

PUBLIC NOTICE

NOTICE OF INTENT TO EXCHANGE CERTAIN REAL PROPERTY OWNED BY THE TOWN OF CLIFTON, ARIZONA, FOR CERTAIN REAL PROPERTY OF SUBSTANTIALLY EQUAL VALUE

Pursuant to Arizona Revised Statutes Section 9-407, the Town of Clifton, Arizona, hereby gives public notice that it intends to exchange real property owned by Clifton (“Clifton Parcel”), as legally described on Exhibit 1 for and in consideration of obtaining real property of substantially equal value owned by Freeport Minerals Corporation (“Freeport”), which is legally described in Exhibit 2 (“Exchange Parcel”). The proposed exchange of the Clifton Parcel for the Freeport Parcel is contingent upon the following conditions:

1. A determination shall be made by the Clifton Town Council that the value of the Clifton Parcel is substantially equal in value to Freeport’s Exchange Parcel, which may include additional compensation from Freeport to ensure substantially equal value.

2. Clifton and Freeport shall enter into and comply with an Agreement for the Exchange of Certain Real Property. The form of the Agreement may be obtained from the office of the Town Clerk, 510 N. Coronado Blvd., Clifton, Arizona 85533 during normal business hours.

A public hearing to consider the proposed exchange of properties will be held at a regular meeting of the Clifton Town Council on March 14, 2024, at 2:00 p.m. at Clifton Town Hal 510 N. Coronado Blvd, Clifton, Arizona 85333.

DATED this 22<sup>nd</sup> day of February 2024.

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Cecilia Jernigan, Town Clerk

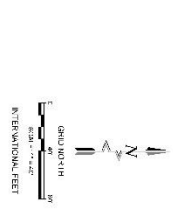
Dates Posted:

February 28, 2024 and March 6, 2024

EXHIBIT 1

[Legal Description & Depiction of Clifton Parcel(s)]

ALTANSPS LAND TITLE SURVEY  
LOTS 2, 3, 4, 5, 6, 7, 8, AND 9, BLOCK 5, HENRY HILLS ADDITION,  
ACCORDING TO FILE NO. 864, RECORDS OF GREENLEE COUNTY, ARIZONA,  
NE 1/4 SECTION 31, TOWNSHIP 4 SOUTH, RANGE 30 EAST, GILA & SALT RIVER BASIN & MERIDIAN,  
CLIFTON, GREENLEE COUNTY, ARIZONA



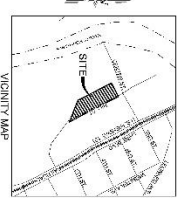
- LEGEND**
- CONTRACTED TO BE A...
  - ...
  - ...
  - ...
  - ...
  - ...

**SCHEDULE B PART I - EXCEPTIONS**

1. THIS SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE PROVISIONS OF...
2. THE PROPERTY IS NOT SUBJECT TO ANY EASEMENTS, RIGHTS OF WAY, OR...
3. THE SURVEYOR HAS REVIEWED ALL RECORDS OF THE COUNTY...
4. THE SURVEYOR HAS REVIEWED ALL RECORDS OF THE COUNTY...
5. THE SURVEYOR HAS REVIEWED ALL RECORDS OF THE COUNTY...

**BASES OF EVIDENCE**

THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE PROVISIONS OF...



**LEGAL DESCRIPTION OF THE EVIDENCE**

1. THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE PROVISIONS OF...
2. THE SURVEYOR HAS REVIEWED ALL RECORDS OF THE COUNTY...
3. THE SURVEYOR HAS REVIEWED ALL RECORDS OF THE COUNTY...
4. THE SURVEYOR HAS REVIEWED ALL RECORDS OF THE COUNTY...
5. THE SURVEYOR HAS REVIEWED ALL RECORDS OF THE COUNTY...

**NOTES**

1. THE SURVEYOR HAS REVIEWED ALL RECORDS OF THE COUNTY...
2. THE SURVEYOR HAS REVIEWED ALL RECORDS OF THE COUNTY...
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4. THE SURVEYOR HAS REVIEWED ALL RECORDS OF THE COUNTY...
5. THE SURVEYOR HAS REVIEWED ALL RECORDS OF THE COUNTY...



SIGNED AND SEALED THIS 15th DAY OF MAY, 2023, AT PHOENIX, ARIZONA.

