



Anne Arundel County Detachment 1049

Newsletter

Volume Seven, Number seven

July 2008

Post Office Box 804, Severn, Maryland 21144-0804

Website: <http://mclaacdet1049.org>

**Rich Morton of Rich Morton
Lincoln Mercury Mazda of Pasadena**

Is being presented a plaque for his multi-year support of our Detachment's
Marine Helping Marines Golf Tournament by providing a new car as a prize for a hole in one.



DETACHMENT
OFFICERS

Commandant

Pete Pervi

Sr. Vice Commandant

James T. Brady

Jr. Vice Commandant

Woody Bowman

Judge Advocate

Manny Airey

Adjutant

Bill Creager

Paymaster

Wayne McNeir

Chaplain

Ken Rollins

Sergeant-at-Arms

Chris Kalwa

VAVS Officer

Phil Swarzenberg

Quartermaster

Fred Kaminski

Public Information Officer

Ed Dahling

Historian

Victor Halme

Legislative Officer

Jim LeGette

By-Laws Committee

Chairman

Ed Ross

Color Guard Commander

Woody Bowman

Toys for Tots Coordinator

Pete Pervi

Rifle & Pistol Team

Captain

Michael R. Hadley

House Chairman

Ken Rollins

Web Sergeant

Michael R. Hadley

**Young Marines
Commander**

George Martin

**Young Marines Executive
Officer**



Semper Fidelis!



COMMANDANT'S MESSAGE

Pete Pervi



Greetings My Fellow Marines;

If you have been reading your SEMPER FI issues, you know that there has been a lot of discussion and focus on Marine Corps League Uniform, wearing of the uniform and under what authority. So I'm not going to waste space to rehash what has already been published. What everyone needs to remember is that the only required Marine Corps League uniform is the RED COVER. As we all were taught and had it drilled into our heads, IF YOU ARE GOING TO WEAR THE UNIFORM THEN WEAR IT CORRECTLY AND BE IN COMPLIANCE WITH THE UNIFORM REGULATIONS.

As your Commandant and your Brother Marine, I am asking you to respect your Brother Marines; our organization, the Marine Corps League and the United States Marine Corps by wearing your uniform proudly and within regulations. Remember, we honor each other, the League and the Corps when we wear our uniform.

I will be more than happy to talk with anyone who wishes to discuss this in more detail.

SEMPER FI

Pete

Semper Fi



***Junior Vice Commandant
Woody Bowman***



Marines,

Please welcome back Calvin Mullineaux, who has rejoined us. It is always a pleasure to welcome back one of our brothers.

Everyone needs to ensure that their dues are paid up. If you aren't sure whether you are current, please contact me and I will verify your status.

Remember LIFE MEMBERSHIP DUES increase at the start of 2009.

I will be on vacation and will not be at the July general meeting.

Semper Fi,
Woody

**VAVS
Phil Schwarzenberg**

The House Veterans Affairs Committee cleared seven benefit-related bills which now move to the floor for final passage. Among the bills is HR 6445, which will eliminate co-payments for catastrophically disabled veterans. Resolution 639 supports this action. The VFW also supports other features of HR 6445 that would direct VA to develop and implement a comprehensive policy on the management of pain, mandate the VA to centralize third party billing, and allow family members of veterans receiving non-service connected treatment to be eligible for counseling.

Semper Fi
Phil

**Color Guard Commander
Woody Bowman**



Our Detachment Color Guard with the Marines Color Guard from Fort Meade lead off the Severna Park Fourth of July Parade. Thanks to the following Marines, we had a successful Fourth of July Parade.

Manny Airey, Charles Dorn, Fred and Paul Downing, Ray Gonzales and his jeeps, Chris Kalwa, Spike Miller and his jeep, Pete Pervi and Charles Quick. Of course as the Color Guard Commander, I was there also.

We need more Marines to volunteer for the Detachment Color Guard. The kind of events that we are involved in are fun, community oriented and teaching moments for the Young. We represent our Detachment, the Marine Corps League and the Marine Corps throughout the State of Maryland.

The requirements for membership is:

- Having the MCL ceremonial uniform
- Remembering your left from your right
- Being able to march for a 1 ¾ miles.

Come and join the team.

Semper Fi,
Woody



Marine Corps League

Historian
Vic Halme

This Month in History
Selected July Dates of Marine Corps
Historical Significance

11 July 1798: President John Adams signs Act establishing the U.S. Marine Corps.

14 July 1853: Marines under Major Jacob Zeilin land as Commodore Matthew Perry opens Japan.

18 July 1918: Marines in vast Allied Counter-offensive meet Germans south of Soissons.

21 July 1861: Battalion of 365 Marines led by Brevet Major John G. Reynolds fights in Battle of Bull Run.

28 July 1779: Captain John Welsh and thirteen Marines killed in assault on Fort George at Penobscot Bay, Maine.

28 July 1915: Marines land in Haiti beginning their longest Caribbean intervention.

30 July 1846: 1st Lt. Jacob Zeilin leads Marine Detachment ashore at Santa Barbara, California. Two weeks later Commodore Robert Stockton, with 360 Marines and sailors, enters Los Angeles.



