



# Anne Arundel County Detachment 1049

## Newsletter

Volume Seven, Number Eight

August 2008

**Post Office Box 804, Severn, Maryland 21144-0804**

## Two Detachment "Devil Dogs" Advance to "Pedigree" at Or- lando Convention



PDD James Brady



PDD Earl Parker



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**Young Marines**

**Commander**

*George Martin*

**Young Marines Executive  
Officer**



**COMMANDANT'S MESSAGE**

**Pete Pervi**

**DETACHMENT LOGO**



Did you know that our detachment does not have a logo. Based on the amount of involvement our detachment has at the community, state and national levels, we should have a logo that reflects our pride and which easily identifies us.

So, I am calling on every Marine with an idea and some artistic flair to submit their ideas for the Marine Corps League Anne Arundel County Detachment 1049 Logo. If you want, you can have members of your family and/or friends make a submission.

- Your submission must consist with a artistic rendering of the logo in color and a written description and meaning of the logo details.
- You can submit the logo on paper or as a file or in an email.
- You can submit as many ideas as you want.
- At the end of the submission period, I will appoint a 5 member judging panel.
  - A 5 member judging panel will select 3 logos to be presented at the October general meeting.
  - The Detachment members in attendance will select the winning logo by voting on all three.
    - o Each member will place a chip in the container in front of the logo which is their first choice.
    - o Once everyone has voted, the Senior Vice Commandant, Junior Vice Commandant and Judge Advocate will count the chips.
    - o The logo with the most chips in its container will be declared the winner.
- The winning logo will become the exclusive property of Detachment 1049.

The winner of this logo contest will receive special prizes (TBD). Each of the two runner-ups of this logo contest will receive a prize (TBD) also.

**SCHEDULE:** 08/19/2008 – 09/30/2008 – Submission Period

10/01/2008 – 10/24/2008 – Judging Period

10/27/2008 – 10/27/2008 – Winning Logo votes upon and

announced

11/21/2008 – 11/21/2008 – New Detachment Logo and

winning designer's picture appears in our newsletter

11/24/2008 – 11/24/2008 – Awards presented to the winner of

the logo competition and the two runner-ups.

Marines, let's have some fun with this. It would be great if we had a significant number of logo candidates submitted.

So start designing.

Semper Fi,  
Pete

***Senior Vice Commandant  
James T. Brady***

Greetings and Salutations from your 2008/2009 Sr Vice Commandant

This is my second official letter to our AAC Detachment # 1049 Newsletter and as noted in my first letter I have had some great advice given to me by Manny Airey and I am now happy to report that I survived my Pedigree initiation at Orlando Florida, this in spite of both Manny Airey and Mike Hadley being my Lawyer's.

I am also happy to report that the office space the VFW is working with us on is starting to proceed. It required a heating pipe to be removed and rerouted so the original sum of \$2,000.00 may need to be a little higher (\$3,000.00) but will know more as it develops.

In my last letter I mentioned that Detachment # 1049 was instrumental in supporting a letter of intent for the Department of Maryland to host the 2010 National Convention. We have since learned in Orlando Florida that we lost the ability to host this event. It went to the Department of North Carolina and I am sure they will do a fabulous job in hosting it.

See you at our August 25th meeting and I will be bringing some information and tickets to be sold for our 233rd Marine Corps Ball. We have a great event planned (early stages) and I know that you all will want to be there (or be square) as it will be a night to remember. Just a small bit of information we have already confirmed the 52nd Chief Devil Dog Society and former Major of the Marine Corps as our guest speaker. She will be a great and informative speaker and one I am sure will carry on the tradition of fantastic speakers we have had over the past seven years.

Some future items you may want to mark down with more information coming out as we get closer to the date are as follow:

Monday, October 6th, 2008 MCL Department Golf Outing, I will have flyers and sign up sheets for your use.

