



Anne Arundel County Detachment 1049

Newsletter

Volume Seven, Number Five

May 2008

Post Office Box 804, Severn, Maryland 21144-0804

Website: <http://mclaacdet1049.org>



DETACHMENT
OFFICERS

Commandant

Pete Pervi

Sr. Vice Commandant

James T. Brady

Jr. Vice Commandant

Woody Bowman

Judge Advocate

Manny Airey

Adjutant

Bill Creager

Paymaster

Wayne McNeir

Chaplain

Ken Rollins

Sergeant-at-Arms

Chris Kalwa

VAVS Officer

Phil Swarzenberg

Quartermaster

Fred Kaminski

Public Information Officer

Ed Dahling

Historian

Victor Halme

Legislative Officer

Jim LeGette

By-Laws Committee

Chairman

Ed Ross

Color Guard Commander

Woody Bowman

Toys for Tots Coordinator

Pete Pervi

Rifle & Pistol Team

Captain

Michael R. Hadley

House Chairman

Ken Rollins

Web Sergeant

Michael R. Hadley

**Young Marines
Commander**

George Martin

**Young Marines Executive
Officer**



Semper Fidelis!

COMMANDANT'S MESSAGE

Pete Pervi



Members of the Finest Marine Corp League Detachment in Maryland.

I feel very honored and privileged to have been voted in as your Commandant for this coming year. You have given me your trust and I will do everything in my power to ensure that trust is not misplaced. I also know that Detachment 1049 will have an outstanding year of fun, supporting our fellow Marines, supporting needy children at Christmas, supporting veteran homes and hospitals, supporting each other and being involved in our communities. How do I know that? I have an outstanding elected team, consisting of Senior Vice -Jim Brady, Junior Vice - Woody Bowman, Judge Advocate- Manny Airey who are fully committed to the Detachment and supporting me. Then supporting the elected team are the great individuals who make up the Staff Officer's ranks. Most of all, I am so thrilled in being your commandant because of you, the Members of Anne Arundel County Detachment 1049.

So what should you expect from us? First, you will have a team who will manage and ensure the health and viability of the Detachment. Second, you have a team that is responsive to your needs and desires on what kind of detachment you want. Third, we will do everything in our power to ensure that you enjoy and get satisfaction for being involved and engaged in the detachment. Fourth, the detachment continues to make a difference to veterans, children and the community.

So what do we expect of you? First, communicate with us and tell us what is on your mind. If we don't know, we can't respond to it. Second, come to meetings and enjoy the comradeship of your fellow Marines. Third, get involved in some way. If you aren't sure, talk to us about what you would like to do. Fourth, have fun. Fifth, talk about our detachment in your neighborhood / community and bring in members.

I am here to serve you. Feel free to call me at home (410) 987-3811 or send me an email papervi@verizon.net or write to me at;

Peter A. Pervi
1045 Rustling Oaks Drive
Millersville, MD 21108

I will be responsive to you.
Semper Fi,
Pete



**Senior Vice Commandant
James T. Brady**



Hello Marines,

I would like to thank all of the membership for my nomination and election as your Senior Vice Commandant. I look forward to serving you. Congratulations to all of the other officers elected.

I would like to thank Pete Pervi for his commitment to the Detachment and for the outstanding job he did as our Senior Vice Commandant. He will be a hard act to follow.

He will make a outstanding Commandant for our detachment. So I hope every one will give him the support and come to the meeting and have fun with our fellow Marines.

Semper Fi

Jim



**Junior Vice Commandant
Woody Bowman**



Please keep in mind that on January 1, 2009 (8 Months) the Life membership dues will be increased.

	AGE GROUP	CURRENTLY
JAN 2009	0 - 35	\$400.00
\$500.00		
36 - 40	\$350.00	\$400.00
41 - 50	\$350.00	\$400.00
51 - 60	\$250.00	\$300.00
61 - Over	\$125.00	\$150.00

So if you are thinking about becoming a life member in the near future, please do it by December 2008 to ensure that you get the best deal.

We will be voting on and installing 2 new regular members and 1 Associate member.

**Color Guard Commander
Woody Bowman**

The Color Guard will be participating in the 21st Annual Glen Burnie Memorial Day Parade on Sunday, May 18th 2008 at 2:00 p.m.

