



Anne Arundel County
Detachment 1049

Newsletter

Volume Seven, Number Ten

October 2008

Post Office Box 804, Severn, Maryland 21144-0804

Semper Paratus



DETACHMENT
OFFICERS

Commandant

Pete Pervi

Sr. Vice Commandant

James T. Brady

Jr. Vice Commandant

Woody Bowman

Judge Advocate

Manny Airey

Adjutant

Bill Creager

Paymaster

Wayne McNeir

Chaplain

Ken Rollins

Sergeant-at-Arms

Chris Kalwa

VAVS Officer

Phil Swarzenberg

Quartermaster

Fred Kaminski

Public Information Officer

Ed Dahling

Historian

Victor Halme

Legislative Officer

Jim LeGette

By-Laws Committee

Chairman

Ed Ross

Color Guard Commander

Woody Bowman

Toys for Tots Coordinator

Pete Pervi

Rifle & Pistol Team

Captain

Michael R. Hadley

House Chairman

Ken Rollins

Web Sergeant

Michael R. Hadley

**Young Marines
Commander**

George Martin

**Young Marines Executive
Officer**



Semper Fidelis!



COMMANDANT'S MESSAGE

Pete Pervi



Greetings to Members of Detachment 1049,

You served, you fought and you bled to ensure that every citizen of this great Nation had the opportunity to have their voices heard through the VOTE. So please remember, Tuesday, November 4th – REMEMBER TO VOTE.

AN INVITATION TO ALL MARINES: On Monday, November 10th, between the hours of 1800 and 2000, join me as my guest at the VFW bar to raise one or several cups of cheer and share scuttlebutt in celebration of OUR 233rd BIRTHDAY.

LOGO: At the October 27th meeting members will be voting on the Detachment Logo. There will be 3 candidate logos to choose from.

VETERAN'S DAY: Don't forget on Tuesday, November 11th many of us will be at Crownsville. If you can attend, please do so.

ANNE ARUNDEL COUNTY DETACHMENT 1049 MARINE CORPS BIRTHDAY BALL: Saturday, November 15th at 1900 hours.

I'm looking forward to seeing all of you at our meeting on Monday, October 27th at 1900 hours.

Semper Fi,
Pete

Marine Corps League



*Senior Vice Commandant
James T. Brady*

As I write this letter I don't know to weather to yell, scream or just state the facts. So since we are all adults I will chose to just state the facts.

This past Saturday, October 18th, we had your (MCL 1049) yearly fund raiser. This is the Bull & Oyster Roast that we have been doing now for the past four years. The VFW gave us this opportunity to raise some funds for worthy causes and offset some of our expenses.

It was a beautiful day the food was delicious the beer was ice cold the music was smooth and although the company was small it was of the finest form of human companionship.

Roy's Kwick Korner did a great job of setting things up and preparing the food along with the best oysters I have eaten in a long time. I highly recommend them for any catering affair that you may have in your future plans.

Now for the bad part, AAC Detachment 1049 instead of making money we lost **\$750.00**. It would have been worse but Roy's Kwick Korner gave us \$300.00 off the invoice and Tom Wolf the DJ gave us \$100.00 off the invoice and we only had to pay for one keg of beer (\$80.00) as we did not tap the other one. That is a reduction of \$480.00 that we should have paid as well, for a total potential of losing \$1,230.00.

We (members) need to do a better job of supporting our MCL Detachment, enough said.

See you at our October 27th meeting and I will be bringing the Marine Corps Ball invitations (again) as we only have 40 Marines signed up to attend.

That's all for now as I am truly tired from coordinating my very successful Viet Nam Squadron Reunion and the failed Bull & Oyster Roast these past two weekends.

Semper Fidelis & Woof Woof
Sr Vice Commandant & PDD
James T. Brady



***Junior Vice Commandant
Woody Bowman***



We still have members who have not paid 2007 and 2008 dues. 14 owe 2007 dues.

Please submit your dues payments and become current. If there is a reason that you are behind, call me and let's talk about it and call me at 410-647-9655.

