



# Anne Arundel County Detachment 1049

# Newsletter

Volume Six Number Four

April 2007

**Post Office Box 804, Severn, Maryland 21144-0804**

**Website: <http://mclaacdet1049.org>**

**Department of Maryland  
Marine Corps League  
Marine Corps League Auxiliary**

## 2007 CONVENTION

Princess Royale  
Oceanfront Hotel & Conference Center  
Ocean City, Maryland  
May 10-12, 2007



**DETACHMENT  
OFFICERS**

**Commandant**

*Danny Fischio*

**Sr. Vice Commandant**

*Steve Salanik*

**Jr. Vice Commandant**

*Gary Frye*

**Judge Advocate**

*Ed Ross*

**Adjutant**

*Bill Creager*

**Paymaster**

*James T. Brady*

**Chaplain**

*Les Bates*

**Sergeant-at-Arms**

*Chris Kalwa*

**VAWS Officer**

*Buddy Cadle*

**Quartermaster**

*Fred Kaminski*

**Public Information Officer**

*Ed Dahling*

**Historian**

*Victor Halme*

**Legislative Officer**

*Jim LeGette*

**By-Laws Committee**

**Chairman**

*Ed Ross*

**Color Guard Commander**

*Woody Bowman*

**Toys for Tots Coordinator**

*Bill Creager*

**Rifle & Pistol Team**

**Captain**

*Michael R. Hadley*

**House Chairman**

*Ken Rollins*

**Web Sergeant**

*Michael R. Hadley*

**Young Marines**

**Commander**

*George Martin*

**Young Marines Executive**

**Officer**

*Claudia Mitchell*



# Semper Fidelis!

## COMMANDANT'S MESSAGE

Danny Fischio



### Commandant's Message

Marines, as the soon to be Junior Past Commandant, I would like to thank each and every member of this Detachment for their outstanding support during the past two years. You the members have made my time as your Commandant easy, enjoyably and personally rewarding. I ask that each of you continue to support the new Commandant, Steve Salanik as you have supported me. For those of you who were unable to make the last meeting here are the newly elected officers of Detachment 1049:

Commandant: Steve Salanik

Senior Vice Commandant: Ed Ross

Junior Vice Commandant: Pete Pervi

Judge Advocate: Manny Airey

The newly elected officers will be installed by the Department of Maryland Commandant Jack Severn, at our April 23<sup>rd</sup> meeting. After the installation there will be a social with food and an open bar. Those that would like to bring their favorite covered dish please do so.

Upcoming events to mark your calendars with include:

- Detachment Meeting/Installation of Officers April 23, 2007 at 1900
- Friday Night Dinner Fund Raiser May 4, 2007 1800-2000
- 2<sup>nd</sup> Annual Golf Tournament at Bay Hills May 7, 2007
- Department of Maryland MCL State Convention in Ocean City May 10-12, 2007
- Detachment Meeting May 28, 2007 at 1900
- Department of PA Pistol Match at Fort Indian Town Gap June 2-3, 2007

To the extent possible, I hope to see you all at our next membership meeting at the VFW Post 160, scheduled for April 23<sup>rd</sup> at 1900.

Semper Fi  
Danny R Fischio



## Senior Vice Commandant Steve Salanik



I would like to thank all of the membership for my nomination and election as your new commandant. I look forward to serving you and hopefully keeping the Detachment growing and moving forward. Congratulations to all of the other officers elected. I hope that all of the appointed officers will chose to remain. If for some reason you can not continue, please let me know. If you are interested in an appointed position, just ask. We can use all of the help we can get. Remember that our meeting on April 23<sup>rd</sup> will be the swearing in of the new officers. Please remember to bring a covered dish for after the meeting. Our May meeting is scheduled for Memorial Day. I thought it was moved to May 21<sup>st</sup> at the VFW calendar meeting, but we must have missed it. It appears that May 21<sup>st</sup> is available so I will try to move it to that date. There will be an update in our next newsletter.

Semper Fi, & Woof, Woof  
Steve Salanik


## Junior Vice Commandant Gary Frye



Hello Marines,

Nothing much to report regarding membership this month, however it appears that the 2<sup>nd</sup> Annual Golf Tournament at Bay Hills is moving at a rapid pace. So far we have received numerous tee sponsors and more are coming, not to mention the several four-somes who have sent in their deposits. I encourage all members to make an attempt to get a tee sponsor, the cost is \$100.00 and this will entitle their personal or business name to appear on a tee sign.

