

# Anne Arundel County Detachment 1049



Volume Three, Number Three

March 2006

## Post Office Box 804, Severn, Maryland 21144-0804 Website: http://mclaacdet1049.org







#### DETACHMENT OFFICERS

Commandant Danny Fischio Sr. Vice Commandant Tom Maiorana Jr. Vice Commandant Gary Frye Judge Advocate Ed Ross Adjutant Earl Parker Paymaster Steve Salanik Chaplain Les Bates Sergeant-at-Arms Chris Kalwa VAVS Officer Buddy Cadle Quartermaster Fred Kaminski **Public Information Officer** Ed Dahling Historian Victor Halme Legislative Officer Jim LeGette **By-Laws Committee** Chairman Ed Ross **Color Guard Commander** Woody Bowman **Toys for Tots Coordinator** Bill Creager **Rifle & Pistol Team** Captain Jake Jahelka House Chairman Ken Rollins Social Director Henry Robinson Web Sergeant Michael R. Hadley **Young Marines** Commander George Martin **Young Marines Executive** Officer SSGT David Rummley



### COMMANDANT'S MESSAGE Danny Fischio



I would like to thank Marines Tom Maiorana, Mike Hadley, Denny Bynum, Ed Dahling and Vic Halme for their assistance at the March, Friday night fund raising dinner. We had another sell out crowd and raised \$212.00; also I would like to thank all those that came out to have dinner.

Final nominations and election of officers for Commandant, Senior Vice Commandant, Junior Vice Commandant and Judge Advocate will be held at our March meeting. So be thinking about those Marines of this Detachment that you consider to be most qualified to lead us during this coming year. Installation of elected and appointed officers will take place at the April monthly meeting.

Upcoming events to mark your calendars with include:

Detachment Friday Night Fund Raising Dinner at VFW Post 160 from 1800-2000 on May 5, 2006.
Department of Maryland State Convention to be held at the Princess Royal Hotel in Ocean City, MD May 11-13, 2006
MCL Pistol Match at Indian Town Gap, PA June 2-4, 2006
83<sup>rd</sup> Marine Corps League & Auxiliary National Convention 2006. August 06-12 in Boston MA.

Marines, if you have any ideas to make our meetings and Detachment better, or would like to assist with current activities and functions please feel free to contact me. We continue to have an outstanding turnout at our monthly meetings; it's your support that makes our Detachment successful. I hope that you will be able to attend our next meeting and look forward to seeing you again on Monday, March 27<sup>th</sup>.

Semper Fi

Danny R. Fischio



#### Senior Vice Commandant Tom Majorana



Will it's time to start selling ads for the convention, we did really well last year I hope we can top it this year. I will have forms and

prices at the next meeting. The golf tournament is coming up fast (May 1st ) so tell your friends and associates to come join us for a fun day at the Bay Hills Golf course, please get the sponsor information in as soon as possible so we can get the signs printed.

Remember part of the proceeds go to the (Marines Helping Marines) program. And you all know it's a most worthy cause. Any questions regarding registration or participation please contact Manny Airey at 410-255-9129 or 410-245-7211 Steve Salanik at 410-923-2517 Tom Maiorana at 410-987-1297

Semper Fi



## **Jamar Militaria & GB Antiques**

WANTED: WWI - Viet Nam US - GERMAN - JAPANESE MEDALS - INSIGNIA - PATCHES - UNIFORMS EDGED WEAPONS

> Contact: Day (Chuck) 410-760-3610 Eve (Mark) 410-461-4259 GBantiques@aol.com jarmarl22@comcast.net

#### Web Site: http://www.jamarmilitaria.com

7462-64 B & A Blvd Glen Burnie, MD 21061

### Junior Vice Commandant Gary Frye



Hello Marines, Recently I have had numerous requests regarding the cost of a Lifetime Membership within the League. A memo received from the National Adjutant/Paymaster

dated 24 March 2004 reflects the following: Now until 2007

Age 0 to 35-\$325 Age 35 to 40-\$300.00 Age 40 to 50-\$275.00 Age 51 to 60-\$200.00 Age 61 and over \$100.0

2007-\$400.00 2007-\$350.00 2007-\$350.00 2007-\$250.00 2007-\$125.00

As you can see it would be beneficial to become a Life Member, instead of paying \$25.00 a year you could save money in the long run. In addition I have once again requested an updated list from Headquarters but to no avail, I will keep on trying so our files will be up to date. In closing, if you have any address changes please forward me the information so I can e-mail Headquarters.

