



Anne Arundel County Detachment 1049

Newsletter

Volume Seven, Number Four

April, 2008

Post Office Box 804, Severn, Maryland 21144-0804

Website: <http://mclaacdet1049.org>

"MARINES HELPING MARINES"

3d Annual Charity Golf Tournament

Bay Hills Golf Club

18 Holes Scramble with Cart & Best Ball Play

\$200 Team Low Gross

Tee Time 9:00 AM, Monday, 5 May 2008

Best Ball Play

All Proceeds go to "Marines Helping Marines"



Hosted by

**Anne Arundel County Detachment 1049 located at
2597 Dorsey Road, Glen Burnie, Maryland 21061**

410-766-9802

For more information contact Ed Ross or Manny Airey

golf@mclaacdet1049.org

**DETACHMENT
OFFICERS**

Commandant

Steve Salanik

Sr. Vice Commandant

Ed Ross

Jr. Vice Commandant

Pete Pervi

Judge Advocate

Manny Airey

Adjutant

Bill Creager

Paymaster

James T. Brady

Chaplain

Ken Rollins

Sergeant-at-Arms

Chris Kalwa

VAVS Officer

Phil Swarzenberg

Quartermaster

Fred Kaminski

Public Information Officer

Ed Dahling

Historian

Victor Halme

Legislative Officer

Jim LeGette

By-Laws Committee

Chairman

Ed Ross

Color Guard Commander

Woody Bowman

Toys for Tots Coordinator

Pete Pervi

Rifle & Pistol Team

Captain

Michael R. Hadley

House Chairman

Ken Rollins

Web Sergeant

Michael R. Hadley

Young Marines

Commander

George Martin

Young Marines Executive

Officer

Claudia Mitchell



Semper Fidelis!

COMMANDANT'S MESSAGE

Steve Salanik



The newly elected officers will be installed by the Department of Maryland Commandant Jack Severn, at our April 28th meeting. After the installation there will be a social with food and an open bar. Those that would like to bring their favorite covered dish please do so.

I would like to congratulate our new leaders. It has been nice serving as your commandant this past year.

To all the past officers and staff I would like to extend a thank you for a job well done. With out you the Detachment could not function. Please consider volunteering your time and knowledge in the future.

Semper Fi & Woof,woof

Steve Salanik



**Senior Vice
Ed Ross**



Hello Marines,

The annual Golf Tournament in May at the Bay Hills Golf Course. Manny and I are co-chairs and are looking for tee sponsors and door prizes, a cost for a tee sign is \$100.00 which is strictly profit. In addition we are also looking for some help, I will be able to e-mail anyone who wishes to have the documents to secure players and obtain prizes or tee sponsors. If you need more information just call me or Manny at the post (410) 766-9802.

Remember the newly elected officers will be installed by the Department of Maryland Commandant Jack Severn, at our April 28th meeting. After the installation there will be a social with food and an open bar. Those that would like to bring their favorite covered dish please do so.

In closing, I hope to see you at the meeting in April and if you have any questions regarding the Golf Tournament feel free to give me a call.

Semper Fi
Ed Ross



**Junior Vice Commandant
Pete Pervi**



This is my last article as the Jr. Vice and it has been a pleasure serving you.

Please keep in mind that on January 1, 2009 (8 Months) the Life membership dues will be increased.

AGE GROUP	CURRENTLY	JAN 2009
0 - 35	\$400.00	\$500.00
36 - 40	\$350.00	\$400.00
41 - 50	\$350.00	\$400.00
51 - 60	\$250.00	\$300.00
61 - Over	\$125.00	\$150.00

So if you are thinking about becoming a life member in the near future, please do it by December 2008 to ensure that you get the best deal.

The detachment is fortunate that Woody Bowman will be your new Jr. Vice Commandant. He will do an outstanding job and with your help, he will increase the membership rolls of this detachment.

I am looking forward to serving you as your Commandant.

Semper Fi,

**Color Guard Commander
Woody Bowman**

The Color Guard will be participating in the 21st Annual Glen Burnie Memorial Day Parade on Sunday, May 18th 2008 at 2:00 p.m.

