



*I still have  
many things  
to say to you*

JOHN 16:12

**REDEEMER LUTHERAN CHURCH**  
**The Holy Trinity**  
**Sunday, June 15, 2025, 9:30 a.m.**  
**Rev. Stephanie White**

# REDEEMER LUTHERAN CHURCH

Order of Worship  
The Holy Trinity  
Sunday, June 15, 2025

*"O Lord our Lord, how majestic is your name in all the earth!" Today we celebrate the holy Trinity. Paul writes that through Jesus we have peace with God, whose love pours into our hearts through the Holy Spirit, giving us lasting hope. We celebrate the gracious One-in-Three, eternal Three-in-One, as we worship in community; as we share water and word, bread and wine; and as we bring God's love and hope to our neighbors.*

## Key to hymnals in the pews:

ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back

WOV = With One Voice (blue); page numbers are in front, hymns in back

STS = Spirit Touching Spirit (grey)

## Hymnals we do not have in the pews but use their resources in our bulletins:

ACS = All Creation Sings (purple; the new hymnal supplement of the ELCA)

LBW = Lutheran Book of Worship (green)

TFF = This Far by Faith

SBH = Service Book and Hymnal (1958)

\* = Please rise

## **GATHERING**

*The Holy Spirit calls us together as the people of God.*

Prelude

Welcome and Announcements

## **\*Confession and Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.  
**Amen.**

Baptized into Christ, let us confess our sin.

*Silence is kept for reflection. Those who wish to may kneel.*

Merciful God,  
**you free us to love others,  
but we neglect our neighbors and follow our own way.  
You lead us by the Spirit of joy and peace,  
but we turn away from the abundant life you offer.  
You surround us with patience, kindness,  
and generosity,  
but we grow weary in doing what is right.  
In your mercy, forgive us.  
Do not give up on us.  
Heal us, break our bonds,  
and show us the path of life.  
Amen.**

*Water is poured into the baptismal font..*

You belong to Christ Jesus  
and you are God's children through faith.  
In the cross of ✠ Christ,  
and through the power of the Holy Spirit,  
your sins are forgiven.  
Clothed with Christ, you are a new creation.  
**Amen.**

# \*Gathering Hymn

## O Spirit All-Embracing

ACS #944

*All turn and face the processional cross as it is carried into the sanctuary.*



1 O Spir - it all - em - brac - ing and coun - sel - or all - wise,  
2 O Beau - ty ev - er blaz - ing in flow - er, field, and face,  
3 Come, pas - sion's pow - er ho - ly, your in - sight here im - part,



un - bound - ed splen - dor grac - ing a shore - less sea of skies:  
you show your - self a - maz - ing in un - ex - pect - ed place.  
and give your ser - vants low - ly an un - der - stand - ing heart



un - fail - ing is your trea - sure, un - fad - ing your re - ward;  
We see you and re - mem - ber what once our dreams had been;  
to know your care more clear - ly when faith and love are tried,



sur - pass - ing world - ly plea - sure, the rich - es you af - ford.  
you fan the glow - ing em - ber and kin - dle hope with - in.  
to seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;  
Come, fire of glo - ry gra - cious, bless all who trust in you;  
for vi - sion we im - plore you, for wis - dom's pure de - light;



come, wind of spring - time blow - ing, and warm us by your breath.  
un - dy - ing flame te - na - cious, burn in your church a - new.  
in prayer we come be - fore you to wait up - on your light.

Text: Delores Dufner, OSB, b. 1939

Music: THAXTED, Gustav Holst, 1874–1934

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## **\*Prayer of the Day**

The Lord be with you!

**And also with you.**

Let us pray...Almighty Creator and ever-living God,

**God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever. Amen.**

## **WORD**

*God speaks to us in scripture, preaching and song.*

***First Reading:*** *In the Bible, wisdom is portrayed in terms sometimes human and sometimes divine. Often, wisdom is personified as feminine. In this passage, Woman Wisdom is depicted not only as the first creation of God, but also as God's helper, rejoicing in God's creation, especially in human beings.*

Proverbs 8:1-4, 22-31

<sup>1</sup> Does not wisdom call,  
and does not understanding raise her voice?