Semper Fi, Gary Frye







# Public Relations

**Ed Dahling** 



Marine Corps League Department

#### Of Maryland General Fund.

Chance to win A Marine Corps Emblem Beach Chair. Raffle tickets to help the Department of Maryland Marine Corps League's General Fund Shortage.

\$1.00 Per Ticket Or 7 Tickets for \$5.00. drawing to be held Saturday May 12, 2006 at the Marine Corps League Convention Ocean City Maryland, Princess Royal Hotel.

For Tickets Or Information Contact Anne Arundel Detachment 1049.

The VFW Post 160 Men's Auxiliary will sponsor. A Day at the Races on April 22, 2006 from 3 pm — 9 pm. All proceeds to benefit the Cystic Fibrosis Foundation. Admission Fee of \$7.00 includes Limited Open Bar, Draft Beer, Spaghetti Dinner and Soda. For Tickets and information call the Post 160 Canteen at 410-766-9802 or Sam at 410-627-6835.

Semper Fi Ed Dahling



#### Legislative Jim LeGett

The latest regarding the "Income Tax- Subtraction Modification – Military Retirement Income" bills (SB 22 & HB 35) in Annapolis is: both bills are still being considered in the Budget and Taxation committee. There are two holdups, one factual and the second is rumored. The first concern is that the budget has not been established which affects the monies or lack of taxation monies that will be allowed to accommodate these bills. Will our legislators allow the "loss" of the current tax dollars, if the bills are instituted?

The second consideration (rumor) is will our legislators consider reducing the eligibility age from 60 years of age to 55 years.

Both allowances could be of great benefit to the veterans and limit the tax dollars flowing into the State coffers. Attempts are being made to make both come true for the veterans. Semper Fi



Garrison Rifle & Revolver members The Club offers training and classes in most of the shooting have the following facilities available sports and promotes shooting ir use: Covered bench rest-equipped ports for all ages and abilitie rifle, black powder, and pistol range (25, 50, 75 & 100 yds.) Indoor air rifle range Fifty point covered outdoor Spring Pistol Leagu allseye Pisto Championship pistol range (25 & 50 yds) Ten point covered high power rifle range (200 yds with butts) A four field, lighted, outdoor Trap Shoot JR's Club Shool Established 1943 # 4H State Match trap range w/automatic and Club Crab Feast Garrison Rifle & Revolver Club, Inc Club Christmas Dinner manual trap house. Messick Hall club house is a Charter Member kitchen & restrooms Affiliated with the National of the sted Gun Clubs of ver range house/r Rifle Association and Civilia GCM ation contact club secret an Beverly, at (410) 437-486 E-Mail: garrisonmec@yahoo.co

## Historian

Vic Halme



Selected Dates of Marine Corps Historical Significance

**3 March 1776** — Captain Nicholas and his Marines land at New Providence, Bahamas, sieze military stores. They also fight with Gen. Washington at Princeton.

**12 March 1824** — Brevet Major Robert D> Wainwright and Marines from Boston quell roit in state prison. Story in McGuffeys reader spreads Marines' fame.

