

The republic of Texas

[www.therepublicoftexas1836.org](http://www.therepublicoftexas1836.org)

## NATIONAL ELECTION BALLOT

republic of Texas Robertson County

### Please Read and Follow Instructions

1. How to mark your Ballot When Voting:

Mark an "X" on the line next to your candidate(s) choice for whom you are voting. (Example: X Joe Blow). A vote for yourself is considered a valid vote. ---OR--- Write in your own name or a candidate's name of your choice in the Write-In Section.

2. Write-in Candidates:

Write in the name of a candidate of your choice below the "Write-In Candidate" area. You may write in your own name, if you wish, for any position on the Ballot.

**The deadline date for transmitting the Write-In Candidate's required documents to the Secretary of State, Republic of Texas is August 31, 2025.**

3. National Offices:

**NOT OPEN FOR ELECTION THIS YEAR.**

All eligible voters may vote for only ONE president and ONE vice president or write-in a candidate for each office.

4. District Offices:

All eligible voters who are domiciled in the jurisdictional republic of Texas counties for the district where they are domiciled may vote for the Senate Seat candidate or you may write-in a candidate. Read above instructions for write-in candidates.

5. County Offices:

All eligible voters who are domiciled in that named county may vote for House Representative(s), or county positions as listed or may write-in a candidate's name or if more than one position is required you may write in one candidate's name for each position.

6. CASTING YOUR BALLOT:

When you have down loaded and completed your Ballot and Write-In Candidate form(s), if applicable, send your Ballot via United States Postal Service to Mary Reichardt SOS, Republic of Texas, c/o [251 SW Wilshire Blvd STE 124-646] Burleson, Texas republic (non-domestic), [76028]

**WARNING!!! Failure to follow instructions may disqualify your vote. Ballot must be post marked no later than September 02, 2025.**

**To find your republic of Texas County please go to the Cross Reference Sheet at <https://therepublicoftexas1836.org/county-cross-reference>**

The republic of Texas

[www.therepublicoftexas1836.org](http://www.therepublicoftexas1836.org)

# NATIONAL ELECTION BALLOT

## republic of Texas Robertson County

INCLUDES THE FOLLOWING DEFACTO COUNTIES:  
DALLAS WEST OF TRINITY RIVER, ELLIS, FREESTONE, HILL,  
JOHNSON, LEON, LIMESTONE, NAVARRO, PARKER, ROBERTSON, TARRANT

### NATIONAL OFFICES

<b>EXECUTIVE DEPARTMENT OFFICES</b>	
President of the Texas Republic:	NOT OPEN FOR ELECTION THIS YEAR.
Vice-President of the Texas Republic:	NOT OPEN FOR ELECTION THIS YEAR.

### DISTRICT OFFICES

<b>SENATE DISTRICT NO. 08 OFFICE</b>	
Senator	<hr/> <hr/> <p><b>Write-in Candidate:</b></p>

<b>HOUSE OF REPRESENTATIVE</b>	
House of Representative	<p><b>DARENDA ANASTAZI</b></p> <hr/> <p><b>REBECCA GARCIA</b></p> <hr/> <p><b>Write-in Candidate:</b></p>

Ballot No. \_\_\_\_\_

\*\*\*2025 Ballot\*\*\*

2nd September 2025

The republic of Texas

[www.therepublicoftexas1836.org](http://www.therepublicoftexas1836.org)

## NATIONAL ELECTION BALLOT

republic of Texas Robertson County

### COUNTY OFFICES:

County Judge:	_____ _____ <b>Write-in Candidate:</b>
Clerk of the Court:	_____ <b>Write-in Candidate:</b>
Sheriff:	_____ <b>Write-in Candidate:</b>
Constable:	_____ <b>Write-in Candidate:</b>
Coroner:	_____ <b>Write-in Candidate:</b>
Justice of the Peace:	_____ <b>Write-in Candidate:</b>

Ballot No. \_\_\_\_\_

\*\*\*2025 Ballot\*\*\*

2nd September 2025

The republic of Texas

[www.therepublicoftexas1836.org](http://www.therepublicoftexas1836.org)

# NATIONAL ELECTION BALLOT

republic of Texas Robertson County

SUBMIT THIS PAGE WITH YOUR BALLOT WHEN VOTING!

This form is to ensure voter eligibility information only and will NOT be filed with your Ballot.

Mail this form with your marked Voting Ballot to:

Mary Reichardt SOS,  
c/o [251 SW Wilshire Blvd STE 124-646]  
Burleson, Texas Republic (non-domestic), [76028]

PLEASE TYPE OR PRINT LEGIBLY

Full Name: \_\_\_\_\_

Physical Address: \_\_\_\_\_

City / County: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Age / Birth Year: \_\_\_\_\_

Length of time domiciled in County (mos./years): \_\_\_\_\_

-----  
**PLEASE SIGN BELOW PRIOR TO MAILING YOUR VOTING BALLOT FORM!**

VOTER'S SIGNATURE: \_\_\_\_\_

VOTER'S PRINTED NAME: \_\_\_\_\_

DATE SIGNED: \_\_\_\_\_