**Recruit a new member
and bring them to our next
meeting!**

**VAVS
Phil Schwarzenberg**

President Bush signed the FY 2009 VA funding bill which is \$4.5 billion more than last year. Some of the highlights in the VA funding package, which was passed as a part of the \$634 billion Continuing Resolution, include \$3.8 billion for mental health care, \$584 million for substance abuse programs, \$510 million for medical and prosthetic research, and additional funding for homeless grants. It allows the Veterans Benefits Administration to hire 2,000 additional claims adjudicators to help reduce the disability claims backlog, raises the mileage reimbursement rate to 41.5 cents per mile, and provides an additional \$750 million in funding for the construction of VA medical facilities. It was the first time in well over a decade that the VA was able to begin a new fiscal year with an on-time budget.



***Public Relations
Ed Dahling***



Semper Fi

You may notice that there is not as many advertisements in this month's newsletters. I am asking all our members to help. If you know of any business that might be interested in advertising in our newsletter please let me or Pete know.

Advertisers help us financially with our newsletter. They are our backbone of the newsletter existence.

The Marines' Hymn

"From the Halls of Montezuma
To the Shores of Tripoli;
We fight our country's battles
In the air, on land, and sea;
First to fight for right and freedom
And to keep our honor clean;
We are proud to claim the title
Of United States Marine.
Our flag's unfurled to every breeze
From dawn to setting sun;
We have fought in every clime and place
Where we could take a gun;
In the snow of far-off Northern lands
And in sunny tropic scenes;
You will find us always on the job
The United States Marines.
Here's health to you and to our Corps
Which we are proud to serve
In many a strife we've fought for life
And never lost our nerve;
If the Army and the Navy
Ever look on Heaven's scenes;
They will find the streets are guarded
By United States Marines"

Historian Vic Halme

This Month in History *Selected October Dates of Marine Corps Historical Significance*

17 October 1820: Archibald Henderson appointed commandant, holds position for thirty-eight years until his death.

18 October 1859: Marines under 1stLt. Israel Green, USMC, and LtCol Robert E. Lee, USA, capture abolitionist John Brown at Harpers Ferry, Virginia.

1 October 1880: John Philip Sousa appointed 17th leader of the Marine Band.

8 October 1899: Marines attack Filipino insurgents at Novaleta.

4 October 1912: Marines fight at Coyotepe, Nicaragua.

3 October 1918: 4th Marine Brigade assaults Blanc Mont in fierce fighting. Next day is Marines' bloodiest.

14 October 1918: Maj. Marinesfliers 2dLt Ralph Talbot and GySgt Robert G. Robinson win Medals of Honor.

31 October 1919: Marine Sgt. Herman Hanneken and Cpl William Button sneak into "Cacos" camp and kill Peralte.

27 October 1965: Viet Cong raids wreck Marine aircraft at Marble Mountain and Chu Lai.

23 October 1983: Terrorist truck-bomb blows up headquarter of 1st Battalion, 8th Marines at Beirut airport, killing 241 Americans, of whom 220 are Marines.

25 October 1983: Marines and Army intervene in Grenada, West Indies.



Legislative Jim LeGette

President Bush recently issued an Executive Order, which states the following:

"It shall be the policy of the United States to provide for the appropriately expedited recruitment and selection of spouses of members of the armed forces for appointment to positions in the competitive service."

This order allows agency heads to bypass competitive hiring regulations in order to appoint a spouse to a civilian government job. See tshoop@govexec.com (September 29, 2008) for more complete details.

The Department of Defense announced under the Military OneSource service, it has established a Wounded Warrior Resource Center which can be contacted through: (800) 342-9647 or wwrc@militaryonesource.com This new resource will make available a single contact that should be able to answer any health care questions regardless of service affiliation. This system will not replace the existing individual service resource centers.

One element of Tricare assistance, regarding a spouse, is the spouse, at the age of 65, must be enrolled in Medicare Part B in order to be eligible for Tricare for Life. If not enrolled in Part B, the spouse may lose the opportunity to obtain Tricare for Life. Contact the Tricare Service Center at (877) 874-2273 for clarification.



Chaplain's Corner

Ken Rollins

The chaplain's duty at our detachment is important to all of us, and I can only be effective and perform my duty if I am kept informed.