It also appears that Pete Pervi will be your next Junior Vice Commandant in April; I will make the transition as simple as possible and be available for Pete if any problems should arise. Being that said, if anyone needs to contact me regarding the Golf outing feel free to call.  
Semper Fi  
Gary/410-491-7153



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# Semper Fi



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[jarmar122@comcast.net](mailto:jarmar122@comcast.net)

Web Site: <http://www.jamarmilitaria.com>

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**Time Out  
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& Grill**

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## **Historian**

Vic Halme



### **This Month in History Selected March Dates of Marine Corps Historical Significance**

**27 April 1805:** Lt. Presley O'Bannon and seven Marines lead attack against Derna, Tripoli.

**21 April 1914:** Marine regiments land at Vera-curz, Mexico, to keep German guns from Mexican dictator.

**9 April 1942:** 105 Marines among Americans on Bataan Death March.

**1 April 1945:** On Easter Sunday , US Tenth Army, including 1st and 6th Marine divisions, land on Okinawa.

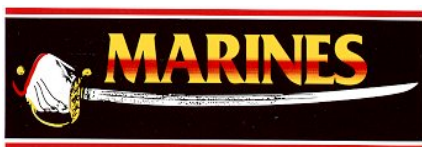
**28 April 1965:** 6th Marines land in Dominican Republic..

**12 April 1975:** Marines evacuate foreigners before Khmer Rouge seize Phnom Penh, Cambodia.

**30 April 1975:** 4th Marines under Col. Alfred M. Gray complete evacuation by helicopters from Saigon embassy and Tan Son Nhut air-field.

**24 April 1980:** Three Marines killed in desert accident during effort to rescue Teheran hostages.

**19 April 1994:** Marines evacuate foreigners from Rwanda.



## **Department Of Maryland Marine Corps League & Marine Corps League Auxiliary**

**2007 Department Convention**

**Princess Royal Hotel Resort  
9100 coastal Highway  
Ocean City, Maryland 21842**

The Princess Royal Hotel and conference Center has set aside a block of 50 rooms for Marine Corps League Department Convention. All rooms are suites, and offer either ocean view or pool view. All rooms are based on double occupancy, exclusive of tax. Children under 12 years of age can stay free in parent's room. Additional adults over and above double occupancy will be charged \$15.00 per person.

Suite Rates: \$89.00 + Tax Ocean view/pool view/ side per night.

Ocean Front: \$112.00

Check—in Time: 3:00 pm

Check—out Time: 11:00 am

( Arrangement can be made for baggage storage beyond 11:00 am )

**Parking:** Free parking is provided with over 450 available spaces.

The hotel also offers a weight room, spa and heated indoor pool.

Each individual will be responsible for making his/her reservations with the hotel. Reservations must be made by Friday, April 20, 2007 to get the reduced rate. Any requests made after this date will be subject to room and rate availability.

Please identify yourself as being with the Marine Corps League Department Convention when you call to make your reservations. They are on a first come first served basis. Don't hesitate, call TODAY!!!



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**M/W/F 9:00 - 4:30**  
**T/T 9:00 - 7:30**  
**SAT 9:00 - 1:00**

900 Crain Highway North **TINA TODD**  
 Glen Burnie, MD 21061 **Assistant Manager**  
 shamrockawards@erols.com



***Recruit a new member and bring them to our next meeting!***


**MARINE CORPS LEAGUE**  
 Incorporated by Act of Congress  
 August 4, 1937  
 Temporary Membership Card and Receipt  
 This will certify that

\_\_\_\_\_ is a member in good standing of the

\_\_\_\_\_ This card is good for a period of sixty days from

\_\_\_\_\_ Amount

\_\_\_\_\_ Sponsor's Signature

 **APPLICATION FOR MEMBERSHIP - MARINE CORPS LEAGUE**

Name \_\_\_\_\_

Street \_\_\_\_\_ # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ Date of Enlistment/Commissioning \_\_\_\_\_

Date of Discharge/Separation/Retirement \_\_\_\_\_

Type of Application—New ( ) Renewal ( )

Dual ( ) Associate ( ) Regular ( )