<sup>2</sup> On the heights, beside the way,  
at the crossroads she takes her stand;

<sup>3</sup> beside the gates in front of the town,  
at the entrance of the portals she cries out:

<sup>4</sup> "To you, O people, I call,  
and my cry is to all that live.

<sup>22</sup> The Lord created me at the beginning of his work,  
the first of his acts of long ago.

<sup>23</sup> Ages ago I was set up,  
at the first, before the beginning of the earth.

<sup>24</sup> When there were no depths I was brought forth,  
when there were no springs abounding with water.

<sup>25</sup> Before the mountains had been shaped,  
before the hills, I was brought forth—

<sup>26</sup> when he had not yet made earth and fields,

or the world's first bits of soil.  
<sup>27</sup> When he established the heavens, I was there,  
when he drew a circle on the face of the deep,  
<sup>28</sup> when he made firm the skies above,  
when he established the fountains of the deep,  
<sup>29</sup> when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
<sup>30</sup> then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,  
<sup>31</sup> rejoicing in his inhabited world  
and delighting in the human race."

Word of God, word of life.

**Thanks be to God!**

## **Psalms 8**

<sup>1</sup> O Lord our Lord,  
how majestic is your name in all the earth!—  
<sup>2</sup> **you whose glory is chanted above the heavens out of the mouths of infants  
and children;  
you have set up a fortress against your enemies, to silence the foe and  
avenger.**  
<sup>3</sup> When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,  
<sup>4</sup> **what are mere mortals that you should be mindful of them,  
human beings that you should care for them?**  
<sup>5</sup> Yet you have made them little less than divine;  
with glory and honor you crown them.  
<sup>6</sup> **You have made them rule over the works of your hands;  
you have put all things under their feet:**  
<sup>7</sup> all flocks and cattle,  
even the wild beasts of the field,  
<sup>8</sup> **the birds of the air, the fish of the sea,  
and whatever passes along the paths of the sea.**  
<sup>9</sup> O Lord our Lord,  
how majestic is your name in all the earth!

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -

- le - lu - jah. Hal - le, hal - le, hal - le -

Hal - le - lu - jah.



Music: Caribbean traditional; arr. Mark Sedio, b. 1954  
 Arr. © 1995 Augsburg Fortress.

**Gospel:** *Jesus' ongoing presence with the disciples will be made known through the coming Spirit who will guide them and communicate to them Jesus' will and glory.*

**\*Gospel:** John 16:12-15

The holy gospel according to St. John...

**Glory to you, O Lord.**

[Jesus said,] <sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

The gospel of the Lord.

**Praise to you, O Christ.**

Message

*Wisdom of God*

Rev. Stephanie White



**\*Hymn of the Day**

*Creator Spirit, Heavenly Dove*

ELW #578  
(alternate tune)

- |   |   |   |  |
|---|---|---|--|
| 1 | Creator Spirit, heav'nly dove,<br>descend upon us from above;<br>with graces manifold restore<br>your creatures as they were before.              | 4 | Your light to ev'ry sense impart,<br>and shed your love in ev'ry heart;<br>your own unfailing might supply<br>to strengthen our infirmity.         |
| 2 | To you, the Comforter, we cry;<br>to you, the gift of God most high,<br>true fount of life, the fire of love,<br>the soul's anointing from above. | 5 | Keep far from us our cruel foe,<br>and peace from your own hand bestow;<br>upheld by you, our strength and guide,<br>no evil can our steps betide. |
| 3 | In you, with graces sevenfold,<br>we God's almighty hand behold;<br>while you with tongues of fire proclaim<br>to all the world God's holy name.  | 6 | Teach us to know the Father, Son,<br>and you, of both, to be but one;<br>that through the ages all along<br>your praise may be our endless song.   |

Text: Rhabanus Maurus, 776-856; tr. composite

**\*Apostles' Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**  
**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**  
**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## \*Prayers of the People

...God of grace,  
hear our prayer.

