



Anne Arundel County Detachment 1049

Newsletter

Volume Six, Number Two

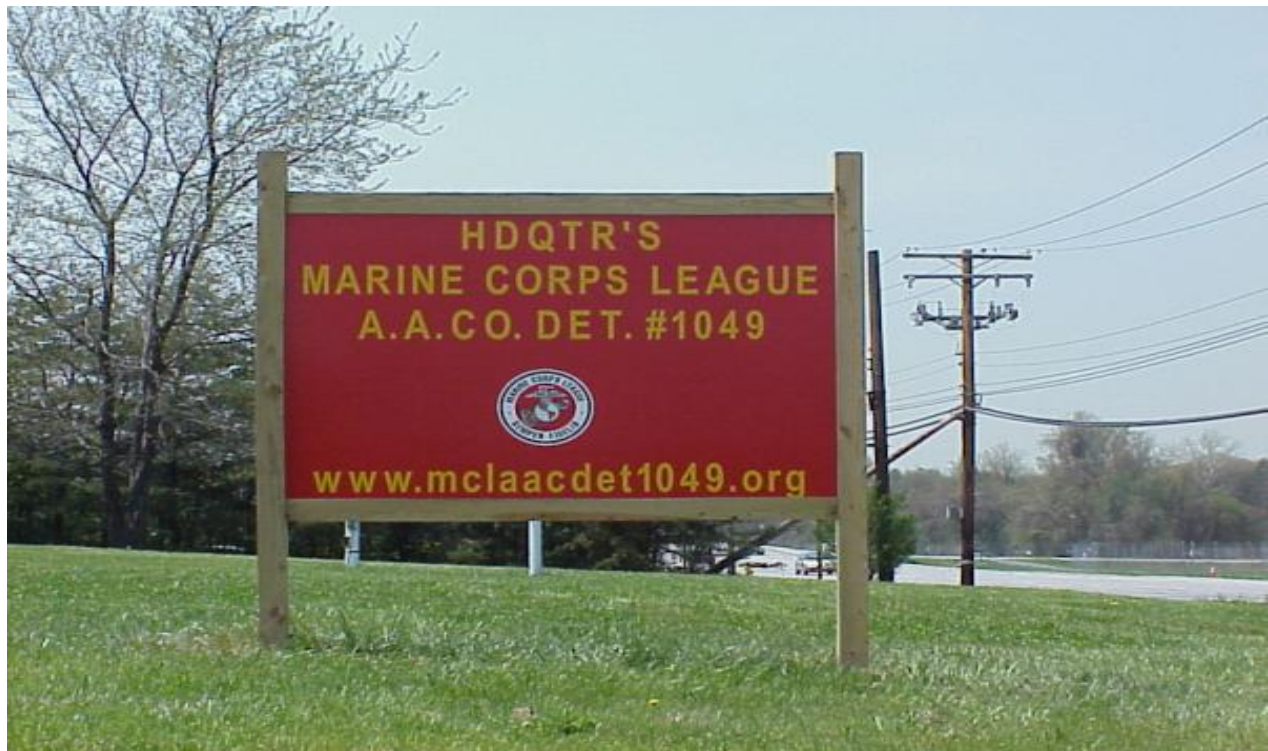
February, 2008

Post Office Box 804, Severn, Maryland 21144-0804

Website: <http://mclaacdet1049.org>

Semper Paratus

**Anne Arundel County Detachment 1049 located at
2597 Dorsey Road, Glen Burnie, Maryland 21061**



**DETACHMENT
OFFICERS**

Commandant

Steve Salanik

Sr. Vice Commandant

Ed Ross

Jr. Vice Commandant

Pete Pervi

Judge Advocate

Manny Airey

Adjutant

Bill Creager

Paymaster

James T. Brady

Chaplain

Ken Rollins

Sergeant-at-Arms

Chris Kalwa

VAVS Officer

Phil Swarzenberg

Quartermaster

Fred Kaminski

Public Information Officer

Ed Dahling

Historian

Victor Halme

Legislative Officer

Jim LeGette

By-Laws Committee

Chairman

Ed Ross

Color Guard Commander

Woody Bowman

Toys for Tots Coordinator

Pete Pervi

Rifle & Pistol Team

Captain

Michael R. Hadley

House Chairman

Ken Rollins

Web Sergeant

Michael R. Hadley

Young Marines

Commander

George Martin

Young Marines Executive

Officer

Claudia Mitchell



Semper Fidelis!