Saturday, October 18th, 2008 Detachment # 1049 Bull & Oyster Roast

Saturday, November 15th, 2008 Marine Corp Birthday Ball

That's all for now as I am basking in my newly aquiered title of Pedigree not to mention the fact that I beat Rich Gonzales in Golf at Myrtle Beach on a very hard golf course. So until next month, keep your spirits high, laughter in your voice and a smile on your face after all you are a proud member of Detachment # 1049 so act like it.

Semper Fidelis  
Woof Woof  
James T. Brady



**Junior Vice Commandant**  
*Woody Bowman*



Our Detachment membership status as of August is:

Paid Members – 133

Members who have not paid – 8  
owe 2007 and 2008 dues 14 owe 2007 dues

Please submit your dues payments and become current. If there is a reason that you are behind, call me and let's talk about it and call me at 410-647-9655.

Woody Bowman

**VAVS**  
**Phil Schwarzenberg**

Veterans Get ALS Disability - The Department of Veterans Affairs plans to provide full disability payments for Lou Gehrig's disease (ALS) tacitly acknowledging for the first time a generalized link between the fatal neurological disorder and military service.

Veterans and patient advocates have advocated the change for years, citing studies showing that former soldiers are more likely than the general population to contract the disease.

With the change veterans would receive full medical coverage, funds to buy equipment such as ramps and wheelchair-accessible vans and monthly disability payments. Their families would also be eligible for disability payments after the veterans die.

Phil Schwarzenberg  
VAV Service Officer

**Public Relations**  
**Ed Dahling**



On Monday, August 4, 2008 our brother Marine Robert Leonard Mimms Jr. passed away. Bob was a World War II veteran. He was a member of the Marine detachment aboard the USS. Leyte in the Pacific and African/Middle Eastern Areas. He was honorably discharged on 10 October 1947 in Philadelphia. Bob became a member of the Marine Corps League and was one of our original members when Anne Arundel County Detachment was formed. He was also the Detachment's first Color Guard Commander.

Members of Anne Arundel County Detachment 1049 conducted the Brief Order for Deceased Marines ceremony at the Kalas funeral Home in Edgewater on Wednesday, August 6th at 1900 Hours. On Thursday, August 7th burial services were held and military honors given by United States Marines from Fort Meade at Crownsville Veterans Cemetery. Members of our detachment were in attendance as well as a piper who played Amazing Grace and the Marines Hymn.

Bob was buried in his Marine Corps League uniform (red blazer).





## Historian Vic Halme

### This Month in History Selected August Dates of Marine Corps Historical Significance

**14 August 1912:** Maj. Smedley D. Butler leads Marines ashore, beginning intervention in Nicaragua.

**2 August 1914:** World War 1 begins. Shortly thereafter the Panama Canal opens for traffic.

**15 August 1934:** Marines end intervention in Haiti.

**7 August 1942:** 1st Marine Division lands on Guadalcanal.

**17 August 1942:** 2nd Raider Battalion raids Makin Atoll.

**6 August 1945:** B-29s drop atomic bomb on Hiroshima; three days later atom-bomb Nagasaki.

**14 August 1945:** Japanese surrender.

### Young Marines

As you know, our detachment supports the Annapolis Young Marine Unit. Their Unit Commander is George Martin. Well the Young Marines had a National Encampment at the Broad Creek Scout Reservation in Hartford County during August 3 to August 9. There were 250 Young Marines who attended.

The Young Marine Division 2 Commander informed me that on the last day of the encampment, he presented George Martin a Letter of Commendation. The citation read "During the period of 3 to 9 August 2008, you have been a driving force for not only the Annapolis Young Marines but also the Quantico Young Marines by providing inspirational leadership and demonstrating outstanding dedication, motivation, and wise council to Young Marine Leaders and those aspiring to be Leaders."

So the next time you see George, give him a hardy congratulation for a job well done and for being such a great representative of our detachment to the Young Marines

Congratulations and Semper Fi George!

## Legislative Jim LeGette

The Maryland Department of Veterans Affairs has updated its "Maryland Commitment to Veterans" their roadmap for action. There are eleven priorities to be considered at the 2009 session in Annapolis. Five priorities were the most commented on by our veterans: Taxes (income and property); Health (Mental and Physical); Outreach and Advocacy; Veterans Trust Fund; and Veterans and Family Scholarships.