## \*Peace

The peace of Christ be with you always.  
And also with you.

## MEAL

*God feeds us with the presence of Christ.*

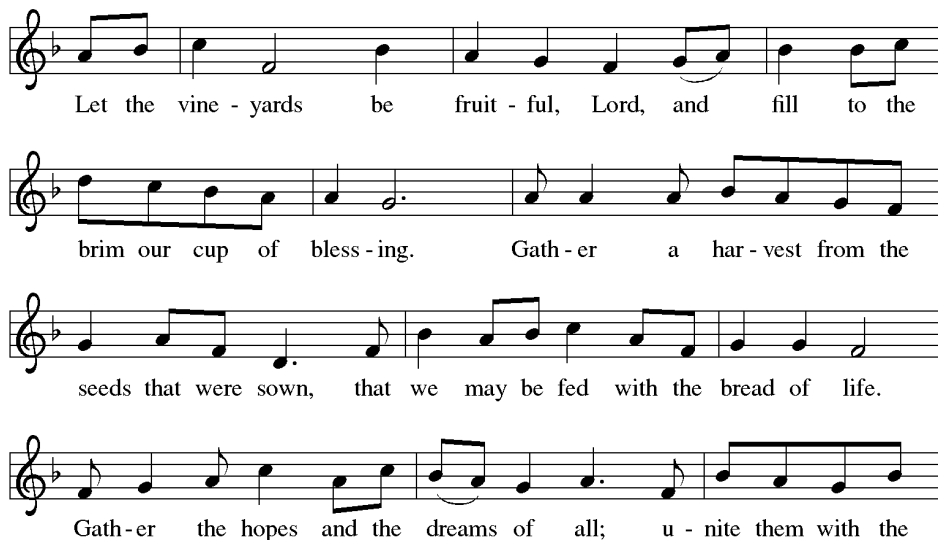
## Offering

*We welcome you to Redeemer Lutheran Church this day! Tithes and offerings may be placed in the offering box before the service or at this time. As our tithes and offerings are being collected, **please take a moment to sign the red Friendship Pad.***

## \*Offertory

*Let the Vineyards be Fruitful*

ELW #181



The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be fed with the bread of life. Gath - er the hopes and the dreams of all; u - nite them with the'.

Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the



Text: John W. Arthur, 1922-1980

Music: Marty Haugen, b. 1950

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2004 Augsburg Fortress.

## Offering Prayer

Creator God,  
**in your wisdom you bring forth all that is good  
and the harvest is plentiful.  
Strengthen us at your table with these gifts of the earth  
and our labor,  
that we may work for the good of all;  
through Jesus Christ, our Savior.  
Amen.**

## \*Great Thanksgiving

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

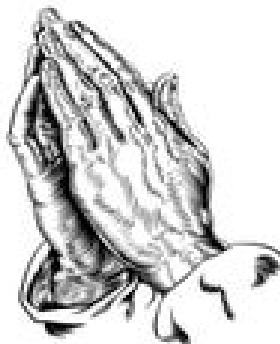
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,

shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

### **\*Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
forever and ever. Amen**



### **Distribution**

*If you are worshipping with us via the livestream, we invite you to join in celebrating at Christ's table wherever you are, with bread and wine, grape juice, or water, as we remain physically separated yet "together met, together bound by all that God has done" and "the love that makes us one." ("I Come with Joy", ELW #482)*

*If you are worshipping with us in person today, know that all who come seeking Jesus are invited to receive these gifts of God. Please approach the serving station at the front of the church using the center aisle. After receiving the Bread of Life, please take an empty cup before approaching the wine station; if you prefer grape juice instead of wine, please take one of the pre-filled cups of white grape juice from the center of the tray.*

