligible.
- They can be serving anywhere in the world at this time.
- Bishop Bill Tesch is eligible for prenomination as he's completing a first term.
- Deacons and Synodically Authorized Ministers (SAMs) are not eligible to serve as bishop.
- Note: pre-nominations close February 17, 2025.

To pre-nominate a pastor, email Chairperson John Wold (jwoldbishop2025@gmail.com), 2025 NWMN Bishop Election Committee with the following:

- Your name and phone number;
- The name of the pastor you are prenominating;
- Contact info for the pastor (including at least a current phone number and/or email address).

John Wold holds pre-nominations confidential until they close.

NULSING MINISTRY
Foundations of Faith
ommunity Nursing Course
April 28-May 2, 2025
Deadline to register is April 1st



Synod's new minister of generosity position aims to increase giving across the church, including local con gregations

By Pastor Devlyn Brooks

"The place God calls you to is the place where your deep gladness and the world's deep hunger meet."

-- Frederick Buechner

MOORHEAD, Minn. -- It's evident that the future of the church in North America is changing.

So it should also come as no surprise that the way that people give to the church also is changing, says Pastor Keith Pearson who was installed as the Northwestern Minnesota Synod's Minister of Generosity at the Synod Assembly held in May.

Long gone are the days in which people gave a percentage of their income to the church as a matter of obligation, and as such, the church i seeing its generosity increasingly come from individual donors who can make large gifts, foundations and donor advised funds.

"Historically, as a church, we haven't done a great job of asking people to support their ministry," Pearson said recently over a cup of coffee while talking about what his new position means for the synod and its congregations. "At the same time, people are still generous. They want to make an impact on the world. But people need to be asked, and we need to paint a picture of how we, as a church, make a better world."

So what will Pastor Pearson's role with the synod look like? ... Especially considering there really isn't a comparable full-time position in all of the Evangelical Lutheran Church in America?

First of all, the job will require a lot of listening, he says. 'We want to specifically go to the folks who are giving, learn what their passions are and share how the church can address those big needs in the world," Pastor Pearson says. "Everyone has a call story, their conviction as to why they follow Jesus. Be it a grandparent's influence, a Sunday school teacher, confirmation advisor. ... At some point, they come to a crossroads in life where those influences are stirring in their heart, and they want to connect their faith to that hunger. ... My job is to find those intersections."

So why a Minister of Generosity now? What makes the timing right for such a position? ... A confluence of events says Northwestern Minnesota Synod's Bishop Bill Tesch, who sought out Pastor Pearson for this position which is part of a development pilot program funded by a generous anonymous donor.

"This is how we are responding to how the church has changed, and how differently people give," said Bishop Tesch. "We can invite people's generosity to support things they wouldn't think of. Jesus always invited commitment from his disciples, from the people He ministered to. As a synod, we need to foster those invitations."

Bishop Tesch calls this practice a "structured invitation" because he says few individuals wake up in the morning and know they want to give to support a specific ministry. They need to be invited to make gifts toward the passions they have.

Pastor Pearson says that his new position's mission isn't only to support the synod and its ministries, but rather it's to support all three expressions of the church: churchwide; the synod; and individual congregations. That means when he's talking with donors, it's his job to figure out where that giver's passions align in the church. This way he will not be competing with local churches or other church-supported ministries for gifts, but rather the goal is to enhance giving among donors to all of the church's ministries, on every level.

"Because Pastor Pearson will be inviting more generosity to all the expressions of the church, this may invite more generosity in general,"
Bishop Tesch said. "When Pastor Pearson is coming to town, we want to partner with the local pastor and church leaders to see what they are trying to accomplish locally as well. Maybe we will be able to assist with those goals."

"Pastor Pearson lives with his wife, Janine, in New London, Minn. He also has a daughter, Rachel, who lives in Fargo, along with her husband Ryan and their son, Nolan.

"We have got to be better about evangelizing why the church matters. Doing the work that Jesus taught us to do," Pastor Pearson said about his new mission. "Why should anyone support us? Why should anyone show up on a Sunday morning? ... If we don't tell them what we do? This is about reenergizing their faith."

My first question to a potential donor will always be: 'What is your gifting relationship with your home congregation? Have you considered giving more there first?'" Pastor Pearson assured local church leaders. "Because everything begins in Sunday school. That's where I learned that Jesus loves me. So the congregation is always going to have the deepest, most profound impact on our faith. But Jesus also sends us out into the world so that more people know the love of God and Christ Jesus. We need to take seriously what he sent us into the world to do."

In fact, both Bishop Tesch and Pastor Pearson hope that pastors, congregational leaders and other ministry leaders see the Minister of Generosity position as a new resource to help invigorate their own generosity strategies.

Pastors and others can reach out to Pastor Pearson if they would like support in approaching a potential donor, but maybe aren't ready or confident they will be successful alone.

Historically, Pastor Pearson says, the synod has existed to facilitate organizational things bigger than the individual congregation, but also to further the work of the larger churchwide body. That means the synod supports professional clergy, provides programming that individual churches couldn't do on their own and also finds new places for ministry to grow.

On the churchwide level, the synod helps foster the ministries of tackling the world's biggest problems like feeding the hungry and responding to international disasters.