**9 March 1847** — Captain Alvin Edson leads Marines battalion ashore with Army forces at Vera– Cruz, Mexico.

**16 March 1927** — 4th Marines land at Shanghao to stay fourteen years.

**8 March 1928** — Captain Merritt A. Edson sets out on epic Coca River patrol to hunt for Sandino.

Semper Fi

VIC





MARINES, PLEASE SUPPORT OUR PATRON AD-VERTISERS WHO HELP US FINANCIALLY WITH THIS NEWSLETTER. THEY ARE OUR BACKBONE OF THE NEWSLETTERS EXISTENCE.



#### J. P. FULLER, INC 1812 S CRAIN HWY GLEN BURNIE, MD

410-766-5120

OUTDOOR POWER EQUIPMENT

HONDA-SNAPPER-POULAN GRAVELY-SCAG-KEES

GENERATORS—TRACTORS CHAIN SAWS-SNOW BLOWERS

## **FRANKS DEN**

BEER\*WINE\*LIQUOR

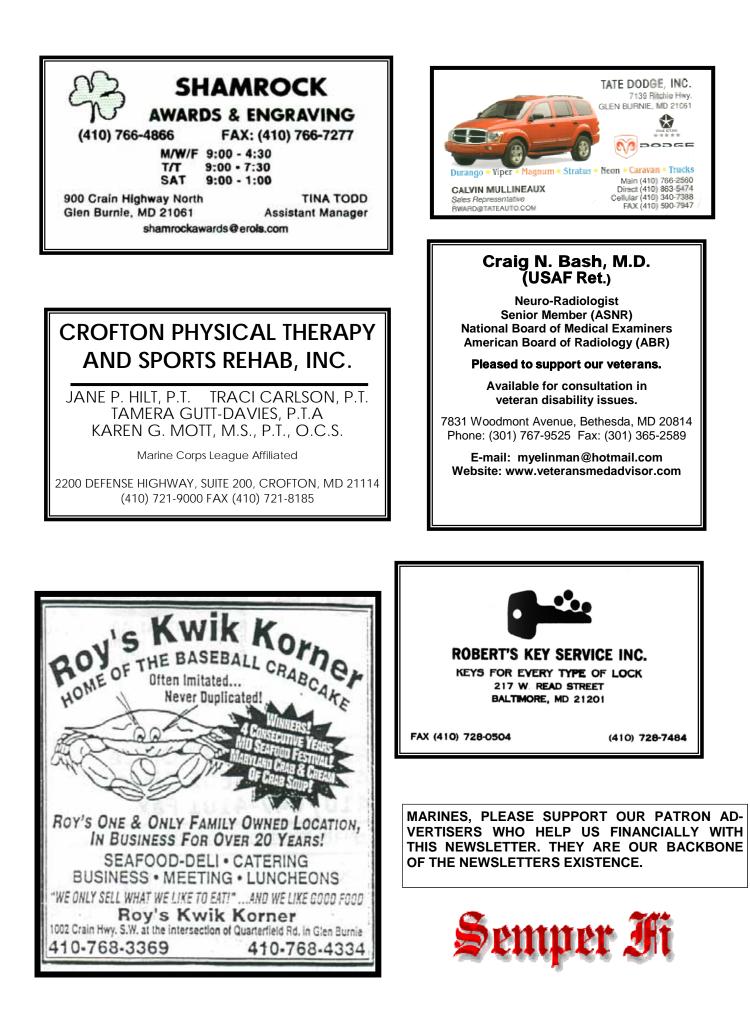
1814 SOUTH CRAIN HWY GLEN BURNIE, MD

PACKAGE GOOD DRIVE THRU SERVICE

FAMILY OWNED SUPPORTING OUR MILITARY TROOPS AND

THE MARINE CORPS LEAGUE OF A.A. COUNTY

Visit our web site at http://mclaacdet1049.org



#### **VAVS** Buddy Caddle

1	AT LOCAL	
	Mar I	
	12 20	

DOD Proposed Increase in Tricare Enrollment Fees, Co-pays and Deductibles for Under age—65 Retirees and Prescription Drug Co- pay

#### Increases for all Retirees.

Changes in Pha	rmacy (	Co-payme	nts			
Current Co-pays						
G	eneric	Brand	Non-Formulary			
Military Clinic	\$0	\$0	\$0			
Mail Order	\$3	\$9	\$22			
Retail	\$3	\$9	\$22			
Co-pays in FY07 and After						
Military Clinic	\$0	\$0	\$0			
Mail Order	\$3	\$9	\$22			
Retail	\$5	\$15	\$22			

100% co-pay for a few certain medications Applies to All eligible beneficiaries, except active duty.