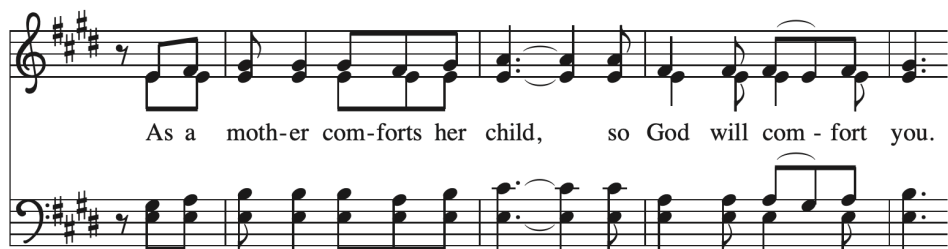
*Our bread is gluten- and other allergen-free.*

### **Hymns during Distribution**

*Eternal Spirit of the Living Christ  
As A Mother Comforts Her Child*

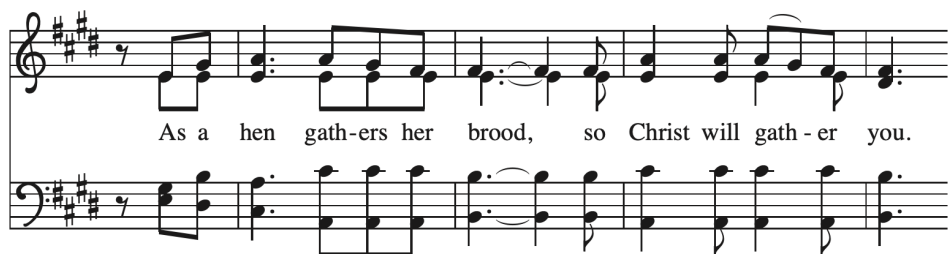
*ELW #402  
ACS #1015  
(next page)*

## As a Mother Comforts Her Child



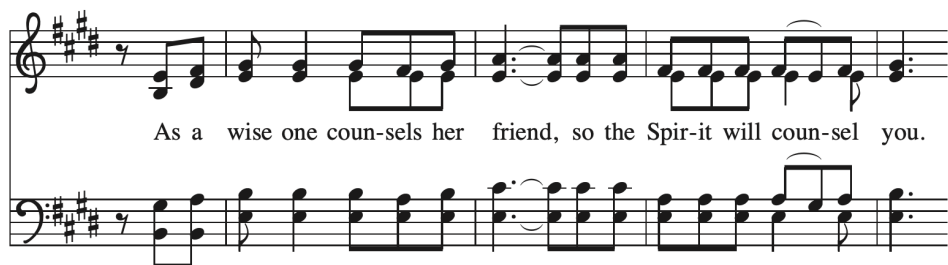
As a moth-er com-forts her child, so God will com - fort you.

The first system of music features a treble and bass staff in G major (three sharps). The melody in the treble staff begins with a quarter rest, followed by a quarter note G, a half note A, and a quarter note B. The bass staff provides a harmonic accompaniment with chords and moving lines.



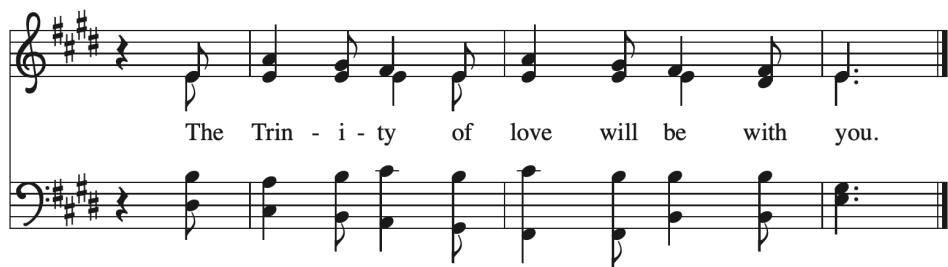
As a hen gath-ers her brood, so Christ will gath - er you.

The second system continues the melody and accompaniment. The treble staff has a quarter rest, followed by a quarter note G, a half note A, and a quarter note B. The bass staff continues with its accompaniment.



As a wise one coun-sels her friend, so the Spir-it will coun-sel you.

The third system continues the melody and accompaniment. The treble staff has a quarter rest, followed by a quarter note G, a half note A, and a quarter note B. The bass staff continues with its accompaniment.