Everyday we enjoy the benefits of freedom.

This parade is our way of paying tribute to those who made the Ultimate Sacrifice so that we may enjoy the rewards.

I am looking forward to seeing our members of the Detachment there.

Semper Fi
Woody

Historian Vic Halme

This Month in History *Selected April Dates of Marine Corps Historical Significance*

9 April 1942: 105 Marine among Americans on Bataan Death March.

1 April 1945: On Easter Sunday, U.S. Tenth Army, including 1st and 6th Marine Divisions, Lands on Okinawa.

8 April 1956: Six Recruits Drowned in Ribbon Creek at Paris Island, South Carolina.

15 April 1962: Marine Helicopter Squadron (HMM_362) arrives in Mekong Delta of South Vietnam.

28 April 1965: 6th Marines Land in Dominican Republic.

30 April 1970: President Nixon Orders Troops into Cambodia.

12 April 1975: Marines Evacuate foreigners before Kemer Rouge size Phnom Penh, Cambodia.

30 April 1975: 4th Marines Under Col. Alfred M. Gary complete Evacuation by helicopters from Saigon Embassy and Tan Nhut airfield.



Legislative Jim LeGette

A bill which would allow husbands of female Purple Heart recipients to become associate members of the Military Order of the Purple Heart is working its way through the U. S. Congress. With the enactment, into law, of this bill, spousal husbands will be allowed to join the "Order" as have spousal wives in the past.

Several articles continue to appear in the news regarding the attempt of Veterans Affairs to improve, expedite and make equable their processing and decisions regarding the benefit claims by our military. Because of the current war, the burden of 600,000 to 650,000 disability claims has become overwhelming. US congressmen on both sides of the aisle are attempting to bring about a better performance by the VA.

There are numerous bills (five dealing with Income Tax Subtraction - Modification Military Retirement and six with Gaming Slot Machines) pending in Annapolis. It appears these bills will not be completed at this time.

VAVS Phil Schwarzenberg

Effective February 1, 2008, Veterans Administration increased the beneficiary travel mileage reimbursement rate from 11 cents per mile to 28.5 cents per mile, a change welcomed by more than a million eligible veterans who travel to VA medical facilities.

While increasing the payment, VA, as mandated by law, also equally increased the deductible amounts applied to certain mileage reimbursements. The new deductibles are \$7.77 for a one-way trip, \$15.54 for a round trip, with a maximum of \$46.62 per calendar month. However, these deductibles can be waived if they cause a financial hardship to the veteran.

Chaplain's Corner Ken Rollins

The chaplain's duty at our detachment is important to all of us, and I can only be effective and perform my duty if I am kept informed.

Please notify me as soon as possible regarding any sickness, distress, or deaths to any marine or marine's family member.

My phone number is ; 410-859-1325.

My address is;
Kenneth R. Rollins
101 S. Longcross Rd.
Linthicum Hts., Md. 21090

Public Relations **Ed Dahling**

The Department of Veterans Affairs calls on all veterans to express their patriotism and pride on Memorial Day and other major patriotic holidays through a display of medals earned in their military service.

Join your comrades in public display of your military decorations. It's a way to show your community the spirit of America's veterans and remind your neighbors of the service and sacrifice of those who guarded democracy.

As we salute America's heroes on Memorial Day, Veterans Day and the Fourth of July, wear your medals and show your pride, whether participating in public observances or relaxing with family and friends. Your medals tell a story of service in the cause of freedom that all Americans need to hear.

For more information,
visit the VA's Web site at:
www.va.gov/veteranspride/
CALLING ALL VETERANS
Wear Your Medals on Memorial Day and
Show Your Pride



Woof woof,

The Pack of Maryland held a very successful Growl on the 8th of March and the Pack of Maryland hosted a very successful for the Mid-East Division 15th of March.

The next Pound Growl will be 13 April when a Pound Dog of the Year will be selected. Ballots have been sent out to all Dogs, so please take some time to carefully think about it and nominate a deserving Dog from our Pound for this honor. Turn your ballots in to the Dogs indicated on the ballot, no later than the beginning of the Growl on the 13th..

