

**APPENDIX – IX****MANDATORY PUBLIC DISCLOSURE****A. GENERAL INFORMATION:**

SL. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MILESTONE INTERNATIONAL SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	PODAR, SH 22, KHAMARIYA GRAMIN PRADHAN MANTRI ROAD, SALICHOUKA ROAD, TEHSIL – GADARWARA, DISTRICT – NARSINGHPUR, 487881
5	PRINCIPAL NAME	Ms. SATRUPA BANERJEE
6	PRINCIPAL QUALIFICATION	M.SC. M.ED.
7	SCHOOL EMAIL ID	<a href="mailto:contactus@milestonesckr.com">contactus@milestonesckr.com</a>
8	CONTACT DETAILS (LANDLINE / MOBILE)	6262676736

**B. DOCUMENTS AND INFORMATION:**

SL. NO.	DOCUMENTS / INFORMATION	LINK OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETY / TURST / COMPANY REGISTRATION / RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NON OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT	
4	COPY OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:**

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 जन कल्याण समिति

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATES STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C. RESULT AND ACADEMICS:**

SL. NO.	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	
2	ANNUAL ACADEMIC CALENDER	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5	LAST THREE – YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

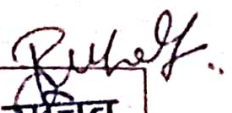
**D. STAFF (TEACHING):**

SL. NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ms. SATRUPA BANERJEE
2	TOTAL NO. OF TEACHERS	12
	PGT	1
	TGT	9
	PRT	2
3	TEACHERS SECTION RATIO	1:1.1
4	DETAILS OF SPECIAL EDUCATOR	3
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS : X**

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					


**RESULT CLASS XII**

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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E. SCHOOL INFRASTRUCTURE:

SL. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	22000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

  
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