

TODAY
THIS SCRIPTURE
HAS BEEN
FULFILLED
IN YOUR HEARING

LUKE 4:21



REDEEMER LUTHERAN CHURCH
Presentation of Our Lord
Sunday, February 2, 2025, 9:30 a.m.
Rev. Stephanie White

REDEEMER LUTHERAN CHURCH
Order of Worship (ELW Setting 7)
Presentation of Our Lord
Sunday, February 2, 2025

The Presentation of Our Lord is referred to in some corners of the church as Candlemas because of an ancient tradition of blessing all the candles to be used in the church in the coming year at the mass celebrated on that day. It was a way of underscoring the truth of Simeon's confession that this baby Jesus was "a light for revelation to the Gentiles" and a light for glory to Israel. Let the light of every candle in church be a little epiphany of the love of God for all people in the person of God's son, Jesus, the light of the world.

Key to hymnals in the pews:

ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back

WOV = With One Voice (blue); page numbers are in front, hymns in back

STS = Spirit Touching Spirit (grey)

Hymnals we do not have in the pews but use their resources in our bulletins:

ACS = All Creation Sings (purple; the new hymnal supplement of the ELCA)

LBW = Lutheran Book of Worship (green)

TFF = This Far by Faith

SBH = Service Book and Hymnal (1958)

* = Please rise

GATHERING

The Holy Spirit calls us together as the people of God.

Prelude

Welcome and Announcements

We welcome all who are gathered with us for worship, whether in person or via the livestream! If you are worshipping with us via the livestream, please send an e-mail to redeemer@gvtel.com to let us know from where you are worshipping.

***Confession and Forgiveness**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
our creator,
our protector,
our wellspring of life.

Amen.

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection. Those who wish to may kneel.

Merciful God,
you speak blessing and compassion into the world.
Forgive us for the ways we act
with judgment, cruelty, or indifference.
We ignore the needs of our neighbors;
we resist your call to oppose injustice;
we give in to scarcity and fear;
we assume the worst about one another.
Cleanse us from our faults
and release us from their grasp.
Show us your lovingkindness.
Restore our hearts and repair your world,
that we may live in Christ's ways.
Amen.

God proclaims these words of assurance:
"Do not fear, for I have redeemed you.
I have called you by name. You are mine."
In † Christ, you are forgiven.
In the Spirit, you are made free.
Refreshed by the waters of mercy,
live anew as beloved children of God.
Amen.

***Gathering Hymn**

In His Temple Now Behold Him

ELW #417

All turn and face the processional cross as it is carried into the sanctuary.

***Greeting**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

***Canticle of Praise**

Let All Together Praise Our God

ELW #287

(Stanzas 1,2,5 & 6)

***Prayer of the Day**

Almighty and ever-living God,

your only-begotten Son was presented this day in the temple. May we be presented to you with clean and pure hearts by the same Jesus Christ, our great high priest, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

WORD

God speaks to us in scripture, preaching and song.

First Reading: *This reading concludes a larger section (2:17—3:5) in which the prophet speaks of the coming of the God of justice. Malachi looks for that day when the wondrous power of God will purify the priestly descendants of Levi who minister in the temple at Jerusalem.*

Malachi 3:1-4

¹ See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the LORD of hosts. ² But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like Fullers' soap; ³ he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. ⁴ Then the offering

of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

Word of God, word of life.

Thanks be to God!

Psalm 24:7-10



The tone is played once; all hum the tone once; then the psalm is chanted responsively.

⁷ Lift up your heads, O gates; and be lifted up, O ever- | lasting doors,
that the King of glory | may come in.

⁸ **Who is this | King of glory?**

The LORD, strong and mighty, the LORD, might- | y in battle!

⁹ Lift up your heads, O gates; and be lifted up, O ever- | lasting doors,
that the King of glory | may come in.

¹⁰ **Who is this | King of glory?**

Truly, the LORD of hosts is the | King of glory.

Second Reading: *Jesus shared human nature fully so that his death might be for all humans a liberation from slavery to death's power. Here the writer uses the image of priestly service in the temple as a way of describing the life and saving death of the Lord Jesus. He is the high priest who offers his life on behalf of his brothers and sisters.*

Hebrews 2:14-18

¹⁴ Since, therefore, the children share flesh and blood, [Jesus] himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, ¹⁵ and free those who all their lives were held in slavery by the fear of death. ¹⁶ For it is clear that he did not come to help angels, but the descendants of Abraham. ¹⁷ Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. ¹⁸ Because he himself was tested by what he suffered, he is able to help those who are being tested.