If you are a Pup desiring to advance to Devil Dog at Ocean City during the Grand Growl of the Pack, you must have attended two Pound Growls prior to 9 May. You have one more opportunity to attend your second Growl if you have not already qualified.

If you know of a prospective Marine you would like to become a Devil Dog, get the paperwork in to me and if there are enough mongrels, we could have an initiation in April. If not then, we will do it at the Grand Growl in May.

Remember: DDs must attend two Pack Growl in the year prior to advancing to PDD at the Supreme Growl..
And as always, keep the fleas at a safe distance.

Remember: It is an honor to be a Devil Dog!

Woof woof,
PDD Paul Taylor
Dog Robber



**Public Relations
Ed Dahling**



The Vietnam wall is now digital and interactive.

With a few keystrokes, each of the 58,000-plus names on the Vietnam Veterans Memorial in Washington, D.C., is searchable and linked to that person's service records and casualty report, thanks to the National Archives and the online company Footnote.com.

A digital image of the wall – actually thousands of photos fused together – locates each veteran's name in the exact location it appears on the memorial in D.C. From there, information on that person is displayed and any visitor to the Website can upload photos of veterans and leave comments and stories free of charge.

“We hope this will be a means for healing and paying tribute... to those who sacrificed for our country,” said Russell Wilding, CEO of Footnote.com.

While all the records used to make the database are accessible at a National Archives research room in College Park, Md., and at www.archives.gov, the site allows “far more people to have access to these Vietnam records,” said Allen Weinstein, archivist of the United States.

Veterans can be searched through 54 different categories, including name, age, birthday, hometown, home state, start of tour date and rank.

Vernon Early, a Vietnam Veteran who served on the U.S.S. Shangri-La and now works at the National Archives said he was excited to look up and add information about his two cousins who died during the Vietnam War and search for friends. He hopes the Web site won't take the place of a trip to the real thing, but “the accessibility is very important for someone who couldn't come to the wall,” he said.

The site was announced Wednesday, the 26th anniversary of the memorial's groundbreaking ceremony. It took about six months to build the database.

Marine Corps League



MARINE CORPS LEAGUE ANNE ARUNDEL COUNTY DETACHMENT 1049

Name: _____

Organization: _____

Title: _____

Event Date: May 5, 2008

Please Make Checks Out To: Marine Corps League - 1049

Donation Value: \$_____ Item Description: _____

THANK YOU FOR PARTICIPATING IN OUR EVENT

By your participation you are making a difference in the lives of the Marines who have served our country. The “**Marines helping Marines**” program goes towards assisting those who now need our help in adjusting to new life challenges.

It is only through generous donations, time and monies from many people and organizations such as yours that we can continue to support this most worthy cause. We ask that you let others know about our event and encourage them to get involved too! The more participation we have the more great things we can accomplish and do for this worthy cause!

The event (Golf Tournament) is scheduled for Monday, May 5, 2008, rain or shine. Any questions regarding registration or participation, contact the following Marines:

Ed Ross or Manny Airey at 410-766-9802

Marine Corps League, Anne Arundel County Detachment 1049
Post Office Box 804, Severn MD 21144-0804
Phone # 410-766-9802 Fax # 410-761-7139



MARINE CORPS LEAGUE ANNE ARUNDEL COUNTY DETACHMENT 1049

3^d Annual Golf Tournament, Tee Time (9:00 AM)
Bay Hills Golf Club – May 5th, 2005
18 Holes Scramble with Cart & Best Ball Play

BEER SODA & WATER DURING GOLF, COURSE PASS TO PLAY AT A LATER DATE,
HOLE IN ONE (NEW CAR), LONGEST DRIVE, CLOSEST TO HOLE, PUTTING CONTEST,
20 MULLIGANS AVAILABLE FOR \$5.00 AND GOOD COMPANY FOR THE DAY ALONG
WITH FOOD & MORE

\$85.00 Entry Fee includes all of the above and Goody bags!
Please Make Checks Out To: Marine Corps League – 1049
Fill in and mail registration and check to:
Marine Corps League, Anne Arundel County Detachment 1049