COMMANDANT'S MESSAGE

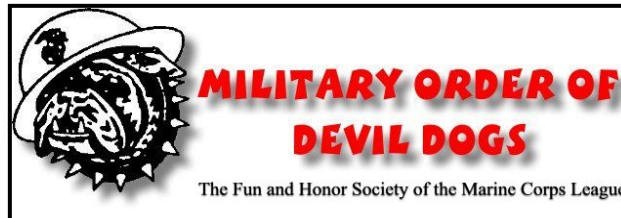
Steve Salanik



Remember that at the February meeting we will be holding nominations for next year's officers. I will not be running again so think about who you want to lead the Detachment. We will open nominations again at the March meeting and also holding the elections. Please let your elected officers know if you are interested in an appointed position. Also let them know if you are severing in a position and would like to continue. The Detachment needs all the help it can get.

We have two important events coming in March. On the 8th there will be the Department Staff meeting which will be hosted by our Detachment followed by a Growl. Then on the 14th and 15th the Mid East Department will hold its conference also hosted by our Detachment. Please see Ed Ross or Jim Brady if you would like to help out.

Semper Fi,
Steve Salanik



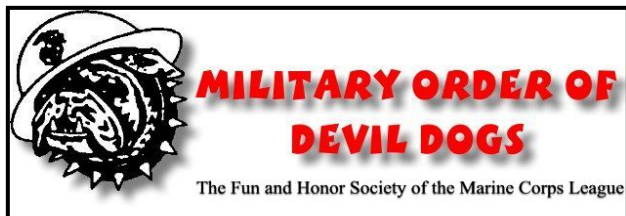
Senior Vice Ed Ross



I hope everyone is staying safe and warm from all of the ice and cold we are having. Spring is still a month away. Of course spring is an important time for the Detachment. This is when we elect those who will keep the Detachment moving forward. I would like to see more members participate as either elected or appointed officers. Let's get some new ideas for the Detachment.

Nothing is happening right now with our fundraisers. I know Manny Airey is busy planning the spring golf tournament. If anyone else has any ideas for other events or raffles, please let me know. I hope all of you can make our next meeting on February 25th.

Semper Fi, & Woof, Woof
Ed



Junior Vice Commandant Pete Pervi



It is my pleasure to announce that JOSEPH L. LOWMAN has become a Life Member. We will present him his gold card and certificate at the February 25th Detachment Meeting

I just completed reviewing and updating our membership information. Here is our status as of January 28, 2008:

Paid Members: 71, Paid Life Members: 72, PAID TOTAL: 141, Unpaid (LATE) Members: 11

DETACHMENT TOTAL: 154, Unpaid (PAST 1 YEAR) Members: 5

The following members are listed as late in their dues. If this is in error, please let me know right away.

Ajitsingh, Kenneth L., Allen, Terry A., Cavill, Ryan W., Chipley, Gary E., Gillis, Scott R. Hoff, Samuel s., Johnson, Travis, Joy, Richard D., Nelsen, Michael E., Ogle, John Patrick Painter, William T., Shelton, Steven, Testman, Andre O., Watterson, Matthew D. Wood, Owen I.

If you know any of these Marines, please contact them and find out why they are late in they allowed their current membership to expire. If here is a reason for becoming uninvolved with us, have them contact me or let me know, so we can see what we can do to get them involved again. We don't want to lose members.