The Trin - i - ty of love will be with you.

The fourth system concludes the hymn. The treble staff has a quarter rest, followed by a quarter note G, a half note A, and a quarter note B. The bass staff continues with its accompaniment, ending with a final chord.

Text: Brian Wentzel, b. 1979

Music: TRINITY OF LOVE, Brian Wentzel

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## **\*Post Communion Prayer**

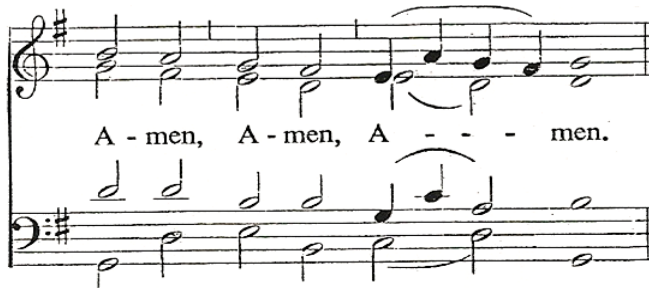
Mothering God,  
**you gathered us to your table**  
**and we drank deeply of your grace.**  
**Send us out by your Spirit**  
**to love our neighbors as ourselves**  
**and proclaim your love in Jesus' name.**  
**Amen.**

## **SENDING**

*God blesses us and sends us in mission to the world.*

## **\*Blessing**

The love of God abound in you;  
the grace of our Savior Jesus Christ fill your hearts;  
and the life of the Spirit  
✠ bless you and give you peace.



## **\*Sending Hymn**

*Come, Join the Dance of Trinity*

ELW #412

*All face the processional cross as it is carried from the sanctuary.*

## **\*Dismissal**

Go in peace. Live by the Spirit.  
**Thanks be to God.**

Postlude

**ASSISTING IN MINISTRY SUNDAY, JUNE 8**

Presiding: Rev. Stephanie White

Ushers: Ken Froschheiser and Deb Jacobson

Acolyte:

Lector: John Wollenzien

Communion Assistants: Wenda Sumrall and Jean Helle

Serving at the Altar: Denice Nelson

Organist: Reid Froiland

Cantor: Chris Cuppett

Video: Dave Ulrich

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*In Our Thoughts and Prayers*

Annabelle Cuppett Family, Jason, Mandy, Olivia and Claire Schuster, Cindy Hughes, Bonnie, Julie and Gregg Ornquist and family, Alan Johnson, Jim Potucek, Rick Harbott, Sara LaFayette Valentine, Rocky and Barb Ammerman, Michelle Kasprick, Neil Erickson, Shari Safranski, Trevor Sorter, Bob and Barb Horien, Rick and Tami Hanson, Rose Teie, and Fern Melbye .

**Financial stewardship**  
**2025 Budget**  
**\$329,106.00**  
**Needed monthly**  
**\$27,425.50**  
**Needed Weekly**  
**\$6,328.96**

**Quarterly statements** are available upon request; please contact Marit at the church office.



**There are dates available to purchase Altar Flowers.**  
Please contact the office.

**Week Ending June 8, 2025**  
**\$4,084.77**  
**Offering June 2025**  
**\$8143.84**  
**Weekly Shortage/Overage**  
**(\$2,244.19)**  
**Yearly Shortage/Overage**  
**(\$43,775.99)**

**Altar flowers are given by**  
**Ken Froschheiser**  
**In loving memory of Joyce.**

**Violence Intervention Project Luncheon** will be held here on June 19<sup>th</sup> beginning at 12pm. Cost is \$20.

**Wednesday night worship** has been suspended until further notice.

**The newsletter will be available on line at [redeemertf.org](http://redeemertf.org).** the first week of every month. If you do have access to the internet and would like to receive a printed copy in the mail, please let the office know.

**Thank You!** Alan and I feel so blessed to be members of Redeemer. When things were not looking so good for Alan your prayers and concern helped us get through this. Alan received over 100 cards during his hospital stay and many of them were from Redeemer members. Alan has been home a few weeks now and his esophageal stent removed, so now he is working on gaining strength and enjoying more food choices. Again, thank you for all your prayers and support.