Word of God, word of life.

Thanks be to God!

A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

Gospel: *This story is a study in contrasts: the infant Jesus with the aged prophets; the joy of birth with the ominous words of Simeon to Mary; the faithful fulfilling of the law with the presentation of the one who will release its hold over us. Through it all, we see the light of God's salvation revealed to the world.*

***Gospel: Luke 2:22-40**

The holy gospel according to St. Luke...
Glory to you, O Lord.

²² When the time came for their purification according to the law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord ²³ (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), ²⁴ and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

²⁵ Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. ²⁶ It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. ²⁷ Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, ²⁸ Simeon took him in his arms and praised God, saying,

²⁹ "Master, now you are dismissing your servant in peace,
according to your word;

³⁰ for my eyes have seen your salvation,

³¹ which you have prepared in the presence of all peoples,

³² a light for revelation to the Gentiles

and for glory to your people Israel.”

³³ And the child’s father and mother were amazed at what was being said about him. ³⁴ Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed ³⁵ so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.”

³⁶ There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, ³⁷ then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. ³⁸ At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

³⁹ When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. ⁴⁰ The child grew and became strong, filled with wisdom; and the favor of God was upon him.

The gospel of the Lord.
Praise to you, O Christ.

Message

Rev. Stephanie White

***Hymn of the Day**

I Want to Walk as a Child of the Light

ELW #815

***Apostles’ Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

**the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***Prayers of the Church**

...In the Light of your presence we pray.
Lord, hear our prayer.

***Peace**

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Christ.

Offering

*We welcome you to Redeemer Lutheran Church this day! Tithes and offerings may be placed in the offering box before the service or at this time. As our tithes and offerings are being collected, **please take a moment to sign the red Friendship Pad.***

***Offertory**

Let the Vineyards Be Fruitful

ELW #181

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are: "Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of bless - ing. Gath - er a har - vest from the".



***Offering Prayer**

God of grace,
**your love reaches to the heavens,
and your abundance to the depths of the seas.
Bless what we offer to your service:
our gifts, our abilities, and our hearts.
Let us overflow with gratitude and generosity,
now and always.
Amen.**

***Great Thanksgiving**

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
 that we should at all times and in all places
 give thanks and praise to you, almighty and merciful God,
 through our Savior Jesus Christ.

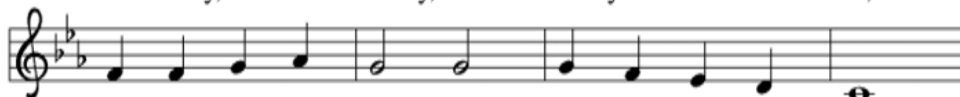
By the leading of a star he was shown forth to all nations;
 in the waters of the Jordan you proclaimed him your beloved Son;
 and in the miracle of water turned to wine he revealed your glory.
 And so, with all the choirs of angels,
 with the church on earth and the hosts of heaven,
 we praise your name and join their unending hymn:

***Sanctus**

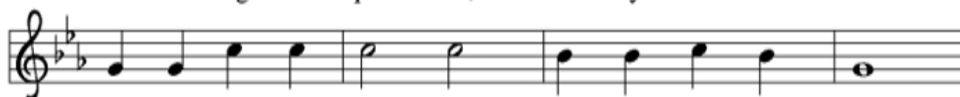
ELW p. 181



San - to, san - to, san - to, es el Se - ñor,
 Ho - ly, ho - ly, ho - ly Lord . . . God,



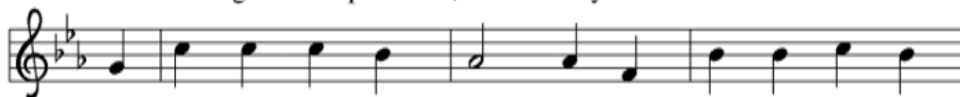
Dios del u - ni - ver - so; san - to, es el Se - ñor.
 God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to, es el Se - ñor,
 Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
 God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la
 Ho - san - na in the high - est, ho - san - na here on

tie - rra. Ben - di - to el que vie - ne en el
 earth. . . . Blest is he who comes in the

nom - bre del Se - ñor. Ho - san - na en el
 name . . . of the Lord. Ho - san - na in the

cie - lo, ho - san - na en la tie - rra. Ben -
 high - est, ho - san - na here on earth. . . .

di - to el que vie - ne en el nom - bre del Se - ñor.
 Blest is he who comes in the name . . . of the Lord.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and all people for the forgiveness of sin.
 Do this for the remembrance of me.

*Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory
forever and ever. Amen



*Agnus Dei

ELW p. 183



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so-tros,
have . . mer-cy up - on us,

ten pie-dad de no - so-tros.
have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so - tros, have . . mer-cy up - on us, ten pie-dad de no - so - tros. have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

da - nos tu paz, grant us your peace, da - nos tu paz. grant us your peace.

Distribution

If you are worshipping with us via the livestream, we invite you to join in celebrating at Christ's table wherever you are, with bread and wine, grape juice, or water, as we remain physically separated yet "together met, together bound by all that God has done" and "the love that makes us one." ("I Come with Joy", ELW #482)

If you are worshipping with us in person today, know that all who come seeking Jesus are invited to receive these gifts of God. Please approach the serving station at the front of the church using the center aisle. After receiving the Bread of Life, please take an empty cup before approaching the wine station; if you prefer grape juice instead of wine, please take one of the pre-filled cups of white grape juice from the center of the tray.

Our bread is gluten- and other allergen-free.

Hymn during Distribution *When It Seems the Day Will End*
(Next page)

ACS #1034

*Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

When it Seems the Day Will End



1 When it seems the day will end, and all
2 When it seems the day will end, sink - ing
3 When it seems the day will end, and a



light gives way to fear, we will speak your name a -
low un - der our skin, we are dead and born a -
cold - ness fills our bones, we will walk the way you've



gain to re - mind us you are here.
gain, and with you now en - ter in.
been, and our hearts will be your home.

Refrain



New life ris - ing, New life ris - ing, ash - es fall - ing, ash - es fall - ing,



joy and weep - ing, joy and weep - ing, in your call - ing. in your call - ing.

Text: Justin Rimbo, b. 1980
Music: HUMBLE WALK, Justin Rimbo
Text and music © 2020 Augsburg Fortress

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*Post-Communion Prayer

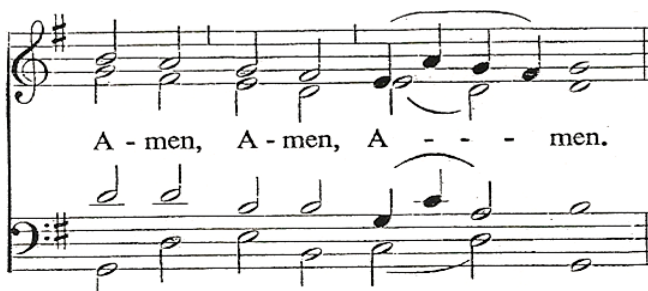
Nourishing God,
at this table you have refreshed us
with holy gifts of food and drink.
Strengthen us for service,
and send us out to embody your good news
of liberation and healing for the sake of the world.
In the name of Christ we pray,
Amen.

SENDING

God blesses us and sends us in mission to the world.

*Benediction and Threefold Amen

The Spirit of the triune God
✠ bless you with joy,
anoint you with compassion,
and send you in love.



*Sending Hymn

Lord, Dismiss Us with Your Blessing
All face the processional cross as it is carried from the sanctuary.

ELW #545

***Dismissal**

Go in peace. Live in hope.
Thanks be to God!

Postlude

ASSISTING IN MINISTRY SUN, FEBRUARY 2

Presiding: Rev. Stephanie White
Ushers: Ken Froschheiser and Deb Jacobson
Acolyte: Liam Mapes
Lector: Terri Cuppett
Communion Assistants: Scott P. and Denice N.
Serving at the Altar:
Organist: Reid Froiland
Cantor: Chris Cuppett

ASSISTING IN MINISTRY SUN., FEBRUARY 9

Presiding: Rev. Stephanie White
Ushers: Denice Nelson and Greg Hallstrom
Acolyte:
Lector: Deb Jacobson
Communion Asst's:
Serving at the Altar:
Organist: Reid Froiland
Cantor: Chris Cuppett

ASSISTING IN MINISTRY SUN, FEBRUARY 16

Presiding: Rev. Stephanie White
Ushers: Chuck and Sharon Odegaard
Acolyte: Journey Sorenson
Lector: John Wollenzien
Communion Assistants: Jan Anderson & Scott P.
Serving at the Altar:
Organist: Reid Froiland
Cantor: Chris Cuppett

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In Our Thoughts and Prayers

Alicia Erickson, Leslie Fisher Family, John and Paula Praska Family, Julie and Brian Bugge Family, Barb Forsberg and Family, Larry and LaVonne Forsberg Family, Roger and Sharon Forsberg Family, John Bugge, Cindy Hughes, Dee Wollenzien, Rick Harbott, Sara LaFayette Valentine, Rocky and Barb Ammerman, Michelle Kasprick, Neil Erickson, Shari Safranski, Trevor Sorter, Bob and Barb Horien, Morgan Martell, Rick and Tami Hanson, Rose Teie, Fern Melbye and Annabelle Cuppett.