Name: _____ Phone: _____

Address: _____ State: ____ Zip: _____

Bring a foursome (\$340.00) or sign up alone, we will get you into a group

Foursome	Handicap
1) _____	_____
2) _____	_____
3) _____	_____

TEE OR GREEN SPONSORSHIP - \$100.00 (TAX DEDUCTABLE)

COPY FOR SIGN (limit 3 lines) _____

THANK YOU FOR PARTICIPATING IN OUR EVENT

Any questions regarding registration or participation, contact the following Marines:

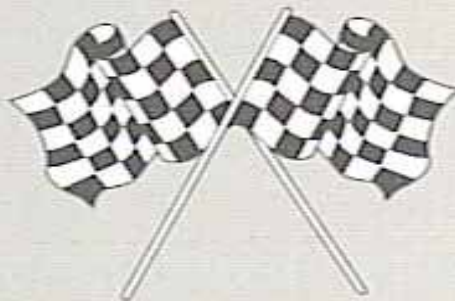
Ed Ross or Manny Airey at 410-766-9802)

CURTIN

AUTOMOTIVE



Quality Automotive Service



410-987-CARS

8351 Veterans Hwy • Millersville, MD 21108



MARINES, PLEASE SUPPORT OUR PATRON ADVERTISERS WHO HELP US FINANCIALLY WITH THIS NEWSLETTER. THEY ARE OUR BACKBONE OF THE NEWSLETTERS EXISTENCE.

CROFTON PHYSICAL THERAPY AND SPORTS REHAB, INC.

JANE P. HILT, P.T. TRACI CARLSON, P.T.
TAMERA GUTT-DAVIES, P.T.A
KAREN G. MOTT, M.S., P.T., O.C.S.

2200 DEFENSE HIGHWAY, SUITE 200, CROFTON, MD 21114
(410) 721-9000 FAX (410) 721-8185



Roy's Kwik Korner
HOME OF THE BASEBALL CRABCAKE
Often Imitated...
Never Duplicated!

WINNERS!
4 CONSECUTIVE YEARS
MD SEAFOOD FESTIVAL
MARYLAND CRAB & CREAM
OF CRAB SOUP!

ROY'S ONE & ONLY FAMILY OWNED LOCATION,
IN BUSINESS FOR OVER 20 YEARS!
SEAFOOD-DELI • CATERING
BUSINESS • MEETING • LUNCHEONS
"WE ONLY SELL WHAT WE LIKE TO EAT!" ...AND WE LIKE GOOD FOOD
Roy's Kwik Korner
1002 Crain Hwy. S.W. at the intersection of Quarterfield Rd. in Glen Burnie
410-768-3369 410-768-4334

Marine Corps League

 **SHAMROCK AWARDS & ENGRAVING**
(410) 766-4866 FAX: (410) 766-7277
M/W/F 9:00 - 4:30
T/T 9:00 - 7:30
SAT 9:00 - 1:00
900 Crain Highway North TINA TODD
Glen Burnie, MD 21061 Assistant Manager
shamrockawards@erols.com

Recruit a new member and bring them to our next meeting!

MARINE CORPS LEAGUE
Incorporated by Act of Congress August 4, 1957
Temporary Membership Card and Receipt
This will certify that _____ is a member in good standing of the _____
This card is good for a period of sixty days from _____

APPLICATION FOR MEMBERSHIP - MARINE CORPS LEAGUE

Name _____
Street _____ # _____
City _____ State _____ Zip _____
Date of Birth _____ Date of Enlistment/Commissioning _____
Date of Discharge/Separation/Retirement _____
Type of Application—New () Renewal ()
Dual () Associate () Regular () Phone (____) _____

() I hereby apply for membership in the _____ Detachment, Marine Corps League and enclose \$ _____ for one year's membership.*
-OR-
() I hereby apply for membership in the Marine Corps League as a Member-at-Large (MAL), and enclose \$30.00 for one year's membership.*
*Includes free subscription to **MARINE CORPS LEAGUE MAGAZINE**