Semper Fi,
Pete



Historian
Vic Halme

This Month in History
Selected February Dates of Marine Corps Historical Significance

19 February 1945: 4th and 5th Marine Divisions assault Iwo Jima, raise flag on Mount Suribachi.

20 February 1962: Marine Lt. Col. John H. Glenn Jr. orbits earth in first manned American space capsule.

28 February 1967: PFC James A Anderson Jr, is first black Marine to win the Medal of Honor.

19 February 1970: Combat patrol of 7th Marines charged with deaths of eleven civilians at San Thang, Viet Nam.

24 February 1991: Marines 1st and 2nd divisions, commanded by Lt. Gen. Walter Boomer, breach Iraqi.

20 February 1815: Capt. Archibald Henderson leads Marines in Canstiltion's victory over Cyane and Levant.

8 February 1832: Brevet Capt. Alvin Edson leads attack at Quallah Badoo, Sumatra.

15 February 1998: 28 Marines among 250 Americans killed when cruiser main is blown up in Havana harbor.



Legislative
Jim LeGette

Various state legislators, representing their districts, are sponsoring a number of bills in the House and Senate to allow the introduction of ownership of "slot machines" by "non-profit" or "war veteran" organizations. Hearings to be held during this session.

There are also a number of bills sponsored by both houses of the State government to expand the benefit relative to the income tax subtraction from military retirement pay.

In order to determine the availability of Long Term Care Service (LTC), veterans should contact the nearest office of Social Work Service, Department of Veterans Affairs; appropriate state agency and Medicare/Medicaid for advice. Each veteran's place of residence may dictate a variety of opportunities.

Those not familiar with LTC, this type of insurance maybe very cost effective and a protection against a drain of your savings.

Semper Fi

VAVS
Phil Schwarzenberg

VA Budget Request

President Bush is seeking a budget of \$93.7 billion in fiscal year 2009 for the Department of Veterans Affairs (VA) with health care and disability compensation for veterans targeted for most of the spending. The budget request includes total budgetary resources of \$41.2 billion for VA medical care. The requested budget will provide resources to treat nearly 5.8 million patients, including about 3.9 million veterans who are VA's highest priority patients -- veterans returning from service in Operation Iraqi Freedom (OIF) and Operation Enduring Freedom (OEF), veterans with service-connected disabilities, those with lower incomes, and veterans with special health care needs.

Semper Fi

Final 2007 Toys For Tots Report.

The Marine Corps at Fort Meade asked us to step up and take over for them the Toys For Tots local area coordination and lead role in Anne Arundel and Howard Counties. We stepped into the breach to make sure that needy kids in Anne Arundel and Howard Counties had an enjoyable Christmas. Here is what we accomplished:

ANNE ARUNDEL COUNTY

- Number of Toy Drop Off Locations - 68
- Number of Events - 17
- Number of Toys Collected - 11,854
- Cash Donations - \$10,500
- Number of Children Receiving Toys 5,113

HOWARD COUNTY

- Number of Toy Drop Off Locations - 29
- Number of Events - 9
- Number of Toys Collected - 2,105
- Cash Donations - \$1,943
- Number of Children receiving Toys - 1,105

TOYS FOR TOTS TOTAL

- Number of Drop Off Locations - 97
- Number of Events - 26
- Number of Toys Collected - 13,959
- Number of Toys Distributed - 13,728
- Number of Toys Remaining - 231
- Number of Children Receiving toys - 6,218

Again I want to recognize the two individuals in our detachment that made the 2007 Toys For Tots campaign a success. Associate Member Jim LeGette - he assumed the role as my assistant coordinator. This entailed the scheduling of toy pickups, going out on the road 12 hours every day for a solid week, collecting toys. Jim spent time in the warehouse sorting and bundling toys for individual families that he passed out at the VFW during our one day toy distribution event. Jim also helped deliver toys. Life Member Ken Webster - he assumed the role as the Toys For Tots Warehouse Manager. This entailed coming and opening the warehouse every day, coordinating the warehouse help. Ken counted, safety checked and sorted toys coming into the warehouse every day. When we started the distribution phase, Ken bundled toys by organization, age and gender and managed the distribution. Once all the toys in the warehouse were distributed, Ken cleaned the warehouse and made it ready for turning it back over to St. John Properties.

