

# The republic of Texas

[www.therepublicoftexas1836.org](http://www.therepublicoftexas1836.org)

## NATIONAL ELECTION BALLOT

### SENATORIAL DISTRICT NO. 14

JASPER AND JEFFERSON COUNTIES

### Please Read and Follow Instructions

1. How to mark your Ballot When Voting:

Mark an "X" on the line next to your candidate(s) choice for whom you are voting. (Example: X Joe Blow). A vote for yourself is considered a valid vote. ---OR--- Write in your own name or a candidate's name of your choice in the Write-In Section.

2. Write-in Candidates:

Write in the name of a candidate of your choice below the "Write-In Candidate" area. You may write in your own name, if you wish, for any position on the Ballot.

**The deadline date for transmitting the Write-In Candidate's required documents to the Secretary of State, Republic of Texas is August 31, 2024.**

3. Amendments to Constitution:

Go to the website <http://therepublicoftexas1836.org/amendments> . Read JHR 121, JHR 122, JHR123, JHR 124, JHR 125, JHR 126, JHR 127 and JHR 129. You will need to check YES if you approve or NO if you disapprove, in the Amendments section on this ballot.

4. District Offices:

All eligible voters who are domiciled in the jurisdictional republic of Texas counties for the district where they are domiciled may vote for the Senate Seat candidate and Judicial District Office Seat candidate or you may write-in a candidate. Read above instructions for write-in candidates.

5. County Offices:

All eligible voters who are domiciled in that named county may vote for House Representative(s), or county positions as listed or may write-in a candidate's name or if more than one position is required you may write in one candidate's name for each position.

6. CASTING YOUR BALLOT:

When you have down loaded and completed your Ballot and Write-In Candidate form(s), if applicable, send your Ballot via United States Postal Service to Secretary of State, Republic of Texas, US Post Office Box 35 Riverside, Texas [77367]

**WARNING!!! Failure to follow instructions may disqualify your vote. Ballot must be post marked no later than September 03, 2024.**

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<b>AMENDMENTS TO CONSTITUTION</b>	
JHR 121 Amending qualifications to become a Texian	_____ YES _____ NO
JHR 122 Amendment to Article I Sec 6	_____ YES _____ NO
JHR 123 Amendment to Article I Sec 8	_____ YES _____ NO
JHR 124 Amendment to Article III Sec 2	_____ YES _____ NO
JHR 125 Amendment to Article I Sec 3	_____ YES _____ NO
JHR 126 Amendment to Article I Sec 4	_____ YES _____ NO
JHR 127 Amendment to Article I Sec 5	_____ YES _____ NO
JHR 129 Amendment to Article VI Sec 1	_____ YES _____ NO

### DISTRICT OFFICES

#### SENATE DISTRICT NO. 14 OFFICE

Senator

\_\_\_\_\_

**Write-In Candidate:**

\_\_\_\_\_

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## NATIONAL ELECTION BALLOT

### SENATORIAL DISTRICT NO. 14

#### JASPER AND JEFFERSON COUNTIES

#### JUDICIAL DISTRICT NO. 6 OFFICES

Chief Justice District Court #6	_____ Write-In Candidate:
Clerk of the Court District Court #6	_____ Write-In Candidate:

#### COUNTY OFFICES

#### HOUSE SEAT COUNTY OFFICES

Jasper County – House Representative	_____ Write-In Candidate:
Jefferson County – House Representative	_____ Write-In Candidate:

#### COUNTY OFFICES

#### JASPER COUNTY OFFICES:

Chief Justice Judge:	_____ Write-In Candidate:
Clerk of the Court:	_____ Write-In Candidate:
Sheriff:	_____ Write-In Candidate:

Ballot No. \_\_\_\_\_

\*\*\*2024 Ballot\*\*\*

2nd September 2024

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### SENATORIAL DISTRICT NO. 14

JASPER AND JEFFERSON COUNTIES

#### COUNTY OFFICES

##### JEFFERSON COUNTY OFFICES:

Chief Justice Judge:	_____ <b>Write-In Candidate:</b> _____
Clerk of the Court:	_____ <b>Write-In Candidate:</b> _____
Sheriff:	_____ <b>Write-In Candidate:</b> _____

Ballot No. \_\_\_\_\_

\*\*\*2024 Ballot\*\*\*

2nd September 2024

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## NATIONAL ELECTION BALLOT

### SENATORIAL DISTRICT NO. 14

JASPER AND JEFFERSON COUNTIES

**SUBMIT THIS PAGE WITH YOUR BALLOT WHEN VOTING !**

This form is to ensure voter eligibility information only and will NOT be filed with your Ballot.

Mail this form with your marked Voting Ballot to:

Kenneth Barnett, Secretary of State

Post Office Box 35

Riverside, Texas Republic non-domestic [77367]

PLEASE TYPE OR PRINT LEGIBLY

Full Name: \_\_\_\_\_

Physical Address: \_\_\_\_\_

City / County: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Age / Birth Year: \_\_\_\_\_

Length of time domiciled in County (mos./years): \_\_\_\_\_

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**PLEASE SIGN BELOW PRIOR TO MAILING YOUR VOTING BALLOT FORM !**

VOTER'S SIGNATURE: \_\_\_\_\_

VOTER'S PRINTED NAME: \_\_\_\_\_

DATE SIGNED: \_\_\_\_\_