Phone (\_\_\_\_) \_\_\_\_\_

( ) I hereby apply for membership in the \_\_\_\_\_ Detachment, Marine Corps League and  
 enclose \$ \_\_\_\_\_ for one year's membership.\*

-OR-

( ) I hereby apply for membership in the Marine Corps League as a Member-at-Large (MAL), and enclose \$30.00 for one  
 year's membership.\*

\*Includes free subscription to **MARINE CORPS LEAGUE MAGAZINE**

I hereby certify that I am currently serving or have served honorably in the U.S. Marine Corps, on active duty, for not less than ninety (90) days \* or have served or am currently serving in the U.S. Marine Corps Reserve and have earned no less than ninety (90) Reserve Retirement Credit Points or that I have served or am currently serving as a U. S. Navy Corpsman who has trained with Marine FMF Units in excess of ninety (90) days and earned the Marine Corps Device or Warfare Device worn on the Service Ribbon authorized for FMF Corpsmen. If discharged, I am in receipt of an honorable discharge or DD 214. By signature on this application, I hereby agree to provide proof of honorable service/discharge upon request. (\*Korean War Era Marines See National Bylaws, Article 6, Section 600)

(Sponsor-where applicable) \_\_\_\_\_ Applicant's Signature \_\_\_\_\_ (See Reverse)

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Upon completion, turn into your Detachment sponsor with required payment. Applicants for MAL Membership, remit this form with check or money order in the amount of \$30.00 to: National Headquarters, Marine Corps League, P.O. Box 3070, Merrifield, VA 22116.

**Craig N. Bash, M.D.**  
(USAF Ret.)

Neuro-Radiologist  
Senior Member (ASNR)  
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Website: [www.veteransmedadvisor.com](http://www.veteransmedadvisor.com)

MARINES, PLEASE SUPPORT OUR PATRON ADVERTISERS WHO HELP US FINANCIALLY WITH THIS NEWSLETTER. THEY ARE OUR BACKBONE OF THE NEWSLETTERS EXISTENCE.

Visit the Department of Maryland web site at <http://deptofmdmcl.org>

**FRANKS DEN**

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## Legislative Jim LeGette



The legislative session in Annapolis has ended with no activity relative to bills HG176/SB-445 (Income Tax-Subtraction-Military Retirement Income) to increase the subtraction from \$5,000 to \$20,000. Because of the looming major deficit in the state budget, it is unlikely that any increase in the current "subtraction" will be considered by next year's session.

FYI: The Maryland 2007 Regular Session considered 49 veteran and military related legislation. 23 of the bills were passed.

During the current U.S. legislative session, there is a struggle between the republicans and democrats to increase the budget for veteran's programs. We're talking about "billions" of dollars over various time frames. One important fact about all this give-and-take by the politicians is the budget, once agreed upon, could be the largest one-year jump in money for veterans in 77 years, according to one pol.

In an awards matter, the Marine Corps Forces – Central Command has clarified the combat actions that merit the Bronze Star versus the Meritorious Service Medal (MSM). The key element of the clarification is to show the combatant experienced "increased risk" in order to rate the Bronze Star above the MSM. There has been confusion in the ranks regarding the awarding of these two medals.

## VAVS Buddy Cadle



### Tax Benefits

Property Tax Exemption: A property tax exemption is available to veterans who are permanently and totally disabled from service-connected causes, for their primary residence located in the State of Maryland. The exemption passes to the veteran's spouse upon his or her death. The surviving spouse of active duty military personnel who died in the line of duty as well as the surviving spouse of a totally disabled veteran, or a spouse who receives the dependency and indemnity compensation (effective June 30, 2006) may also receive an exemption.

Contact your county's tax assessor's office or 800-944-7403.



**Established 1943**

Garrison Rifle & Revolver Club, Inc.  
is a  
Charter Member  
of the  
Associated Gun Clubs of  
Baltimore Inc.



Club meets every second Tuesday of each month  
Except January which is the third Tuesday.  
11518 Marriottsville Road  
Marriottsville, Maryland 21104-1220

The Club offers training and classes in most of the shooting sports and promotes shooting sports for all ages and abilities. Garrison hosts the following events:

- ☛ Spring Pistol League
- ☛ Bullseye Pistol Championship
- ☛ Trap Shoot
- ☛ JR's Club Shoot
- ☛ 4H State Match
- ☛ Club Crab Feast
- ☛ Club Christmas Dinner

Affiliated with the National Rifle Association and Civilian Marksmanship Program.