A recent approval by the U.S. Senate appropriators is to raise the reimbursable cents per mile for a veteran traveling to a Department of Veterans Affairs medical center to 50.5 cents. This is 9 cents higher than the increase approved by the U.S. House of Representatives. This proposal is part of the VA Rural Health Initiative approved by the Senate to better serve our veterans.

U.S. House Bill 6562, sponsored by Rep. Bob Filner (D-Cal.), will push for restoration of Agent Orange related benefits and health care for Vietnam War veterans who served in the air and waters of Vietnam but never set foot on land. The Agent Orange Equity Act would expand the eligibility of veterans who only served offshore or in the air for benefits and health care if they have one of the diseases that the VA presumes are caused by exposure to the Agent Orange toxin.



# Semper Parati

## *Chaplain's Corner*

Ken Rollins

The chaplain's duty at our detachment is important to all of us, and I can only be effective and perform my duty if I am kept informed.

Please notify me as soon as possible regarding any sickness, distress, or deaths to any marine or marine's family member.

My phone number is ; 410-859-1325.

My address is;  
Kenneth R. Rollins  
101 S. Longcross Rd.  
Linthicum Hts., Md. 21090 .

## **Rifle & Pistol Team**

*Michael R. Hadley*

The Department of Pennsylvania 29th Annual Keystone Rifle Match will be held at Fort Indiantown Gap, PA the weekend of 26-28 September. The match bulletin is posted on the Detachment bulletin board. This year ALL shooters are required to wear safety glasses and ear plugs in the butts.

Please complete the information in the attachments, attach the \$30.00 registration fee (Make checks payable to A.A. Co. Detachment 1049) and return to me.

2. Semper Fi and good shooting. If you have questions see me, call me at 410-551-1596 or e-mail me at [shooter@mclaacdet1049.org](mailto:shooter@mclaacdet1049.org).



Woof woof,

The Devil Dogs have been resting up for the last couple of months with nothing much happening in Dogdom. However, things will begin warming up again very soon. The Pack of Maryland has twelve Devil Dogs planning on going to Orlando to be advanced to Pedigreed Devil Dog. It should be an exciting time for those of us who will be standing on the side watching the fun and games. However, DDs, don't fret too much about your initiation. There are sure to be between three and four hundred of you advancing, and with that many, they just can't mess with you too much. Your Pound Keeper, PDD Severn, will be one of the platoon leaders distributing the fun and games. I would advise you not to get in his platoon if you have a choice.

One September starts a new fiscal year for the MODD. That means that if you are not a paid up for life member, your dues expire on 31 August. Pound 204 will have a Growl on 24 August to give you a chance to pay your dues at that time. As always, they remain a paltry fifteen big bones for the year. Bring cash or checks made out to MODD Pound 204. If you cannot make the Growl, you can mail it to me anytime (7944 Oakwood Road, Glen Burnie, Md 21061).

The 24 August Growl will not repeat not be held at the Pound Dog House (VFW Post 160). PDD Betts has graciously asked to host the Growl, to include significant others, and wounded warriors from Bethesda Naval Hospital. There will be a separate letter with more details and directions to PDD Betts' abode.

As always, keep the fleas at a safe distance. Remember: It is an honor to be a Devil Dog!  
Woof woof,  
PDD Paul Taylor  
Dog Robber

## **MCL Auxiliary Desiree Curtin**

### **Hello to All!**

I hope everyone had a great summer and looking forward to a great fall as we get the children and grandchildren off to school.

Well I'm not too sure what to say and how this works but I was given the opportunity to add my 2 cents to the monthly MCL newsletter. What a mistake those guys could be making allowing me to write something in this space for all to see. This is my first post to the newsletter but as President of our MCLA unit I feel it is very important to keep everyone as informed as possible. I plan to work with you all as a team player and be there for you as your friend always. I don't have any experience at this stuff so let's just see how it goes.