Semper Fi Buddy





# Who is this Marine?



Last Month: Phil Schwarzenberg Hint: He is A member of the Detachment







# 1775 ~ THE UNITED STATES MARINES ~ 2005



In 1775 The Marines were given birth, wrought of spirit and steel ~ A Force that would shake the earth.

230 years of blood, sweat and tears ~ Hardened this mighty force, that always stays its course.

A sacred brotherhood of warriors. Their swords of freedom raised. Unfurl their scarlet colors ~ Attack with fury, fire and rage. On land, air and sea lightening is the strike. Thunder, the awesome roar, Hammering the enemy from desert sand to occan shore.

In the heat of battle Marines refuse to yield. Anchor and globe their shield. "Semper Fi" the call, This brotherhood of Warriors ~ "All for one and one for All."

So, when the storms of war descend and the call goes out to defend, Marines will fight until the end. For when Marines have landed, all Hell is abandoned. In the raging battle, in the fiery blast, Marines hold fast. The fight furious, The courage glorious. Til victory is won, for the fallen and the tall "Victory for All."

When "Taps" are played, o'er Fallen warriors' graves, the tattoo sings ~ "All were brave." Their "ALL." is what they gave,

The Fallen, they are not of earth. Their brave spirits have new birth. They have risen to the sky, now, lightening is Their fiery eyes and thunder -Their mighty ery. The Tall, With every bugle call Their spirits are given "All," "Semper Fi," the call "Victory for "ALL." Within every fighting machine, is The SPIRIT OF THE MARINES.

How do we honor them? What do we say? To these valiant warriors On this ~ Their birthday.

Only one great tribute for this proud Corps, Standing tall for "ALL," in uniforms of blues and greens – "You are noble Warriors." "YOU ARE – UNITED STATES MARINES."

© 2005 J.L. Manniso



DEPARTMENT OF MARYLAND

#### MARINE CORPS LEAGUE

Jack Colleran License Plates Chairman

INCORPORATED BY ACT OF CONGRESS

HOW TO OBTAIN YOUR MCL LICENSE PLATES (After you have received your renewal notice)

Once you have received your renewal notice from MVA for your regular license plates, return the notice with required information and fees plus \$25 (one time fee) for your MCL license plates. Use a **PLAIN WHITE ENVELOPE** with the same address as MVA plus <u>ATTENTION MARY</u> <u>BETH BEARD RM. 104</u>, along with the enclosed form completely filled out. (DO NOT USE MVA'S RETURN ENVELOP)

After you have received your MCL license plates be sure to return your old license plates within ten days to any MVA office. <u>BE SURE TO</u> <u>GET A RECEIPT FOR YOUR OLD LICENSE PLATES!</u>

If you have already renewed your license plates and want to replace them with MCL license plates, just return the enclosed form along with \$25 to MVA attention Mary Beth Beard, Room 104. Refer to the above paragraph.

If at all possible you should go to the MVA in person to see Mary Beth Beard with the old license plates and registration. Be sure to call her first at 410-787-2968. MVA on Ritchie Hwy. is the only location these license plates can be obtained!

We are requesting a minimum donation of \$2 to help offset our administrative expenses.

ANY PROBLEMS DO NO HESITATE TO CALL ME, JACK COLLERAN 410-647-3877.

SEMPER FI Jack



Marine Corps League Anne Arundel County Detachment 1049 PO Box 804 Severn, Maryland 21144-0804 ADDRESS CORRECTION REQUESTED