Please notify me as soon as possible regarding any sickness, distress, or deaths to any marine or marine's family member.

My phone number is ; 410-859-1325.

My address is;
Kenneth R. Rollins
101 S. Longcross Rd.
Linthicum Hts., Md. 21090 .

Public Relations

Ed Dahling

Saturday October 25th.

EIKS LODGE CRAB FEAST.

Price still \$37. & includes DJ Gary Rasmussen,

The usual Steamed Crabs, Crab Soup, Potato Salad, Cole Slaw, Hot Dogs, Sauerkraut, Fried Chicken, Baked Beans, Veggie Tray, Dessert/Coffee, Draft Beer & Soda. Food 7-10PM, Music 8-10PM.



The Fun and Honor Society of the Marine Corps League (MCL)

Woof woof,

The Pack of Maryland held a very well attended Growl after the Staff meeting on 13 September in Cumberland. The next Pack Growl will be in January 2009 somewhere in Howard County. More information on this will be forthcoming.

Pound 204 will hold a Growl on 21 Dec at the normal place (VFW Post 160, Glen Burnie).

September starts a new fiscal year for the MODD. That means that your dues expired on 31 August. So get 15 big bones into me as soon as possible and get it out of the way. Make checks payable to "MODD Pound 204" and mail to me (7944 Oakwood Road, Glen Burnie, Md 21061).

As always, keep the fleas at a safe distance.

Remember: It is an honor to be a Devil Dog!

Woof woof,
PDD Paul Taylor
Dog Robber





MARINES,

Mark on your calendar to bring a new unwrapped toy to the November 24th general meeting

Our Toys for Tots campaign will be in high gear during the months of November and December. This means that we need volunteers, so please give of your time. If you are willing to volunteer, please come to our Toys for Tots meeting on TUESDAY, OCTOBER 28 at 1900 Hours at the VFW.

Here are some events that require volunteers:

TOYS-R-US and BABIES-R-US:

This company has contributed \$2,500 for us to buy toys in their stores. They are kicking off their Toys for Tots campaign on November 6th and 7th . On these two days they would like to have us present in their stores greeting customers. We will need you in MCL uniform, if you have it or at least with a Marine Corps polo shirt and red uniform cover. A sign-up schedule will be posted on the Detachment bulletin board.

We will be supporting two locations:

BABIES-R-US – PASADENA
8040 Richie Highway
Pasadena, MD 21122

TOYS-R-US- Glen Burnie
8040 Ritchie Highway
Glen Burnie, Md 21061

MOVICO: The Egyptian 24 Theater at Arundel Mills Mall has supported us for several years and once again is there for us. Now we need to ensure that we have sufficient coverage at the Toys for Tots table in front of the theater lobby entrance. Our two days are November 29th and December 6th . We will need you in MCL uniform, if you have it or at least with a Marine Corps polo shirt and red uniform cover. A sign-up schedule will be posted on the Detachment bulletin board.

SEVERNA PARK ELKS: Once again our supportive friends, the Elks are doing a Toys for Tots fundraiser. On Sunday, December 7th they will be doing a brunch, at which time they will be presenting us with the toys. For this event, I will need at least two and a max of four MCL Members who have their MCL ceremonial uniform (dress blue pants) with red satin jacket to attend the brunch. Others are welcome. If you plan to attend, let me know so I can give the Elks a headcount.

We have also been impacted by the economy.

WPOC 93.1 Country Station will not be supporting Toys for Tots with their broadcasting from Glen Burnie Mall due to cutbacks.

POSTINGS:

As new events are scheduled and/or there is a need for volunteers, I will post the information on the bulletin board at the VFW and our website, so keep checking.

Thanks and Semper Fi,
Pete



**Public Relations
Ed Dahling**



**Support the Troops with Timely Holiday Mailing
Discount on Largest Flat-Rate Priority Mail Box to APO/FPO Addresses**

Baltimore, MD — Holiday gifts from home are a big morale boost for military service members stationed around the world. To help the families and friends of military personnel, the Postal Service is offering a discount on its largest Priority Mail Flat-Rate box.