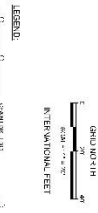
DATE	6-18-2023
BY	[Signature]
TITLE	SURVEYOR

FREE-POR' W/COMSTAN MORGAN & TOWN OF CLIFTON, ARIZONA  
**ALTANSPS LAND TITLE SURVEY**  
LOTS 2, 3, 4, 5, 6, 7, 8, AND 9, BLOCK 5, HENRY HILLS ADDITION,  
ACCORDING TO FILE NO. 864, RECORDS OF GREENLEE COUNTY, ARIZONA,  
NE 1/4 SECTION 31, TOWNSHIP 4 SOUTH, RANGE 30 EAST,  
GILA & SALT RIVER BASIN & MERIDIAN,  
CLIFTON, GREENLEE COUNTY, ARIZONA

**SOUDEK, MILLER & ASSOCIATES**  
P.O. Box 2000  
Phoenix, AZ 85001  
Phone: (602) 955-1111  
Fax: (602) 955-1112  
www.smaaz.com

SCALE	1" = 40'
DATE	6-18-2023
BY	[Signature]
TITLE	SURVEYOR

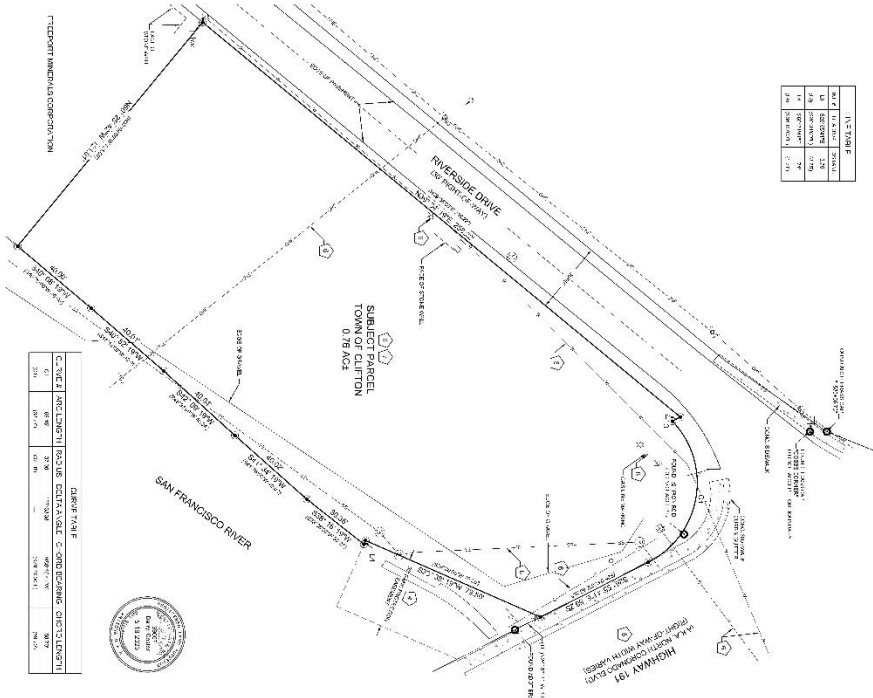
**ALTAINSPS LAND TITLE SURVEY**  
 LOTS 2, 3, 4, 5, 6, 7, 8, AND 9, BLOCK 5, HENRY HILLS ADDITION,  
 ACCORDING TO FILE NO. 8684, RECORDS OF GREENLEE COUNTY, ARIZONA,  
 NE 1/4 SECTION 31, TOWNSHIP 4 SOUTH, RANGE 30 EAST, GILA & SALT RIVER BASE & MERIDIAN,  
 CLIFTON, GREENLEE COUNTY, ARIZONA.



**LEGEND**

0	CONCRETE CURB	2	CONCRETE
1	CONCRETE DRIVE	3	CONCRETE DRIVE
4	ASPHALT DRIVE	4	ASPHALT DRIVE
5	GRAVEL DRIVE	5	GRAVEL DRIVE
6	GRAVEL DRIVE	6	GRAVEL DRIVE
7	GRAVEL DRIVE	7	GRAVEL DRIVE
8	GRAVEL DRIVE	8	GRAVEL DRIVE
9	GRAVEL DRIVE	9	GRAVEL DRIVE
10	GRAVEL DRIVE	10	GRAVEL DRIVE
11	GRAVEL DRIVE	11	GRAVEL DRIVE
12	GRAVEL DRIVE	12	GRAVEL DRIVE
13	GRAVEL DRIVE	13	GRAVEL DRIVE
14	GRAVEL DRIVE	14	GRAVEL DRIVE
15	GRAVEL DRIVE	15	GRAVEL DRIVE
16	GRAVEL DRIVE	16	GRAVEL DRIVE
17	GRAVEL DRIVE	17	GRAVEL DRIVE
18	GRAVEL DRIVE	18	GRAVEL DRIVE
19	GRAVEL DRIVE	19	GRAVEL DRIVE
20	GRAVEL DRIVE	20	GRAVEL DRIVE

