

## Anne Arundel County Detachment 1049



Volume Seven, Number Eleven

November 2008

Post Office Box 804, Severn, Maryland 21144-0804





#### DETACHMENT OFFICERS

#### Commandant Pete Pervi Sr. Vice Commandant James T. Brady Jr. Vice Commandant Woody Bowman Judge Advocate Manny Airey Adjutant Bill Creager Paymaster Wayne McNeir Chaplain Ken Rollins Sergeant-at-Arms Chris Kalwa VAVS Officer Phil Swarzenberg Quartermaster Fred Kaminski **Public Information Officer** Ed Dahling Historian Victor Halme Legislative Officer Jim LeGette **By-Laws Committee** Chairman Ed Ross **Color Guard Commander** Woody Bowman **Toys for Tots Coordinator** Pete Pervi **Rifle & Pistol Team** Captain Michael R. Hadley House Chairman Ken Rollins Web Sergeant Michael R. Hadley **Young Marines** Commander George Martin Young Marines Executive Officer



Semper 💣 Fidelis!

## COMMANDANT'S MESSAGE

Pete Pervi

#### Marines,

We had an outstanding Marine Corps Birthday Ball this Saturday. The comradeship was good and entertaining, food was the best, music was great and the atmosphere was perfect. I feel sorry for those who were unable to make it. We would have enjoyed your company and you would have some great

memories. There is next year!

•

.

At this time I do want to acknowledge and thank the following:

The two who made it happen - Jim Brady and Mike Hadley

The fabulous dinner - VFW Ladies Auxiliary

• Presentation of Colors - United States Marine Corps Color Guard from Company B at Fort Meade

• Cake Escort – Manny Airey, Woody Bowman, Denny Bynum and Danny Fischio

Chaplain – Wayne (Mac) McNeir

Our guest of honor CDD Hull provided us with a great talk about the Marine uniform and Marine Hymn relationship from a historical perspective.

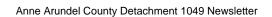
I also want to note that the Ladies were stunning.

Our December general meeting on Monday, December 22nd will be a short one so we can have our holiday party. So plan on staying after the meeting to enjoy some food and refreshments. As in the past, members who wish to share their culinary skills are asked to bring a dish. If you have any questions, please contact me.

Just a reminder that life membership will be increasing after December 31, 2008.

MAY EVERYONE HAVE A HAPPY AND FILLING TURKEY DAY. HAPPY THANKSGIVING.

Semper Fi, Pete



Semper Fidelis and Happy Belated Birthday to all you Marines

This past Saturday, November 15, 2008, we returned to having our own AAC Detachment 1049 Marine Corps Birthday Ball. I may be a little prejudice but it was a wonderful evening among friends and fellow Marines. Our Guest Speaker this year was Retired Major Laurel Hull USMC who just also happens to be our 52<sup>nd</sup> Chief Devil Dog (Woof Woof). She gave a very enlightening speech on the history of the Marine (female) Uniform. Did you know that the Tootsie Rolls candy bar was the real reason we won the Korean War and because of that Manny Airey now has a new nick name "TOOTIES". Another bit of information gleaned from that evening speech was that the seven belt loops on a pair of dress blue pants represent the seven major Island battles fought during the Pacific campaign during WWII.

It was a beautiful evening the food was delicious and plenty of it, the beer was ice cold (once we turned it on) and the music was smooth and well danced too during the rest of the night.

The VFW Post # 160 Ladies Auxiliary did a fabulous job on preparing the food and I did not hear one complaint on the various selections provided. Our Master of Ceremony (Narrator) Mike Hadley made sure we conducted the formal affairs and then moved us into the fun part and he did all this with out cracking any heads or throwing any one out (a miracle).

Some of our out of town guest (Mid-East Division Commandant and Assistant Commandant) presented an MCL logo to our Detachment and member Guy Hall for all the work we did last March during the Mid-East Division Conference. You will all have to come and see it to appreciate it at the next meeting.

The special designed AAC Detachment 1049  $233^{rd}$  Marine Corps Ball Challenge Coins were well received and during the evening Manny Airey (TOOTIES) kept complaining (grown man cried) he did not get the two coins he ordered. At the end of the evening our guest speaker (herself) ordered Manny Airey (TOOTIES) front and center and to come to attention while she presented him with the <u>#1</u> coin for the <u>#1</u> Marine in AAC Detachment 1049. Needless to say he was shocked and he finally stopped complaining (crying). The USMC Officer Sword and mantle holder presented to CDD Laurel Hull by (TOOTIES) was also a big surprise and she was speechless there for a few minutes. I was told later on that it was the first time some Devil Dogs in the house every saw he unable to talk.