Legislative
Jim LeGette

A representative of the Disabled American Veterans testified in support of H.R. 5888, "which would let more veterans get VA reimbursement for emergency treatment from non-VA facilities". This bill will bring about new wording under existing law, which would "gain VA reimbursement for emergency care not strictly related to service injuries".

County Executive John Leopold, AACo., has announced a program "Free Mental Health & Substance Abuse Services For Veterans Of Iraq and Afghanistan And Their Families". Children must be between the ages of 5 and 18 years. For more complete information call 410-222-0117.

The Post-9/11 Veterans Education Assistance Act of 2008 is a new benefit providing educational assistance to those who have served on active duty on or after Sept. 11, 2001. The benefits from this bill will not be available until after August 1, 2009.

The website for additional information is: www.GIBILL.va.gov

Semper Fi

Jim



Semper Fi

Chaplain's Corner

Ken Rollins

The chaplain's duty at our detachment is important to all of us, and I can only be effective and perform my duty if I am kept informed.

Please notify me as soon as possible regarding any sickness, distress, or deaths to any marine or marine's family member.

My phone number is ; 410-859-1325.

My address is;
Kenneth R. Rollins
101 S. Longcross Rd.
Linthicum Hts., Md. 21090 .

Rifle & Pistol Team

Michael R. Hadley

The Department of Pennsylvania 29th Annual Keystone Rifle Match will be held at Fort Indiantown Gap, PA the weekend of 26-28 September. The match bulletin is posted on the Detachment bulletin board. This year ALL shooters are required to wear safety glasses and ear plugs in the butts.

Please complete the information in the attachments, attach the \$30.00 registration fee (Make checks payable to A.A. Co. Detachment 1049) and return to me.

2. Semper Fi and good shooting. If you have questions see me, call me at 410-551-1596 or e-mail me at shooter@mclacdet1049.org.



Woof woof,

The Pack of Maryland held a very successful Grand Growl on the 9th of May in Ocean city. The weather was terrible but that didn't stop our Dogs from having a great time. Amid all the fun and frolic, we brought in one new Pup and somehow managed to advance nine Pups to Devil Dog. Congratulations to all. It was a wet but very successful Grand Growl.

During the Grand Growl, Pound 204 Sir Pound Keeper, PDD Jack Severn, awarded the Pound 204 Dog of the Year to PDD Manny Airey, a very worthy recipient. DD Jerry Brown, Pound 333 in Harford County, received the Pack Dog of the Year award.

Your detachment also received several awards which I'm sure have been explained to you by now.

Your detachment's very successful golf tournament netted \$5,500.00 for the Marines Helping Marines Program. A very hearty round of applause was given when this check was presented to the department.

All mangy Dogs can relax for a couple of months now until the Supreme Growl in Orlando in Aug. Pound 204 will have several DDs advancing to PDD at that time if they can make it through the stringent Kennel initiation. Bring lots of bones for this one. They have no mercy on the wallet.

And as always, keep the fleas at a safe distance.

Remember: It is an honor to be a Devil Dog!

Woof woof,
PDD Paul Taylor
Dog Robber

***Senior Vice Commandant
James T. Brady***

Greetings and Salutations from your 2008/2009 Sr Vice Commandant

This is my first official letter to our AAC Detachment # 1049 Newsletter as I have had a great ghost writer filling in for me the last few months. My sincere thanks to my invisible guarding angel!

It is now three months since you all voted me in as your Sr Vice Commandant and believe me I have been getting plenty of input (advice) from Manny Airey on what I am supposed to do. By now you should all have heard about the outcome from the 3rd annual golf tournament and our ability to donate another \$5,500.00 to the MHM program. Check out the plaque that Ron Short (Director of MHM) gave to Detachment # 1049 on our wall of Fame at the Post Home, really impressive.

What you may not be aware of is that Detachment # 1049 was instrumental in supporting a letter of intent for the Department of Maryland to host the 2010 National Convention. We should know if we are selected by the end of this coming National Convention in Orlando Florida. Keep your fingers crossed and more to follow.

Another item that you should mark down is on August 10th our fellow Military Organization the Men's Auxiliary to the VFW is having a Crab Feast for \$35.00. Why don't you all plan on attending if your schedule permits as they help our Detachment out with some of our events as well. This would be one of those good things to do plus pig out on crabs and good fellowship.

I plan on attending (Manny told me too) our National Convention in August and will advance (if I survive) to PDD in the Devil Dog Society so again keep your fingers crossed and say a little pray for me as I have Mike Hadley and Manny Airey as my legal team to advocate my petition to PDD and you know how competent those two are.