Financial stewardship 2025
\$329,106.00
Needed monthly
\$27,425.50
Needed Weekly
\$6,328.96

Quarterly statements are available upon request; please contact Marit at the church office.

There are dates available to purchase Altar Flowers.
Please contact the office.



Week Ending Jan. 19, 2025
\$3,081.70
Offering January 2025
\$15,059.14
Weekly Shortage/Overage
(\$3,247.96)
Monthly Shortage/Overage
(\$12,366.36)

Altar flowers are given today in gratitude for all of the great musicians. Reid and Chris, Greg Paula, and Dean, the Senior Choir and the Bell Choir as well as Pastor Steph.
Thank you all for sharing your talents!

Offering envelopes for 2025 are here and may be picked up on the table in the Narthex.

Acolyte training will be this Wednesday at 1:15 p.m. This is for all confirmation students who may not have had the training yet or would like a refresher. 5th graders are also welcome to begin training.

The Annual Council Retreat will be held on Saturday, February 8th beginning at 9am. All should plan to attend. Installation will be on Sunday, February 9th during the worship service.

With the holidays over, now is the perfect time to pick up a quilt kit from the table in the Narthex and sew some squares together! Quilters meet Tuesdays at 9:00 a.m. if you interested in helping out. You don't have to know how to sew.

Hospice of the Red River Valley is in dire need of companionship volunteers in our community. Please reach out to me if you have any questions. ~ Darcy Eszlinger – 701-356-1500 or darcy.eszlinger@hrrv.org

Forgot your offering?

No worries – just scan the QR code with your smartphone and give your offering electronically.



We are looking for ushers, readers, and communion assistants. If you feel that you would like to give a few minutes Each week and volunteer your talent, it would be greatly appreciated. Please contact the office if you would like to be added to the list of volunteers. Thank you.

January Attendance

Jan. 5 - 39
Jan. 12 - 43
Jan. 19 - 37
Jan. 26 - 52

Jan. 8 - 58
Jan. 15 - 51
Jan. 22 - 48
Jan. 29





February Birthdays

February Birthdays –

1 – Lona Anderson **2** – Christopher Anderson, Hans Harder, John Olson **3 – 4** – Anthony Garcia, Cody Hempel, Blair Lund **5** – Darren Bakke, John Jacobson, Bo Hintz **6** – Kelly Little, Evan Anderson, Nicole Peterson, Karen Halsa **7** – Aaron Halsa **8** – Valera Noel, Jerome Sorenson, Evelyn Jesme, Jada Jimenez **9** – Jessica Olson, Mike Eickman **10** – Ken Froschheiser, Laney Fay **11** – Dylan Gustafson, Paul Ihle, Krystal Dennis **12** – Melanie Ortloff **13** - Delores Nomeland **14** – Maiah Benter, Ryan Stromlund **15** – Wyatt Nelson **16** – Jan Anderson **17** – **18** – Denice Nelson, Kendall Voecks **19** – Emmy Eickman, Shawn Newland, Evie Skiple **20** – Harold Dupree, Ryan Philipp, Kate Ihle **21** – Diane Peterson, Breanna Weinen, Lisa Nelson **22** – Tricia Kostrewski, Peyton Olson **23** - Ella Harbott, Kate Anderson **24** – Kenya Olson, Matt Voecks **25** – **26** – Yvonne Bergerson, Sandy Sundahl **27** – Glen Haugen, Brooke Hickerson, Melani Reuter, **28** – Marlys Anderson, June Kruta, Elaine Gunderson, Jan Milender

REDEEMER LUTHERAN CHURCH, ELCA

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Thief River Falls, MN 56701

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Web: www.redeemertrf.org
Email: redeemer@gvtel.com

Rev. Stephanie White, *pastor*
Dianne Stroh, *administrative assistant*
Marit Knutson, *financial secretary*
Mike Lundgren, *custodian*
Jan Anderson, *council president*

Reid Froiland, *organist/liturgist/choir director*
Chris Cuppett, *cantor*
Paula Adamson, Greg Dally, and Dean Dalen,
staff musicians
Dave Ulrich, *videographer*