"The synod is here to be the connecting piece," Pastor Pearson said. "We, as the church, still want to tackle things like world hunger. For an individual, that's a big bite. But collectively, we're a force to be reckoned with. The Lutheran church is well known internationally for its response to need."

While the Minister of Generosity role will be as a synod employee, both Bishop Tesch and Pastor Pearson say that the churchwide organization will be closely watching and supporting this three-year pilot program that is being funded by a generous grant.

"The churchwide organization recognizes this could become a model for other synods to use," Pastor Pearson says. "If this program produces results, the ELCA may help fund more of these positions throughout the church."

Meanwhile, the churchwide organization will be participating in this program by offering various support and resources. For instance, Pastor Pearson will receive development coaching from churchwide staff, as well as be given access to the ELCA's data on givers and potential givers.

Pastor Pearson, who assumed his role in June says his first year in the position will involve a lot of background research, learning what the ELCA's resources are, building relationships and building the foundation of the synod's giving message.

He added that while this position is new to him, he isn't new to the mission of development. For the past four and a half years he served at the ELCA Foundation's Regional Gift Planner in western Minnesota and North Dakota, a role similar but different to his new synod role as the Minister of Generosity.

Pastor Pearson said in his role with the foundation, his responsibility was to find givers who were planning for large, end-of-life gifts, such as part of the estate planning process. In his new role with the synod, he'll be focusing on donors interested in giving now.

Prior to working with the ELCA Foundation, Pastor Pearson served 16 years in parish ministry, the first nine years at First Lutheran Church in Hector, Minn., and then seven years at the larger Peace Lutheran Church in New London, Minn.

He's also served on the board of Green Lake Outdoor Ministries and the New London Education Foundation.

And long before serving in ministry, Pastor Pearson had a career in the business world too, his last position being Director of Communications for Minnesota's Office of Technology, where he was integral to the state's Y2K bug preparations.

"God called me to the ministry a lot of years ago, but a lot like Jonah, I went in the opposite direction. But God is persistent; God used all those other pursuits to teach me the things I needed to know to be successful in ministry," Pastor Pearson said. "Ultimately, I ran out of excuses, and I wound up in ministry. I learned to step through doors that opened that took me in directions I didn't expect to go."



February Birthday

February Birthdays –

1 – Lona Anderson 2 – Christopher Anderson, Hans Harder, John Olson 3 – 4 – Anthony Garcia, Cody Hempel, Blair Lund 5 – Darren Bakke, John Jacobson, Bo Hintz 6 – Kelly Little, Evan Anderson, Nicole Peterson, Karen Halsa 7 – Aaron Halsa 8 – Valera Noel, Jerome Sorenson, Evelyn Jesme, Jada Jimenez 9 – Jessica Olson, Mike Eickman 10 – Ken Froschheiser, Laney Fay 11 – Dylan Gustafson, Paul Ihle, Krystal Dennis 12 – Melanie Ortloff 13 - Delores Nomeland 14 – Maiah Benter, Ryan Stromlund 15 – Wyatt Nelson 16 – Jan Anderson 17 – 18 – Denice Nelson, Kendall Voecks 19 – Emmy Eickman, Shawn Newland, Evie Skiple 20 – Harold Dupree, Ryan Philipp, Kate Ihle 21 – Diane Peterson, Breanna Weinen, Lisa Nelson 22 – Tricia Kostrewski, Peyton Olson 23 - Ella Harbott, Kate Anderson 24 – Kenya Olson, Matt Voecks 25 – 26 – Yvonne Bergerson, Sandy Sunsdahl 27 – Glen Haugen, Brooke Hickerson, Melani Reuter, 28 – Marlys Anderson, June Kruta, Elaine Gunderson, Jan Milender

REDEEMER LUTHERAN CHURCH, ELCA

1300 Nora St. E. Thief River Falls, MN 56701

Web: www.redeemertrf.org Email: redeemer@gvtel.com Reid Froiland, organist/liturgist/choir director

Phone: (218) 681-3390

Rev. Stephanie White, pastor Dianne Stroh, administrative assistant Marit Knutson, financial secretary Mike Lundgren, custodian Jan Anderson, council president Reid Froiland, organist/liturgist/choir director Chris Cuppett, cantor Paula Adamson, Greg Dally, and Dean Dalen, staff musicians Dave Ulrich, videographer

Volunteers - Feb. - April

ebruary	Lector	Reading	February l	Jsher	February	Communion Ass't.	February	Acolyte
2-Feb	Terri Cuppett	Malachi 3:1-4	2-Feb	Ken Froschheiser	2-Feb	Jean Helle	2-Feb	Liam Mapes
		Hebrews 2:14-18		Deb Jacobson		Denice Nelson		
5-Feb	Maryel Anderson		5-Feb	Grant Nelson	5-Feb	Maryel Anderson	5-Feb	Marla Carlson
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		1 Corinthians 15:35-38,42-5		Storm Dcamp				
26-Feb	Cindy Dally			Nate Stroh	26-Feb		26-Feb	
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NEED VOLUNTEERS FOR EASTER.



Love Thy Neighbor

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Word list:

BUILD
CARE
COMPASSIONATE
ENCOURAGE
FORGIVE
GOD
HEART
HELP

HUMBLE KIND LOVE MIND NEIGHBOR PRAY SHARE TREAT