My thanks to all the other Detachment members



**MILITARY ORDER OF
DEVIL DOGS**

The Fun and Honor Society of the Marine Corps League

Military Order of the Devil Dogs (MODD)

Woof woof,

The Pack of Maryland held a very successful Growl on 19 Jan in Salisbury with more than 30 Dogs attending. Those 30-odd (and I do mean odd) Dogs contributed over \$150.00 via fines. So it was a very good Growl.

I am pleased to announce that all Dogs from Anne Arundel County Detachment have paid their 2008 MODD dues. So everyone is in good standing until 1 September.

So now that winter is almost over it is time for the Dogs in Dogdom to shake off the fleas, kick off those horse blankets and get ready for some hard days and long nights ahead.

The months between now and the Grand Growl in May are going to be busy ones for many Dogs of the Pound. We have a Mid-Winter Conference 7-9 Feb in Alexandria, Virginia, a Pound Growl on 10 Feb, another Pack Growl on 8 Mar, hosted by the Anne Arundel County Detachment, the Mid-East Conference 14-15 Mar in Hanover, Maryland, hosted by the Department of Maryland, another Pound Growl and mongrol initiation in April, then the Grand Growl in May. Give everyone a two month break and it is off to the Supreme Growl in Orlando, Florida where at least nine DDs from the Pack of Maryland will be advancing to PDD after the obligatory fun and games of a Kennel initiation, which actually is pretty tame compared to the Pack initiation at the Grand Growl. Pups remember that you must attend two Pound Growls in the year prior to advancing to Devil Dog at Ocean City. And DDs must attend two Pack Growl in the year prior to advancing to PDD.

And as always, keep the fleas at a safe distance. Remember: It is an honor to be a Devil Dog!

Woof woof,
PDD Paul Taylor
Dog Robber



Public Relations
Ed Dahling



DEVIL DOG'S CREED

I am an American: I was born in France. I have held the title of United States Marine, and understand the commitment of holding the title, Devil Dog. It is a tradition born at Belleau Wood in the year 1918, of a Force In Readiness and the "First To Fight". As a Devil Dog, I ask no quarter and give no quarter. I will do everything in my power to uphold the objectives of the Military Order of Devil Dogs and to carry out my duties to a swift and satisfactory completion. The Military Order of the Devil Dogs is the fun and honor society of the Marine Corps League.

Main Purpose: Promotes good fellowship amongst the members of different Marine Corps League Detachments. The Order provides amusement and entertainment at all gatherings of the League, when and where advisable, preserves and strengthens the principles and ideals of the League, and maintains true allegiance to the United States of America and its Constitution and laws. It fosters and extends American institutions of freedom and defends America against all enemies foreign and domestic. The Order is also VERY active in raising funds for children's hospitals, and associated charities.

Who Belongs: The Military Order of Devil Dogs is made up only of Members of the Marine Corps League. The Order only accepts the most worthy of League Members.

How to Join: You must be a paid-up member in good standing in the Marine Corps League. The applicant must be active in his/her Detachment in the League, and must request membership in the Order. He/She must be recommended by the Detachment Commandant and be sponsored by two Devil Dogs or Pedigreed Devil Dogs. The applicant is then interviewed by the the members of the Pound at a Pound Growl (a meeting is called a Growl). If accepted, the applicant must undergo an initiation and swearing-in ceremony.

Organization: The Pound is on a local level and is usually made up of members of different Marine Corps League Detachments. On the State level there is the Pack, and on the National level there is a Kennel. There are three different degrees in the Order. The lowest degree is that of a Pup. The next degree is that of a Devil Dog. The highest degree is that of a Pedigreed Devil Dog. The Pup wears a black ribbon, the Devil Dog wears a red ribbon, and the Pedigreed Devil Dog wears a gold ribbon. The ribbon is worn around the neck and a Dog Tag is attached to it.

The head of the Pound is called the Pound Keeper. The head of the pack is the Pack Leader. The head of the Kennel is also the head of all Devil Dogs and is called Chief Devil Dog. The Order's many charitable donations not only help people in need, but also build good public relations for the Order, the League, and the United States Marine Corps.