That's all for now as I am truly tired from coordinating a very successful 233<sup>rd</sup> Marine Corps Birthday Ball and I look forward to doing nothing (but helping Toy's for Tot's) except getting ready for the holidays.

Semper Fidelis & Woof Woof Sr Vice Commandant & PDD James T. Brady



### Junior Vice Commandant Woody Bowman



We still have 18 members who have not paid 2007and 2008 dues 14 owe 2007 dues.

Please submit your dues payments and become current. If there is a reason that you are behind, call me and let's talk about it and call me at 410-647-9655.

### <u>Recruit a new member</u> and bring them to our next <u>meeting!</u>

### **VAVS** Phil Schwarzenberg

Unregulated chemicals have been discovered in some of the base drinking water systems at Camp Lejeune, NC. Therefore, the Marine Corps is actively seeking individuals who resided or worked aboard Marine Corps Base Camp Lejeune between 1957 and 1987 for their notification registry. The Marine Corps is funding health studies to determine when the drinking water was first impacted, who may have consumed it, and whether or not there may be an association between exposure to the water and certain health conditions.

For complete details regarding the registry and on-going studies visit their website at WWW.Marines.mil or call their toll-free line, 877/261-9782.

Phil Schwarzenberg VAV Service Officer



### *Public Relations* Ed Dahling





You may notice that there is not as many advertisements in this months newsletters. I am asking all our members to help. If you know of any business that might be interested in advertising in our newsletter please let me or Pete know.

Advertisers help us financially with our newsletter. They are our backbone of the newsletter existence.

### Color Guard Woody Bowman

The Color Guard kept Busy this month. We preformed at Brock Bridge Elementary School, Ridgway Elementary School, Pasadena Elementary, Severn Elementary, Maryland Middle School, and AL Post 276. Also had great showing at Crownsville Veteran Cemetery, Pasadena Senior Center, Severna Park Elks Club and also the Pasadena Parade.

I would like to thank those Detachments members who help make the color guard look great.

> Fred and Paul Downey Ray Gonzales Christ Kalwa James More Charles Quick Pete Pervi

Many Thanks and Semper Fi

Woody

### Historian

#### Vic Halme

#### This Month in History Selected November Dates of Marine Corps Historical Significance

**10 November 1775:** Continental Congress authorizes two battalions of American Marines; the birthday of the Corps.

**20 November 1856:** Marines in landing party that captures four barrier forts guarding way to canton, China.

**5 November 1903:** Maj. John Lejeune lands battalion to ensure Panama's independence from Colombia.

**12 November 1908:** President Theodore Roosevelt removes Marines from warship, but six months later President Taft restores them.

**10 November 1948:** First eight enlisted women are sworn in as Regular Marines. The following summer, first black women Marines enlist.

**18 November 1949:** Corps orders all male Marines, regardless of race, be assigned to vacancies in any unit.

**2 November 1950:** Marines engage Chinese Communists in North Korea near the Chosin Reservoir.

**23 November 1950:** Thanksgiving day, 7th Marines take Yudam-ni.

**28 November 1950:** After repulsing eight Chinese division, Marines begin epic "breakout" on 1 December.

**10 November 1952:** Marine Corps War Memorial dedicated next to Arlington National Cemetery.

**10 November 1975:** Marine Corps celebrates its 200th birthday.

### Legislative Jim LeGette

President Bush recently issued an Executive Order, which states the following:

"It shall be the policy of the United States to provide for the appropriately expedited recruitment and selection of spouses of members of the armed forces for appointment to positions in the competitive service."

This order allows agency heads to bypass competitive hiring regulations in order to appoint a spouse to a civilian government job. See <u>tshoop@govexec.com</u> (September 29, 2008) for more complete details.

The Department of Defense announced under the Military OneSource service, it has established a Wounded Warrior Resource Center which can be contacted through: (800) 342-9647 or <u>wwrc@militaryonesource.com</u> This new resource will make available a single contact that should be able to answer any health care questions regardless of service affiliation. This system will not replace the existing individual service resource centers.

One element of Tricare assistance, regarding a spouse, is the spouse, at the age of 65, must be enrolled in Medicare Part B in order to be eligible for Tricare for Life. If not enrolled in Part B, the spouse may lose the opportunity to obtain Tricare for Life. Contact the Tricare Service Center at (877) 874-2273 for clarification.





