

Ballot No. \_\_\_\_\_

\*\*\* 2026 Ballot\*\*\*

7<sup>th</sup> September 2026

The republic of Texas

[www.therepublicoftexas1836.org](http://www.therepublicoftexas1836.org)

## NATIONAL ELECTION BALLOT

republic of Texas Fayette County

### Please Read and Follow Instructions

1. **How to mark your Ballot When Voting:**

Mark an "X" on the line next to your candidate(s) choice for whom you are voting.  
(Example: X Joe Smith). A vote for yourself is considered a valid vote. ----OR----  
Write in your own name or a candidate's name of your choice in the Write-In Section.

2. **Write-in Candidates:**

Write in the name of a candidate of your choice below the "Write-In Candidate" area. You may write in your own name, if you wish, for any position on the Ballot.

Download, fill out and attach the [Application for Government-Elected](#) form and attach it to your Ballot.

**The deadline date for transmitting the Write-In Candidate's required documents to the Secretary of State, Republic of Texas is September 08, 2026**

3. **National Offices:**

All eligible voters may vote for only ONE president and ONE vice president or write-in a candidate for each office.

4. **District Offices:**

All eligible voters who are domiciled in the jurisdictional republic of Texas counties for the district where they are domiciled may vote for the Senate Seat candidate and Judicial District Office Seat candidate or you may write-in a candidate. Read above instructions for write-in candidates.

5. **County Offices:**

All eligible voters who are domiciled in that named county may vote for House Representative(s), or county positions as listed or may write-in a candidate's name or if more than one position is required you may write in one candidate's name for each position.

6. **CASTING YOUR BALLOT:**

When you have down loaded and completed your Ballot and Write-In Candidate form(s), if applicable, send your Ballot via United States Postal Service to: Mary Reichardt SOS, Republic of Texas, c/o [251 SW Wilshire Blvd STE 124-646] Burleson, Texas republic (non-domestic), [76028]

**WARNING!!! Failure to follow instructions may disqualify your vote. Ballot must be post marked no later than September 08, 2026.**

To find your republic of Texas County please go to the Cross Reference Sheet at <https://therepublicoftexas1836.org/county-cross-reference>

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| EXECUTIVE DEPARTMENT OFFICES         |                                      |
|--------------------------------------|--------------------------------------|
| President of the Texas Republic      | <input type="checkbox"/> Paul Emmons |
|                                      | <input type="checkbox"/>             |
|                                      | Write-in Candidate:                  |
| Vice President of the Texas Republic | <input type="checkbox"/>             |
|                                      | Write-in Candidate:                  |

| JUDICIAL DISTRICT NO. 03 OFFICE |                          |
|---------------------------------|--------------------------|
| District Clerk                  | <input type="checkbox"/> |
|                                 | Write-in Candidate:      |

| SENATE DISTRICT NO. 01 OFFICE |                          |
|-------------------------------|--------------------------|
| Senator                       | <input type="checkbox"/> |
|                               | Write-in Candidate:      |

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| HOUSE OF REPRESENTATIVE |                          |
|-------------------------|--------------------------|
| House of Representative | <input type="checkbox"/> |
|                         | Write-in Candidate:      |

| COUNTY OFFICES:      |                          |
|----------------------|--------------------------|
| County Judge         | <input type="checkbox"/> |
|                      | Write-in Candidate:      |
| Clerk of the Court   | <input type="checkbox"/> |
|                      | Write-in Candidate:      |
| Sheriff              | <input type="checkbox"/> |
|                      | Write-in Candidate:      |
| Constable            | <input type="checkbox"/> |
|                      | Write-in Candidate:      |
| Coroner              | <input type="checkbox"/> |
|                      | Write-in Candidate:      |
| Justice of the Peace | <input type="checkbox"/> |
|                      | Write-in Candidate:      |

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**SUBMIT THIS PAGE WITH YOUR BALLOT WHEN VOTING!**

**This form is to ensure voter eligibility information only and will NOT be filed with your Ballot.**

**Mail this form with your marked Voting Ballot to:**

**Mary Reichardt SOS,  
c/o [251 SW Wilshire Blvd STE 124-646]  
Burleson, Texas Republic (non-domestic), [76028]**

**PLEASE TYPE OR PRINT LEGIBLY**

**Full Name:**

\_\_\_\_\_

**Physical Address:**

\_\_\_\_\_

**City / County:**

\_\_\_\_\_

**Home Phone:**

\_\_\_\_\_

**Cell Phone:**

\_\_\_\_\_

**Age / Birth Year:**

\_\_\_\_\_

**Length of time domiciled in County (mos./years):**

\_\_\_\_\_

**PLEASE SIGN BELOW PRIOR TO MAILING YOUR VOTING  
BALLOT FORM!**

**VOTER'S SIGNATURE:**

\_\_\_\_\_

**VOTER'S PRINTED NAME:**

\_\_\_\_\_

**DATE SIGNED:**

\_\_\_\_\_