Mail sent to overseas military addresses is charged only domestic mail prices. The domestic mail price for the largest Flat-Rate Priority Mail box is \$12.95, but for packages to APO/FPO addresses overseas the price is reduced to only \$10.95. Flat-Rate boxes are free at any Post Office, or can be ordered online at usps.com. Postage, labels and customs forms can be printed online any time using Click-N-Ship at www.usps.com/clicknship.

The Postal Service continues to show its support by offering free Military Care Kits, designed specifically for military families sending packages overseas. The mailing kits can be ordered by phone by calling 1-800-610-8734 and asking for the Care Kit. Each kit includes two Priority Mail boxes, six Priority Mail Flat-Rate boxes, eight Priority Mail labels, one roll of Priority Mail tape and eight customs forms with envelopes.

To ensure delivery of holiday cards and packages by Dec. 25 to military APO/FPO addresses overseas, the Postal Service recommends that mail for service members be entered no later than the mailing dates listed below. Mail addressed to military post offices overseas is subject to certain conditions or restrictions regarding content, preparation and handling. APO/FPO addresses generally require customs forms. To see a table of active APO and FPO addresses and mailing restrictions by individual APO/FPO ZIP Codes, go to pe.usps.com and click "Postal Bulletins" in the left column. Select the current issue and look for the heading "Overseas Military Mail."

Military Mail Addressed To	Express Mail® Military Service (EMMS)^{1/}	First-Class Mail® Letters/Cards	Prior-ity Mail®	Parcel Airlift Mail (PAL)^{2/}	Space Avail-able Mail (SAM)^{3/}	Parcel Post®
APO/FPO AE ZIPs 090-092	Dec 18	Dec 11	Dec 11	Dec 4	Nov 28	Nov 13
APO/FPO AE ZIP 093	N/A	Dec 4	Dec 4	Dec 1	Nov 21	Nov 13
APO/FPO AE ZIPs 094-098	Dec 18	Dec 11	Dec 11	Dec 4	Nov 28	Nov 13
APO/FPO AA ZIPs 340	Dec 18	Dec 11	Dec 11	Dec 4	Nov 28	Nov 13
APO/FPO AP ZIPs 962-966	Dec 18	Dec 11	Dec 11	Dec 4	Nov 28	Nov 13

^{1/} EMMS: Express Mail Military Service is available to selected military post offices. Check with your local Post Office to determine if this service is available to your APO/FPO of address.

^{2/} PAL: PAL is a service that provides air transportation for parcels on a space-available basis. It is available for Parcel Post items not exceeding 30 pounds in weight or 60 inches in length and girth combined. The applicable PAL fee must be paid in addition to the regular surface rate of postage for each addressed piece sent by PAL service.

^{3/} SAM: SAM parcels are paid at the Parcel Post postage rate with maximum weight and size limits of 15 pounds and 60 inches in length and girth combined. SAM parcels are first transported domestically by surface and then to overseas destinations by air on a space-available basis.

#

Anne Arundel County Detachment Calendar of Events

9/22/2008	1900	Monthly Meeting	VFW Post 160 (Dorsey Road)	<u>Pete Pervi</u> 410-987-3811
9/26/2008-9/28/2008	-	<u>Department of Pennsylvania</u> <u>29th Annual Keystone</u> <u>Service Rifle Match</u>	Fort Indiantown Gap, PA	<u>Michael Hadley</u> 410-551-1596
10/05/2008	0900-1200	VFW Post 160 Monthly Breakfast	VFW Post 160 (Dorsey Road)	Charles Albo 443-926-1665
10/18/2008	1300-1800	MCL Det. 1049 Bull & Oyster Fund Raiser	VFW Post 160 (Dorsey Road)	<u>James Brady</u> 410-551-3276
10/27/2008	1900	Monthly Meeting	VFW Post 160 (Dorsey Road)	<u>Pete Pervi</u> 410-987-3811
10/28/2008	1900	Toys For Tots Kickoff Meeting	VFW Post 160 (Dorsey Road)	<u>Pete Pervi</u> 410-987-3811
11/02/2008	0900-1200	VFW Post 160 Monthly Breakfast	VFW Post 160 (Dorsey Road)	Charles Albo 443-926-1665
11/07/2008	1800-2000	MCL Dinner Det. 1049 Fund Raiser	VFW Post 160 (Dorsey Road)	Danny Fischio 443-604-2474
11/15/2008	1700	U.S. Marine Corps 233rd Birthday	VFW Post 160 (Dorsey Road)	<u>James Brady</u> 410-551-3276
11/24/2008	1900	Monthly Meeting	VFW Post 160 (Dorsey Road)	<u>Pete Pervi</u> 410-987-3811
12/03/2008	1900	VFW Post 160 Calendar Meeting	VFW Post 160 (Dorsey Road)	<u>Pete Pervi</u> 410-987-3811
12/07/2008	0900-1200	VFW Post 160 Monthly Breakfast	VFW Post 160 (Dorsey Road)	Charles Albo 443-926-1665
12/21/2008	1000	MODD - Pound 204 Growl	VFW Post 160 (Dorsey Road)	
12/22/2008 12/25/2008	1900	Monthly Meeting Christmas----VFW Closed	VFW Post 160 (Dorsey Road)	<u>Pete Pervi</u> 410-987-3811