### Chaplain's Corner Ken Rollins

The chaplain's duty at our detachment is important to all of us, and I can only be effective and perform my duty if I am kept informed.

Please notify me as soon as possible regarding any sickness, distress, or deaths to any marine or marine's family member.

My phone number is ; 410-859-1325.

My address is; Kenneth R. Rollins 101 S. Longcross Rd. Linthicum Hts., Md. 21090.

#### Public Relations Ed Dahling

Happy 233rd Birthday to all our Detachment members, and a Happy Thanksgiving to you and your Family. Don't forget the meeting on the 24th, and bring a new toy for the Toys for Tots.





The Fun and Honor Society of the Marine Corps League (MCL)

Woof woof,

Hound Dog Pound 204 has been resting in Dogdom since the Supreme Growl. Now it is time to shake the fleas off and get busy with your detachment duties (i.e. monthly meetings, Toys for Tots, etc) and let the membership know that you are the movers and shakers of the detachment. Pound 204 will Growl on 21 Dec at the Dog House at 1000, breakfast and bar at 0900.

The Pack of Maryland will Growl after the 10 Jan Winter Staff Meeting, usually around 1300. We will be growling at the Ellicott Brewing Company in Ellicott City. Sounds like a great place for Marines to meet and greet. Directions will be published via separate memorandum.

I am glad to announce that everyone from this detachment has paid his 2009 dues. That makes my job a little easier since I don't have to turn the attack dogs loose on anyone.

As always, keep the fleas at a safe distance. Remember: It is an honor to be a Devil Dog!

Woof woof, PDD Paul Taylor Dog Robber



Anne Arundel County Detachment 1049 Newsletter

Semper Fi and Woof,



#### MARINES,

Mark on your calendar to bring a new unwrapped toy to the November 24th general meeting

Our Toys for Tots campaign will be in high gear during the months of November and December. This means that we need volunteers, so please give of your time. If you are willing to volunteer, please come to our Marine Corps Detachment meeting November 24th at 1900 Hours at the VFW.

**MUVICO**: The Egyptian 24 Theater at Arundel Mills Mall has supported us for several years and once again is there for us. Now we need to ensure that we have sufficient coverage at the Toys for Tots table in front of the theater lobby entrance. Our two days are November 29th and December 6th . We will need you in MCL uniform, if you have it or at least with a Marine Corps polo shirt and red uniform cover. A sign-up schedule will be posted on the Detachment bulletin board.

**SEVERNA PARK ELKS**: Once again our supportive friends, the Elks are doing a Toys for Tots fundraiser. On Sunday, December 7th they will be doing a brunch, at which time they will be presenting us with the toys. For this event, I will need at least two and a max of four MCL Members who have their MCL ceremonial uniform (dress blue pants) with red satin jacket to attend the brunch. Others are welcome. If you plan to attend, let me know so I can give the Elks a headcount. We have also been impacted by the economy.

As new events are scheduled and/or there is a need for volunteers, I will post the information on the bulletin board at the VFW and our website, so keep checking.