Mid-East Division Conference
Meeting March 14th – 16th, 2008
Hosted by the Department of Maryland



**Anne Arundel County Detachment 1049 located at
2597 Dorsey Road, Glen Burnie, Maryland 21061
410-766-9802**

Point of Contact: James Brady (202) 314-1782 work or e-mail jbrady@ushmm.org
Ed Ross (410) 947-5659 home or e-mail lipps37@comcast.net

Advanced Registration, until March 1st, 2008 \$8.00 Pre-Registration, at the Door, \$10.00

SCHEDULE OF EVENTS:

Friday March 14 th , 2008	5:00 PM till? Hospitality Room no charge
Saturday March 15 th , 2008	9:00 AM-12:00 PM Mid-East Meeting
Saturday March 15 th , 2008	1:00 PM-2:30 PM Mid-East Training Classes

Adjutant Class- instructor Bruce Rakfeldt Dept of NC
Paymaster Class – instructor Ron Short Dept of MD

Saturday March 15 th , 2008	3:30 PM Devil Dog Growl
Saturday March 15 th , 2008	6:30 – 7:30 PM Cocktail Hour
Saturday March 15 th , 2008	7:30 PM till? Banquet

All Marines and Auxiliary Members of Maryland, Delaware, Virginia, West Virginia, District of Columbia and North Carolina are welcomed and encouraged to attend

HOTEL INFORMATION

BWI, Ramada Inn, 7253 Parkway Drive, Hanover, Maryland 21076, (410) 712-4300
Just off Route 100 and minutes from BWI Airport. Room rates \$89.00 plus tax. Contact Hotel directly for reservations and mention Marine Corps League for discount.

Advanced Registration – SUBMIT BEFORE March 1st, 2008
MCL Mid-East Division Conference Meeting, March 14-16, 2008
1314 Somerset Road
Severn Maryland 21144
410-766-9802

Marine/Auxiliary Name: _____ **Department:** _____

Detachment Name: _____ # _____

Address: _____

City: _____ **State:** ____ **Zip:** _____

Phone: _____ (in case of questions)

3/14/08	MCL Hospitality Room	No Charge	YES ___	NO ___
3/15/08	Registration,	\$8.00	YES ___	NO ___
3/15/08	Banquet	\$40.00	YES ___	NO ___
	Total	\$ _____	Check # _____	

3/16/2008 Breakfast Buffet at hotel or Bloody Mary's at Post 160 before you leave

For further information contact Harry L. Cooper Post 160 at (410) 766-9802 or individuals mentioned above.

Driving Directions:

From South: (Virginia & NC) take most direct route to Interstate 95 north to Maryland towards Baltimore. Exit # **43A** to Route 100 East. Exit # **8** (Hanover) turn left at exit ramp to Coca Cola Drive at traffic light turn right (**look for blue signs**). At stop sign turn right over two (2) hills to the Ramada Inn on your left.

From West: (West Virginia) follow Interstate # 68 east to Maryland which changes to # 70 East Take exit # **87** to route 29 south. Stay to your left as route # 100 comes up fast on the left side. Take Route # 100 East to exit # **8** (Hanover) and turn left at exit ramp to Coca Cola Drive at traffic light turn right (**look for blue signs**). At stop sign turn right over two (2) hills to the Ramada Inn on your left.