Some future items you may want to mark down with more information coming out as we get closer to the date are as follow:

Monday, October 6th, 2008 MCL Department Golf Outing
Saturday, October 18th, 2008 Detachment # 1049 Bull & Oyster Roast
Saturday, November 15th, 2008 Marine Corp Birthday Ball

That's all for now as I am getting writers cramp and you are probable bored stiff right now so until next month, keep your powder dry your loved ones close and your beer cold

Semper Fidelis
Woof Woof
James T. Brady

Toys for Tots **2008**

Ed Ross has his car ready for the 2008 Toys For Tots Campaign. It is time for every member of the Detachment to start thinking about how much time he or she can commit during November and December. Also think about what you are willing to do in making the 2008 the most successful campaign. There will be a kickoff meeting for Toys For Tots on Tuesday, October 28th, 1900 hours at the VFW.'



Marine Corps League

Public Relations **Ed Dahling**



Pictures from the Severna Park 4th of July Parade. You should have been there.





Anne Arundel County

Detachment 1049

**Post Office Box 804
Severn, MD 21144-0804**

From: Michael R. Hadley, Shooting Team Captain, A.A. Co. Detachment 1049

To: Participants of the Department of Pennsylvania, Marine Corps League 29th Annual Keystone Rifle Match

Subj: 2008 Department of Pennsylvania Service Rifle Match

Encl: (1) MCL Department of Pennsylvania Release and Hold Harmless Form

(2): Fort Indiantown Gap Release & Hold Harmless Form

1. The Department of Pennsylvania 29th Annual Keystone Rifle Match will be held at Fort Indiantown Gap, PA the weekend of 26-28 September. The match bulletin is posted on the Detachment bulletin board. This year ALL shooters are required to wear safety glasses and ear plugs in the butts. Please fill out the information below and attach the entry fee and return to me the following:

Full Legal Name: _____

MCL Membership No.: _____

Rifle Type (i.e., M1903/M-1): _____

Handicapped Shooter (Yes/No) _____

Fill out & sign the two attached "Release and Hold Harmless Forms."

Attach the \$30.00 registration fee (Make checks payable to A.A. Co. Detachment 1049).

2. Semper Fi and good shooting. If you have questions see me, call me at 410-551-1596 or email me at shooter@mclaacdet1049.org.

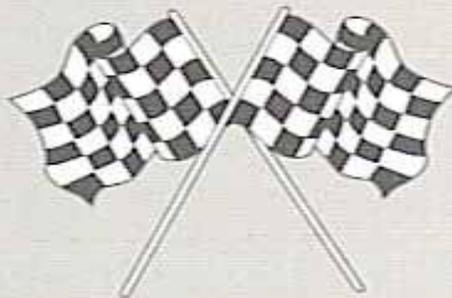
Michael R. Hadley
Michael R. Hadley
Shooting Team Captain

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Type of Application—New () Renewal ()
Dual () Associate () Regular () Phone (____) _____

() I hereby apply for membership in the _____ Detachment, Marine Corps League and enclose \$ _____ for one year's membership.*
-OR-
() I hereby apply for membership in the Marine Corps League as a Member-at-Large (MAL), and enclose \$30.00 for one year's membership.*
*Includes free subscription to **MARINE CORPS LEAGUE MAGAZINE**

I hereby certify that I am currently serving or have served honorably in the U.S. Marine Corps, on active duty, for not less than ninety (90) days * or have served or am currently serving in the U.S. Marine Corps Reserve and have earned no less than ninety (90) Reserve Retirement Credit Points or that I have served or am currently serving as a U. S. Navy Corpsman who has trained with Marine FMF Units in excess of ninety (90) days and earned the Marine Corps Device or Warfare Device worn on the Service Ribbon authorized for FMF Corpsmen. If discharged, I am in receipt of an honorable discharge or DD 214. By signature on this application, I hereby agree to provide proof of honorable service/discharge upon request. (*Korean War Era Marines See National Bylaws, Article 6, Section 600)

(Sponsor-where applicable) _____ Applicant's Signature _____ (See Reverse)

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Associated Gun Clubs of
Baltimore Inc.



Club meets every second Tuesday of each month
Except January which is the first Tuesday.
11513 Marrettville Road
Marriottsville, Maryland 21104-1220

The Club offers training and classes in most of the shooting sports for all ages and abilities. Garrison hosts the following events:

- ✔ Spring Pistol League
- ✔ Bullseye Pistol Championship
- ✔ Trap Shoot
- ✔ JR's Club Shoot
- ✔ 4th State Match
- ✔ Club Crab Feast
- ✔ Club Christmas Dinner

Affiliated with the National Rifle Association and Civilian Marksmanship Program.



Garrison Rifle & Revolver members have the following facilities available for their use:

- ✔ Covered bench rest-equipped rifle, black powder, and pistol range (25, 50, 75 & 100 yds.)
- ✔ Indoor air rifle range
- ✔ Fifty point covered outdoor pistol range (25 & 50 yds.)
- ✔ Ten point covered high power rifle range (200 yds. with butts)
- ✔ A four field, lighted, outdoor trap range w/automatic and manual trap house.
- ✔ Messick Hall club house w/ kitchen & restrooms.
- ✔ Lower range house/meeting hall.



For more information contact club secretary
Brian Beverly, at (410) 437-4964
E-Mail: garrisonsec@yahoo.com



Marine Corps League
Anne Arundel County Detachment 1049
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Severn, Maryland 21144-0804
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