Everyday we enjoy the benefits of freedom.

This parade is our way of paying tribute to those who made the Ultimate Sacrifice so that we may enjoy the rewards.

I am looking forward to seeing our members of the Detachment there.

Semper Fi
Woody



Historian Vic Halme

This Month in History *Selected May Dates of Marine Corps Historical Significance*

31 May 1990: Marines reach Chinese capital to defend legation quarter from Boxer rebellion.

22 May 1912: 1stLt. Alfred Cunningham is first Marine aviator.

15 May 1916: Marine Battalion begins occupation of Dominican Republic.

6 May 1946: Commandant Archibald Vandegrift tells Senate Naval Affairs Committee "The bended knee is not a tradition of our corps."

23 May 1948: First Marines brought ashore by helicopter for amphibious exercise at New River, North Carolina.

14 May 1975: Marines board American container ship Mayaguez which Cambodians had seized.

12 May 1980 : Embassy Marines in San Salvador use tear gas to rescue U.S. Ambassador from mob.

30 May 1997: Marines help evacuate 2,500 from Kinshasa, Zaire.



Legislative Jim LeGette

The U.S. Senate Veterans Affairs Committee, in April, learned that 17 veterans (all services) commit suicide each month. Certain senators are calling for the resignation of Dr. Katz a mental health officer who failed to inform the committee of this suicide rate and the attempted suicide rate of about 1,000 per month. The senators are demanding the VA be more forthcoming with such information so that the congressional members can better support the agency through the proper funding to stem the suicide rate.

While the divided U.S. Senate battles over improvements to the Veterans Education Act, HR 5684 (subcommittee bill) in the House proposes certain increases of dollars for tuition/fees, a monthly stipend for living expenses and additional money to pay other federal education aid obligations. There is a deep void between the two houses regarding the proposed benefits for the year – the House \$595 Million and the Senate \$2 Billion.

THANK YOU FOR YOUR SERVICE AS
OUR COMMANDANT

As Steve Salanik assumes his position as the Junior Past Commandant, on behalf of the whole detachment I would like to thank him for his service to the detachment. While Steve may think that with the title of "Past" he will be able to take it easy WRONG I will look to him to make me a better Commandant by sharing his experience. Also as a member of the detachment Board of Trustees, he will be helping in guiding the business of the detachment.

Thanks Steve

Pete

Chaplain's Corner

Ken Rollins

The chaplain's duty at our detachment is important to all of us, and I can only be effective and perform my duty if I am kept informed.

Please notify me as soon as possible regarding any sickness, distress, or deaths to any marine or marine's family member.

My phone number is ; 410-859-1325.

My address is;
Kenneth R. Rollins
101 S. Longcross Rd.
Linthicum Hts., Md. 21090

Public Relations

Ed Dahling

WOOF WOOF!

Congratulations to the new Maryland Pack Leader, Michael Hadley from his Pound Dogs and his Marine Corps League Detachment. May your flees be small and itches minor.

WOOF WOOF
and Semper Fi



Woof woof,

Pound 204 held a very successful Growl on the 13th of April with a real Marine Corps SOS breakfast cooked up by your MCL Detachment.

The votes are in for the Pound Dog of the Year but the committee members are keeping their yaps sealed until the announcement at the Grand Growl in Ocean City on 9 May. I hope all Dogs exercised their Dog-giving right to vote for the Dog of his choice.

Pound 204 has a few Pups advancing to DD in Ocean City along with about a dozen Pups from the other five Pounds in Maryland. If anyone is planning on bringing mongrels to Ocean City for their initiation, please ensure you have all the paperwork completed and provide a copy of their DD-214. We can't be too careful; there are a lot of wannabes out there trying to emulate the finest armed force in the world without earning the title Marine.

If you can't make to Ocean City for the entire convention, try to make every effort to be there by noon on Friday for the fun and frolic of the MODD initiation and advancement rites, followed by the Grand Growl of Maryland.

And as always, keep the fleas at a safe distance.
Remember: It is an honor to be a Devil Dog!