FRANKS DEN

BEER*WINE*LIQUOR

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GLEN BURNIE, MD

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AND
THE MARINE CORPS LEAGUE
OF A.A. COUNTY

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410-768-6121 (FAX)

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Pasadena, MD 21122 410-255-1180



Recruit a new member and bring them to our next meeting!

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August 4, 1937

Temporary Membership Card and Receipt
This will certify that _____
is a member in good standing of the _____
This card is good for a period of sixty days from _____

Sponsor's Signature _____ Amount _____

APPLICATION FOR MEMBERSHIP - MARINE CORPS LEAGUE

Name _____
Street _____
City _____ State _____ Zip _____
Date of Birth _____ Date of Enlistment/Commissioning _____
Date of Discharge/Separation/Retirement _____
Type of Application—New () Renewal ()
Dual () Associate () Regular () Phone () _____

() I hereby apply for membership in the _____ Detachment, Marine Corps League and
enclose \$ _____ for one year's membership.*

-OR-

() I hereby apply for membership in the Marine Corps League as a Member-at-Large (MAL), and enclose \$30.00 for one
year's membership.*
*Includes free subscription to **MARINE CORPS LEAGUE MAGAZINE**

I hereby certify that I am currently serving or have served honorably in the U.S. Marine Corps, on active duty, for not less than ninety (90) days * or have served or am currently serving in the U.S. Marine Corps Reserve and have earned no less than ninety (90) Reserve Retirement Credit Points or that I have served or am currently serving as a U.S. Navy Corpsman who has trained with Marine FMF Units in excess of ninety (90) days and earned the Marine Corps Device or Warfare Device worn on the Service Ribbon authorized for FMF Corpsmen. If discharged, I am in receipt of an honorable discharge or DD 214. By signature on this application, I hereby agree to provide proof of honorable service/discharge upon request. (*Korean War Era Marines See National Bylaws, Article 6, Section 600)

(Sponsor-where applicable) _____ Applicant's Signature _____ (See Reverse)

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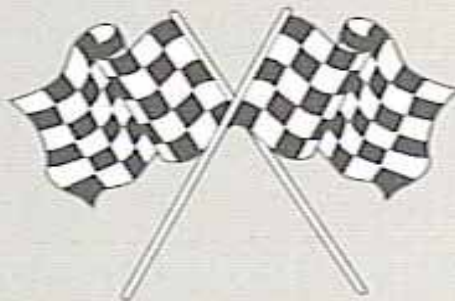
Upon completion, turn into your Detachment sponsor with required payment. Applicants for MAL Membership, remit this form with check or money order in the amount of \$30.00 to: National Headquarters, Marine Corps League, P.O. Box 3070, Merrifield, VA 22116.