Thanks and Semper Fi, Pete





|                          |               | Anne Arundel County<br>Calendar of Even                                   |                               |   |
|--------------------------|---------------|---|-------------------------------|---|
| 9/22/2008                | 1900          | Monthly Meeting   | VFW Post 160 (Dorsey<br>Road) | <u>Pete Pervi</u><br>410-987-3811                 |
| 9/26/2008-9/28/2008      | -             | Department of Pennsylvania<br>29th Annual Keystone<br>Service Rifle Match | Fort Indiantown Gap, PA       | <u>Michael Had-</u><br><u>ley</u><br>410-551-1596 |
| 10/05/2008               | 0900-<br>1200 | VFW Post 160 Monthly<br>Breakfast   | VFW Post 160 (Dorsey<br>Road) | Charles Albo<br>443-926-<br>1665                  |
| 10/19/2008               | 1300-<br>1800 | MCL Det. 1049<br>Bull & Oyster Fund Raiser                                | VFW Post 160 (Dorsey<br>Road) | <u>James Brady</u><br>410-551-3276                |
| 10/27/2008               | 1900          | Monthly Meeting   | VFW Post 160 (Dorsey<br>Road) | <u>Pete Pervi</u><br>410-987-3811                 |
| 10/28/2008               | 1900          | Toys For Tots<br>Kickoff Meeting  | VFW Post 160 (Dorsey<br>Road) | <u>Pete Pervi</u><br>410-987-3811                 |
| 11/02/2008               | 0900-<br>1200 | VFW Post 160 Monthly<br>Breakfast   | VFW Post 160 (Dorsey<br>Road) | Charles Albo<br>443-926-<br>1665                  |
| 11/07/2008               | 1800-<br>2000 | MCL Dinner<br>Det. 1049 Fund Raiser                                       | VFW Post 160 (Dorsey<br>Road) | Danny Fischio<br>443-604-<br>2474                 |
| 11/15/2008               | 1700          | U.S. Marine Corps<br>233rd Birthday                                       | VFW Post 160 (Dorsey<br>Road) | <u>James Brady</u><br>410-551-3276                |
| 11/24/2008               | 1900          | Monthly Meeting   | VFW Post 160 (Dorsey<br>Road) | <u>Pete Pervi</u><br>410-987-3811                 |
| 12/03/2008               | 1900          | VFW Post 160 Calendar<br>Meeting  | VFW Post 160 (Dorsey<br>Road) | <u>Pete Pervi</u><br>410-987-3811                 |
| 12/07/2008               | 0900-<br>1200 | VFW Post 160 Monthly<br>Breakfast   | VFW Post 160 (Dorsey<br>Road) | Charles Albo<br>443-926-<br>1665                  |
| 12/21/2008               | 1000          | MODD - Pound 204 Growl  | VFW Post 160 (Dorsey<br>Road) |   |
| 12/22/2008<br>12/25/2008 | 1900          | Monthly Meeting<br>ChristmasVFW Closed                                    | VFW Post<br>160 (Dorsey Road) | <u>Pete Pervi</u><br>410-987-3811                 |









MARINES, PLEASE SUPPORT OUR PATRON AD-VERTISERS WHO HELP US FINANCIALLY WITH THIS NEWSLETTER. THEY ARE OUR BACKBONE OF THE NEWSLETTERS EXISTENCE.

# Visit the Department of Maryland web site at http://deptofmdmcl.org









### Recruit a new member and bring them to our next meeting!

|   |                   |   | Amount   | Name   |  |                   |
|---|-------------------|---|--|--|--|-------------------|
|   |                   |   |  | Street   |  |                   |
|   |                   | 5   |  | City   |  | State Zip         |
| sceipt  | 2                 | days from   |  | Date of Birth//<br>Date of Discharge/Separation/Retireme   | NE CONTRACTOR OF | nt/Commissioning  |
| Act of Congress<br>4, 1937<br>thip Card and Rec   | o                 | N.G   |  | Type of Application-New ( ) Ren  |  | Phone ()          |
| and   | 2                 | April   |  | Dual ( ) Associate ( )   |  |                   |
| Co Co   | 10                |   | <ul> <li>I hereby apply for membership in the enclose \$ for one y</li> </ul>  |  | Hachment, Marine Corps League and  |                   |
| Cand Cand   | sta               | period  |  | in Allow a for one y   | ear a memoeranp.   |                   |
| MARINE CORPS LEAGUE<br>Incorporated by Act of Congress<br>August 4, 1937<br>Temporary Membership Card and Rece<br>The will certify that<br>Is a member in good standing of the<br>It a member in good standing of the | gnature           | () I hereby apply for membership in the Marine Corps League as a Member-at-Large (MAL), and enclose \$30.00 for one year's membership." "Includes free subscription to MARINE CORPS LEAGUE MAGAZINE |  |  |  |                   |
|   | This card is good | Sponsor's S   | (90) days * or have served or am curre<br>Reserve Retirement Credit Points or thu<br>Marine FMF Units in excess of ninety (s<br>authorized for FMF Corporter It disc | ng or have served honorably in the U.S. Marine<br>tity serving in the U.S. Marine Corps Reserve<br>11 have served or am currently serving as a L<br>10) days and earned the Marine Corps Device<br>harged, I am in receipt of an honorable discha<br>nonorable service/discharge upon request. (*) | and have earned no less than ninety (9<br>J. S. Navy Corpsman who has trained w<br>or Warfare Device worn on the Service<br>arge or DD 214. By signature on this ap  |                   |
|   |                   |   |  | (Sponsor-where applicable)   | Applicant's Signat   | ure (See Reverse) |
|   |                   |   |  | © 2004 Marine Corps League, Inc.<br>For Official Marine Corps League use only.   | Upon completion, turn into your Detachmer<br>for MAL Membership, remit this form with c  |                   |





Marine Corps League Anne Arundel County Detachment 1049 PO Box 804 Severn, Maryland 21144-0804 ADDRESS CORRECTION REQUESTED