I am pleased to inform you that The National Convention in Orlando was a very exciting and informational experience for me. It was good to meet and connect with so many other units and see what they are doing to keep their ladies active and motivated! I also collected phone numbers and emails for those that have too many ideas to share in just a short period. A lot of stuff was talked about and voted on and a lot of new things are to come.

LOOK OUT DEVIL DOGS! I was also initiated as a FLEA while at convention! So as we all get settled in and unpacked from our trip I would like to say thank you all for your support and I hope I can get us all excited and motivated as a unit to make things happen for all those who need us. As you already know a lot of organizations and individuals really count on us. Operation Little Angel is going to meet at Department on September 13th. We need to get all our stuff that we are donating to me before that. If you need to get your items to me, just send me an email or call me. Our next dinner is this Friday so let's come out, support Kelly, and lend a helping hand if she needs us!

Also like, I said earlier, I want everyone to be informed and I would like to be informed! My email is [dmparker530@msn.com](mailto:dmparker530@msn.com) and my phone is 443-926-3093. Please send me an email and let me know what is on your mind and what we can do to get you more involved if you're not already! All suggestions are welcome! I hope to see some new faces this year!

God Bless You All and Keep Praying For Our Troops!

Desiree Curtin  
MCLA Det. 1049 Unit President

## ***Color Guard Commander Woody Bowman***

The Linthicum Community Parade will take place on Saturday, 9/27/2008. This parade will be celebrating the 100th year anniversary of Linthicum. The Marine Corps League Detachment 1049 has been selected to lead the parade.

The order of march will be the Color Guard and then the Jeeps. If you are interested in attending, let Woody Bowman, Color Guard Commander know. All participants need to meet at Lindale Middle School at 0830 hours. The parade will start at 1000 hours.

### **US Marine Corps Combat Correspondents Assn Host Benefit Golf Tournament at Bay Hills Golf Course, Arnold, MD Sep 27, 2008**

The US Marine Corps Combat Correspondents Association Benefit Golf Tournament will be held at Bay Hills Golf Club, Arnold, MD on September 27, 2008 with a shotgun start at 0800. The format will be 4-person team "best ball" scramble. Entry Fee is \$75.00 per person. Early Bird Fee is \$65.00 per person if received before 9/15/2008. This is their once a year fund raiser to support both veteran and active duty Combat Correspondence through scholarships, patriotic community events, Wounded Warrior Program and Toys For Tots.

If interested and you want an application, contact me and I will get them for you.

Pete Pervi







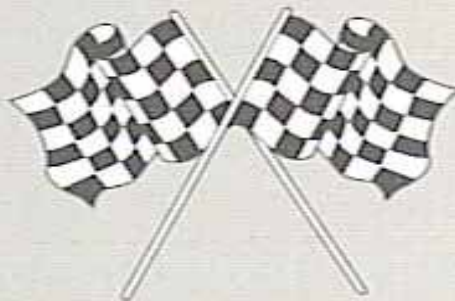


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I hereby certify that I am currently serving or have served honorably in the U.S. Marine Corps, on active duty, for not less than ninety (90) days \* or have served or am currently serving in the U.S. Marine Corps Reserve and have earned no less than ninety (90) Reserve Retirement Credit Points or that I have served or am currently serving as a U. S. Navy Corpsman who has trained with Marine FMF Units in excess of ninety (90) days and earned the Marine Corps Device or Warfare Device worn on the Service Ribbon authorized for FMF Corpsmen. If discharged, I am in receipt of an honorable discharge or DD 214. By signature on this application, I hereby agree to provide proof of honorable service/discharge upon request. (\*Korean War Era Marines See National Bylaws, Article 6, Section 600)

(Sponsor-where applicable) \_\_\_\_\_ Applicant's Signature \_\_\_\_\_ (See Reverse)

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**Craig N. Bash, M.D.**  
**(USAF Ret.)**

**Neuro-Radiologist**  
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E-Mail: [garrisonsec@yahoo.com](mailto:garrisonsec@yahoo.com)





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