Woof woof,
PDD Paul Taylor
Dog Robber



Public Relations
Ed Dahling

Updated Detachment Officer

Commandant Peter A. Pervi (link email to papervi@verizon.net)
410-987-3811

Senior Vice Commandant James T. Brady (link email to jbrady@ushmm.org)
410-551-3276

Junior Vice CommandantWoody Bowman (link email to papervi@verizon.net)
410-647-9655

Judge AdvocateManny Aiery (link email NO
CHANGE) 410-255-9129

Junior Past CommandantSteve Salanik (link email to ssalanik@juno.com)
410-923-2517

Adjutant Bill Creager (link email NO
CHANGE) 410-553-0452

Paymaster Wayne (Mac) McNeir (link email to
wmcneir@cablespeed.com) 410-502-0443

Chaplin Ken Rollins (link email NO
CHANGE) 410-859-1325

Sergeant-at Arms Chris Kalwa (link email to ckalwa72@yahoo.com
) 410-981-9028

Veterans Affair Volunteer Services Representative (VAVS) PENDING APPOINTMENT

Quartermaster Fred Kaminski (link email NO
CHANGE) 410-760-4684

Public Information Officer Ed Dahling (link email NO
CHANGE) 410-570-8673

Historian Victor Halme (link email NO
CHANGE) 410-787-9571

Legislative Officer Jim LeGette (link email to jrbatman@comcast.net
) 410-647-2518

Awards Committee Chairman PENDING APPOINTMENT

Color Guard Commander Woody Bowman (link email NO
CHANGE) 410-647-9655

Food for the Needy Project Officer ... PENDING APPOINTMENT

Home Committee Coordinator .. Ken Rollins (link email NO
CHANGE) 410-859-1325

Youth Program Coordinator PENDING APPOINTMENT

Toys For Tots Coordinator Peter A. Pervi (link email NO CHANGE)
410-987-3811

Rifle and Pistol Team Captain Michael R. Hadley (link email NO CHANGE
) 410-551-1596

Web Sergeant Michael R. Hadley (link email NO CHANGE
) 410-551-1596

Young Marines Commander George Martin (link email NO CHANGE
) 443-822-3597

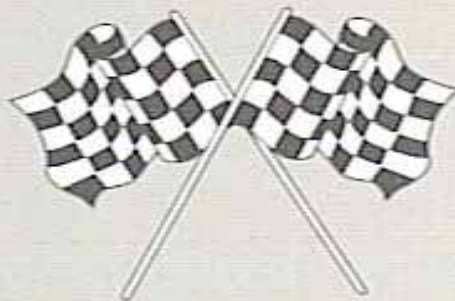
Young Marines Executive Officer PENDING APPOINTMENT

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() I hereby apply for membership in the _____ Detachment, Marine Corps League and enclose \$ _____ for one year's membership.*
-OR-
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*Includes free subscription to **MARINE CORPS LEAGUE MAGAZINE**

I hereby certify that I am currently serving or have served honorably in the U.S. Marine Corps, on active duty, for not less than ninety (90) days * or have served or am currently serving in the U.S. Marine Corps Reserve and have earned not less than ninety (90) Reserve Retirement Credit Points or that I have served or am currently serving as a U. S. Navy Corpsman who has trained with Marine FMF Units in excess of ninety (90) days and earned the Marine Corps Device or Warfare Device worn on the Service Ribbon authorized for FMF Corpsmen. If discharged, I am in receipt of an honorable discharge or DD 214. By signature on this application, I hereby agree to provide proof of honorable service/discharge upon request. (*Korean War Era Marines See National Bylaws, Article 6, Section 600)

(Sponsor-where applicable) _____ Applicant's Signature _____ (See Reverse)
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Craig N. Bash, M.D.
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- A four feet, lighted, outdoor trap range w/automatic and manual trap house
- Messick Hall club house w/ kitchen & restrooms.
- Lower range house/meeting hall.

Club meets every second Tuesday of each month
Except January which is the third Tuesday.
11513 Manorsville Road
Manorsville, Maryland 21104-1220

For more information contact club secretary
Brian Beverly, at (410) 437-4964
E-Mail: garrisonsec@yahoo.com



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Anne Arundel County Detachment 1049
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Severn, Maryland 21144-0804
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