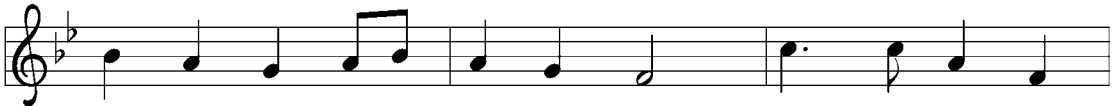
In His Temple Now Behold Him



1 In his tem - ple now be - hold him, see the long - ex -
2 In the arms of her who bore him, vir - gin pure, be -
3 Je - sus, by your pre - sen - ta - tion, when they blessed you,
4 Prince and au - thor of sal - va - tion, be your bound - less



pect - ed Lord; an - cient proph - ets had fore - told him,
hold him lie, while his a - ged saints a - dore him,
weak and poor, make us see your great sal - va - tion,
love our theme! Je - sus, praise to you be giv - en



God has sent the prom - ised Word. Now to praise him,
ere in per - fect faith they die. Al - le - lu - ia!
seal us with your prom - ise sure; and pre - sent us,
by the world you did re - deem, with the Fa - ther



his re - deem - ed shall break forth with one ac - cord.
Al - le - lu - ia! Lo, the in - car - nate God Most High!
in your glo - ry, to your Fa - ther, cleansed and pure.
and the Spir - it God of maj - es - ty su - preme!

Text: Henry J. Pye, 1825–1903, alt.

Music: REGENT SQUARE, Henry T. Smart, 1813–1879

Let All Together Praise Our God



1 Let all to - geth - er praise our God be - fore the
2 From God's right hand the Son de - scends, is born an
3 O ten - der Child, you veil in flesh the splen - dor
4 Your moth - er feeds you ten - der - ly, sings you a



high - est throne; to - day God o - pens heav'n a - gain and
in - fant small, and lies in pov - er - ty, his bed a
of your might; a ser - vant's garb now wraps the one who
lul - la - by, while an - gels, hail - ing Da - vid's heir, your



sends the on - ly Son, and sends the on - ly Son.
man - ger in a stall, a man - ger in a stall.
clothed the sky with light, who clothed the sky with light.
glo - ry mag - ni - fy, your glo - ry mag - ni - fy.

5 A wonderful exchange you make:
you take our flesh and blood,
and in return give us to share
the shining realm of God,
the shining realm of God.

6 Unlock the door again today
that leads to paradise;
the angel bars the way no more.
To God let praises rise,
to God let praises rise!

Text: Nikolaus Herman, 1480–1561; tr. hymnal version
Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman
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I Want to Walk as a Child of the Light

1 I want to walk as a child of the light. I want to
2 I want to see . . . the bright-ness of God. I want to
3 I'm look - ing for . . . the com - ing of Christ. I want to

fol - low Je - sus. God set the stars to give
look at Je - sus. Clear Sun of righ - teous-ness,
be with Je - sus. When we have run . . . with

light to the world. The star of my life is Je - sus.
shine on my path, and show me the way to the Fa - ther.
pa - tience the race, we shall know the joy of Je - sus.

Refrain

In him there is no dark-ness at all. The night and the

day are both a - like. The Lamb is the light of the

cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934
Music: HURSTON, Kathleen Thomerson
Text and music © 1999, 1995/2000

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Lord, Dismiss Us with Your Blessing



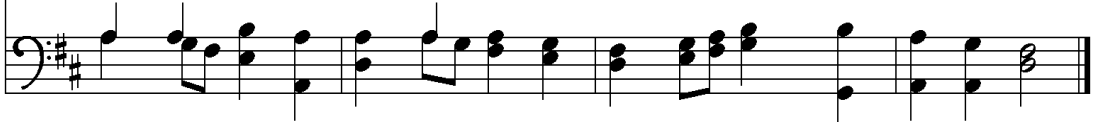
1 Lord, dis - miss us with your bless - ing, fill our hearts with joy and peace;
2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.
3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,



let us each, your love pos - sess - ing, tri - umph in re - deem - ing grace.
May the fruits of your sal - va - tion in our hearts and lives a - bound.
let no fear of death ap - pall us, glad your sum - mons to o - bey.



Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.
Ev - er faith - ful, ev - er faith - ful to your truth may we be found.
May we ev - er, may we ev - er reign with you in end - less day.



Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.
Music: SICILIAN MARINERS, Sicilian, 18th cent.