*~Alan and Phyllis*





# June Birthdays

## June Birthdays –

**1 – 2** - Jacinda Zemcik, Jodie Rondorf, Peter Ihle **3** Cayda Reiersen, Trevor Bergerson **4 – 5** – Nicole Dennis, Maya Johnson **6** - Kiptyn Anderson, Kassidy Mostrom, Dakota Garcia **7** – Melissa Comstock, Dennis Bendickson **8** – Art Anderson, Nathan Carlson, Diedre Hodgson, Kara Skiple **9** – Phyllis Johnson **10** – Corlynnne Jorde, Vicki Halsa, Joyce Olson **11** – Kathy Carlson, Laureen Halvorson, Blake Walker, Trevor Thompson **12** – Braylee Weinen, Julie Tjelle, Aundriah Bucholz **13** – Nancy Kirkeide, Julie Olson **14** – Kelsi Wilson **15** – Reid Froiland, Owen McLean, **16** – Dave Ulrich, Jessica Klemetson **17** – Kimberly Ellefson, Ryder Hall **18** – Yvonne Wahlbeck, Michelle Barry **19** – Irvin Larson, David Ulrich, Alison Dennis, Ann Bregier, Keaden Kempert **20** – Kyaser Klaven, Mattea Bugge **21** – Sandy Parker **22** – Maryel Anderson, Mckenzie Hintz, Lane Anderson **23** – Darlene Kelley, Scott Mostrom, Emerson Carlson, David Vigen **24** – Corbyn Nessen **25** – Kathy Barry, Sharon Forsberg, Kallie Houske, Sheyenne Johnson **26** – Brayden Johnson, Jenae Johnson, Kim Heimstra, Brock Brockhardt **27** – Chad Berg **28** – Carol Ihle, Lynn Grahn, Don Hejlik, Mandi Shaaheim **29** – Mary Jo Mugaas **30** – Storm D Camp

## REDEEMER LUTHERAN CHURCH, ELCA

1300 Nora St. E.  
Thief River Falls, MN 56701

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Web: [www.redeemertf.org](http://www.redeemertf.org)  
Email: [redemee@gvtel.com](mailto:redemee@gvtel.com)

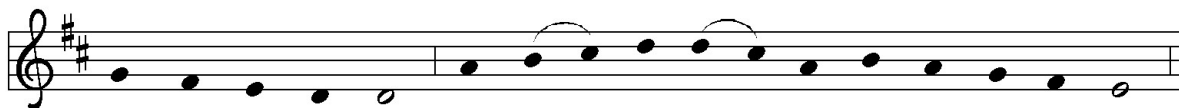
Rev. Stephanie White, *pastor*  
Dianne Stroh, *administrative assistant*  
Marit Knutson, *financial secretary*  
Mike Lundgren, *custodian*  
Jan Nordin, *council president*

Reid Froiland, *organist/liturgist/choir director*  
Chris Cuppett, *cantor*  
Paula Adamson, Greg Dally, and Dean Dalen,  
*staff musicians*  
Dave Ulrich, *videographer*

# Eternal Spirit of the Living Christ



- 1 E - ter - nal Spir - it of the liv - ing Christ, I know not how to
- 2 Come, pray in me the prayer I need this day; help me to see your
- 3 Come with the vi - sion and the strength I need to serve my God and



ask or what to say; I on - ly know my need, as deep as life,  
pur - pose and your will, where I have failed, what I have done a - miss;  
all hu - man - i - ty; ful - fill - ment of my life in love out-poured:



and on - ly you can teach me how to pray.  
held in for - giv - ing love, let me be still.  
my life in you, O Christ, your love in me. A - men.

Text: Frank von Christerson, 1900–1996

Music: ADORO TE DEVOTE, plainsong mode V; *Processionale*, Paris, 1697

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# Come, Join the Dance of Trinity



- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
- 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
- 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
- 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;  
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
when fear con - fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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