I hereby certify that I am currently serving or have served honorably in the U.S. Marine Corps, on active duty, for not less than ninety (90) days * or have served or am currently serving in the U.S. Marine Corps Reserve and have earned not less than ninety (90) Reserve Retirement Credit Points or that I have served or am currently serving as a U. S. Navy Corpsman who has trained with Marine FMF Units in excess of ninety (90) days and earned the Marine Corps Device or Warfare Device worn on the Service Ribbon authorized for FMF Corpsmen. If discharged, I am in receipt of an honorable discharge or DD 214. By signature on this application, I hereby agree to provide proof of honorable service/discharge upon request. (*Korean War Era Marines See National Bylaws, Article 6, Section 600)

(Sponsor-where applicable) _____ Applicant's Signature _____ (See Reverse)

© 2004 Marine Corps League, Inc. For Official Marine Corps League use only. All other use is prohibited. Upon completion, turn into your Detachment sponsor with required payment. Applicants for MAL Membership, remit this form with check or money order in the amount of \$30.00 to: National Headquarters, Marine Corps League, P.O. Box 3070, Merrifield, VA 22116.

Craig N. Bash, M.D. (USAF Ret.)

Neuro-Radiologist
Senior Member (ASNR)
National Board of Medical Examiners
American Board of Radiology (ABR)

Pleased to support our veterans.

Available for consultation in
veteran disability issues.

7831 Woodmont Avenue, Bethesda, MD 20814
Phone: (301) 767-9525 Fax: (301) 365-2589

E-mail: myelinman@hotmail.com
Website: www.veteransmedadvisor.com

MARINES, PLEASE SUPPORT OUR PATRON ADVERTISERS WHO HELP US FINANCIALLY WITH THIS NEWSLETTER. THEY ARE OUR BACKBONE OF THE NEWSLETTERS EXISTENCE.

Visit the Department of Maryland web site at <http://deptofmdmcl.org>

FRANKS DEN

BEER*WINE*LIQUOR

1814 SOUTH CRAIN HWY
GLEN BURNIE, MD

PACKAGE GOOD
DRIVE THRU SERVICE

FAMILY OWNED
SUPPORTING OUR
MILITARY TROOPS
AND
THE MARINE CORPS LEAGUE
OF A.A. COUNTY

410-766-9463
410-768-6121 (FAX)



TERRY STEPHENS
REALTOR®



RESIDENTIAL BROKERAGE
572-A Ritchie Highway
Severna Park, MD 21146

(410) 647-2222 Office
(410) 421-8602 Direct Line
(410) 647-4101 Fax

E-mail: tstephens@coldwellbankermove.com

Independently Owned And Operated By NRT Incorporated.

Time Out
Bar & Grill

7774 Outing Avenue
Pasadena, MD 21122

410-255-1180



Established 1943

Garrison Rifle & Revolver Club, Inc.
is a
Charter Member
of the
Associated Gun Clubs of
Baltimore Inc.



Club meets every second Tuesday of each month
Except January which is the third Tuesday.
11513 Manorsville Road
Marriottsville, Maryland 21104-1220

The Club offers training and classes in most of the shooting sports for all ages and abilities. Garrison hosts the following events:

- Spring Pistol League
- Bullseye Pistol Championship
- Trap Shoot
- JR's Club Shoot
- 4th State Match
- Club Crab Feast
- Club Christmas Dinner

Affiliated with the National Rifle Association and Civilian Marksmanship Program.



For more information contact club secretary
Brian Beverly, at (410) 437-4964
E-Mail: garrisonsec@yahoo.com

Garrison Rifle & Revolver members have the following facilities available for their use:

- Covered bench rest-equipped rifle, black powder, and pistol range (25, 50, 75 & 100 yds.)
- Indoor air rifle range
- Fifty point covered outdoor pistol range (25 & 50 yds.)
- Ten point covered high-power rifle range (200 yds with butts)
- A four feet, lighted, outdoor trap range w/automatic and manual trap house
- Messick Hall club house w/ kitchen & restrooms.
- Lower range house/meeting hall.





Marine Corps League
Anne Arundel County Detachment 1049
PO Box 804
Severn, Maryland 21144-0804
ADDRESS CORRECTION REQUESTED