- SCHEMATIC PART II EXEMPTIONS**
1. THIS SURVEY IS A SUBDIVISION OF THE COUNTY RECORDS, FILE NO. 8684, AND IS NOT SUBJECT TO THE FOLLOWING EXEMPTIONS:
  2. ANY EXEMPTIONS:
  3. ANY EXEMPTIONS:
  4. ANY EXEMPTIONS:
  5. ANY EXEMPTIONS:
  6. ANY EXEMPTIONS:
  7. ANY EXEMPTIONS:
  8. ANY EXEMPTIONS:
  9. ANY EXEMPTIONS:
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  20. ANY EXEMPTIONS:

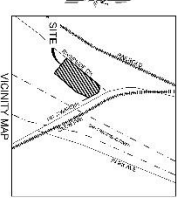


**TABLE**

LOT	ACRES	AREA
2	1.28	55,000
3	1.28	55,000
4	1.28	55,000
5	1.28	55,000
6	1.28	55,000
7	1.28	55,000
8	1.28	55,000
9	1.28	55,000

**DEED TABLE**

DEED NO.	DATE	BOOK	PAGE	RECORDS
1	01/15/19	100	10	8684
2	01/15/19	100	11	8684
3	01/15/19	100	12	8684
4	01/15/19	100	13	8684
5	01/15/19	100	14	8684
6	01/15/19	100	15	8684
7	01/15/19	100	16	8684
8	01/15/19	100	17	8684
9	01/15/19	100	18	8684
10	01/15/19	100	19	8684
11	01/15/19	100	20	8684
12	01/15/19	100	21	8684
13	01/15/19	100	22	8684
14	01/15/19	100	23	8684
15	01/15/19	100	24	8684
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18	01/15/19	100	27	8684
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20	01/15/19	100	29	8684
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22	01/15/19	100	31	8684
23	01/15/19	100	32	8684
24	01/15/19	100	33	8684
25	01/15/19	100	34	8684
26	01/15/19	100	35	8684
27	01/15/19	100	36	8684
28	01/15/19	100	37	8684
29	01/15/19	100	38	8684
30	01/15/19	100	39	8684
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48	01/15/19	100	57	8684
49	01/15/19	100	58	8684
50	01/15/19	100	59	8684
51	01/15/19	100	60	8684
52	01/15/19	100	61	8684
53	01/15/19	100	62	8684
54	01/15/19	100	63	8684
55	01/15/19	100	64	8684
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57	01/15/19	100	66	8684
58	01/15/19	100	67	8684
59	01/15/19	100	68	8684
60	01/15/19	100	69	8684
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73	01/15/19	100	82	8684
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82	01/15/19	100	91	8684
83	01/15/19	100	92	8684
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85	01/15/19	100	94	8684
86	01/15/19	100	95	8684
87	01/15/19	100	96	8684
88	01/15/19	100	97	8684
89	01/15/19	100	98	8684
90	01/15/19	100	99	8684
91	01/15/19	100	100	8684



**LEGAL DESCRIPTION FOR THE COALMINES**

THE COALMINES PRODUCE FROM THE COALMINES, THE PROPERTY OF THE COALMINES COMPANY, INC., IS DESCRIBED AS FOLLOWS:

SECTION 31, TOWNSHIP 4 SOUTH, RANGE 30 EAST, GILA & SALT RIVER BASE & MERIDIAN, GREENLEE COUNTY, ARIZONA.

**NOTES:**

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18. ANY EXEMPTIONS:
19. ANY EXEMPTIONS:
20. ANY EXEMPTIONS:

<p><b>ALTAINSPS LAND TITLE SURVEY</b></p> <p>ACCORDING TO FILE NO. 8684, RECORDS OF GREENLEE COUNTY, ARIZONA,          NE 1/4 SECTION 31, TOWNSHIP 4 SOUTH, RANGE 30 EAST, GILA &amp; SALT RIVER BASE &amp; MERIDIAN,          CLIFTON, GREENLEE COUNTY, ARIZONA.</p>	<p><b>SOUTHER, MILLER &amp; ASSOCIATES</b></p> <p>Professional Surveyors</p> <p>1111 N. 1st Street, Suite 101          Phoenix, AZ 85004          Phone: (602) 254-1111          Fax: (602) 254-1112          www.smaaz.com</p>
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EXHIBIT 2

[Legal Description & Depiction of Freeport's Exchange Parcel]