Garrison Rifle & Revolver members have the following facilities available for their use:

- ☛ Covered bench rest-equipped rifle, black powder, and pistol range (25, 50, 75 & 100 yds.).
- ☛ Indoor air rifle range
- ☛ Fifty point covered outdoor pistol range (25 & 50 yds).
- ☛ Ten point covered high power rifle range (200 yds with butts).
- ☛ A four field, lighted, outdoor trap range w/automatic and manual trap house.
- ☛ Messick Hall club house w/ kitchen & restrooms.
- ☛ Lower range house/meeting hall.



**For more information contact club secretary**

Brian Beverly, at (410) 437-4864  
E-Mail: garrisonrsec@yahoo.com



# MARINE CORPS LEAGUE ANNE ARUNDEL COUNTY DETACHMENT 1049

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Title: \_\_\_\_\_

Event Date: May 7, 2007

**Please Make Checks Out To: Marine Corps League - 1049**

Donation Value: \$ \_\_\_\_\_ Item Description: \_\_\_\_\_

## THANK YOU FOR PARTICIPATING IN OUR EVENT

By your participation you are making a difference in the lives of the Marines who have served our country. The **“Marines helping Marines”** program goes towards assisting those who now need our help in adjusting to new life challenges.

It is only through generous donations, time and monies from many people and organizations such as yours that we can continue to support this most worthy cause. We ask that you let others know about our event and encourage them to get involved too! The more participation we have the more great things we can accomplish and do for this worthy cause!

The event (Golf Tournament) is scheduled for Monday, May 7, 2007, rain or shine. Any questions regarding registration or participation, contact the following Marines:

Gary Frye at 410-491-7153 e-mail [mellon@cablespeed.com](mailto:mellon@cablespeed.com) or Manny Airey at 410-255-9129 (home) or 410-245-7211 (cell)

1/23/2007

1/23/2007

Commandant

Date

Pay Master

Date

Danny R. Fischio

Steve Salanik

**Marine Corps League, Anne Arundel County Detachment 1049**  
**Post Office Box 804, Severn MD 21144-0804**  
**Phone # 410-766-9802 Fax # 410-761-7139**





*MARINE CORPS LEAGUE  
ANNE ARUNDEL COUNTY  
DETACHMENT 1049*

2<sup>nd</sup> Annual Golf Tournament, Tee Time (9:00 AM)  
Bay Hills Golf Club – May 7<sup>th</sup>, 2007  
18 Holes Scramble with Cart & Best Ball Play  
\$200 Team Low Gross

BEER SODA & WATER DURING GOLF, COURSE PASS TO PLAY AT A LATER DATE, HOLE IN ONE (NEW CAR), LONGEST DRIVE, CLOSEST TO HOLE, PUTTING CONTEST, 20 MULLIGANS AVAILABLE FOR \$5.00 AND GOOD COMPANY FOR THE DAY ALONG WITH FOOD & MORE

**\$80.00 Entry Fee includes all of the above and Goody bags!**

**Please Make Checks Out To: Marine Corps League – 1049**

**Fill in and mail registration and check to:**

**Marine Corps League, Anne Arundel County Detachment 1049  
Post Office Box 804, Severn MD 21144-0804**

**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **State:** \_\_\_\_ **Zip:** \_\_\_\_\_

**Bring a foursome (\$320.00) or sign up alone, we will get you into a group**

**Foursome**

**Handicap**

1) \_\_\_\_\_

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2) \_\_\_\_\_

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3) \_\_\_\_\_

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4) \_\_\_\_\_

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**TEE OR GREEN SPONSORSHIP - \$100.00 (TAX DEDUCTABLE)**

**COPY FOR SIGN (limit 3 lines)** \_\_\_\_\_

\_\_\_\_\_  
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***THANK YOU FOR PARTICIPATING IN OUR EVENT***

Any questions regarding registration or participation, contact the following Marines:  
Gary Frye at 410-491-7153 e-mail [mellon@cablespeed.com](mailto:mellon@cablespeed.com) or Manny Airey at 410-255-9129 (home) or 410-245-7211 (cell)



**Marine Corps League**  
**Anne Arundel County Detachment 1049**  
**PO Box 804**  
**Severn, Maryland 21144-0804**  
**ADDRESS CORRECTION REQUESTED**