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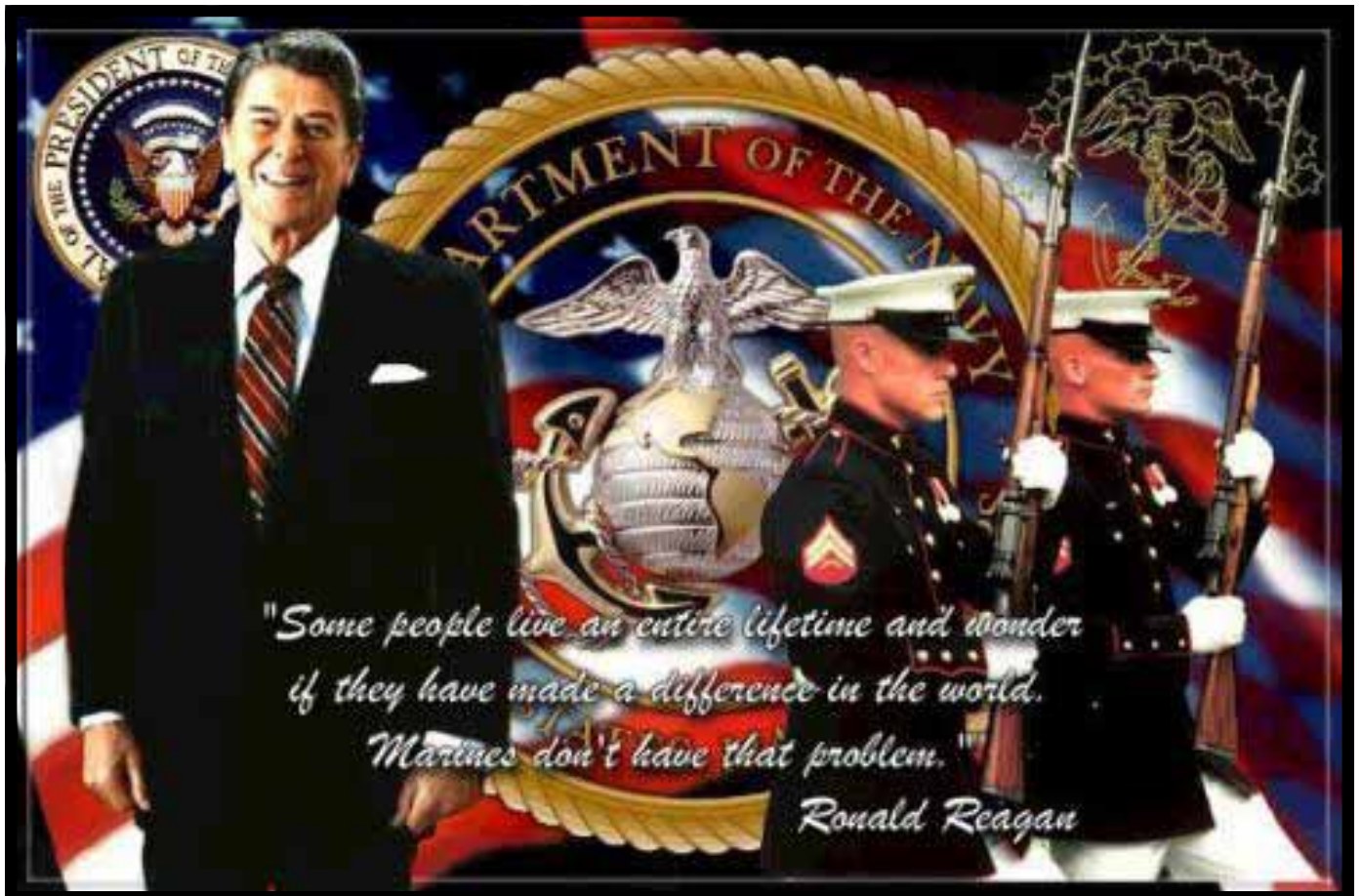
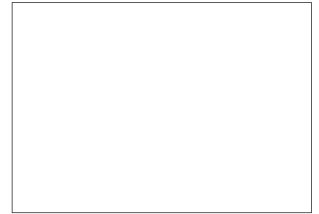


410-987-CARS

8351 Veterans Hwy • Millersville, MD 21108



Marine Corps League
Anne Arundel County Detachment 1049
PO Box 804
Severn, Maryland 21144-0804
ADDRESS CORRECTION REQUESTED



*"Some people live an entire lifetime and wonder
if they have made a difference in the world.
Marines don't have that problem."*

Ronald Reagan