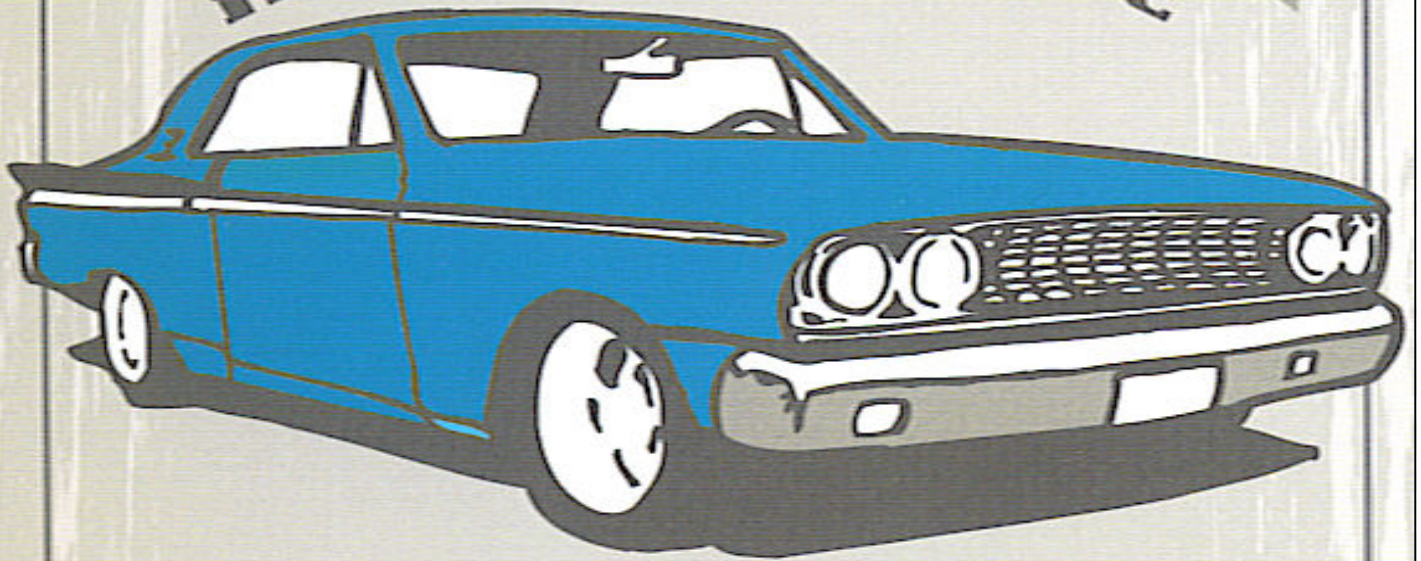
From East: (Delaware & Eastern Shore MD) take best route to Bay Bridge (Annapolis) Route 50 West to Interstate #97 North to Baltimore. Exit # **14B** to Route # 100 West to exit # **8** (Hanover) and turn right at exit ramp to Coca Cola Drive at traffic light turn right (**look for blue signs**). At stop sign turn right over two (2) hills to the Ramada Inn on your left.

From North: You are on your own, good luck.

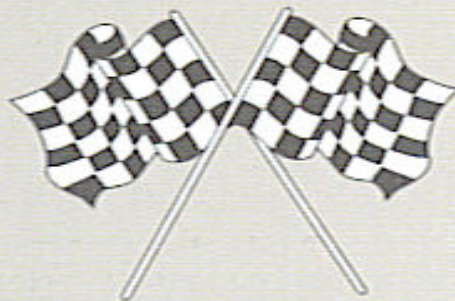
From BWI Airport: Look for BWI Ramada Inn Shuttle and take shuttle to hotel.

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Date of Discharge/Separation/Retirement _____ Date of Enlistment/Commissioning _____
Type of Application—New () Renewal ()
Dual () Associate () Regular () Phone (_____) _____

() I hereby apply for membership in the _____ Detachment, Marine Corps League and
enclose \$ _____ for one year's membership.*

-OR-

() I hereby apply for membership in the Marine Corps League as a Member-at-Large (MAL), and enclose \$30.00 for one
year's membership.*
*Includes free subscription to **MARINE CORPS LEAGUE MAGAZINE**

I hereby certify that I am currently serving or have served honorably in the U.S. Marine Corps, on active duty, for not less than ninety (90) days * or have served or am currently serving in the U.S. Marine Corps Reserve and have earned no less than ninety (90) Reserve Retirement Credit Points or that I have served or am currently serving as a U. S. Navy Corpsman who has trained with Marine FMF Units in excess of ninety (90) days and earned the Marine Corps Device or Warfare Device worn on the Service Ribbon authorized for FMF Corpsmen. If discharged, I am in receipt of an honorable discharge or DD 214. By signature on this application, I hereby agree to provide proof of honorable service/discharge upon request. (*Korean War Era Marines See National Bylaws, Article 6, Section 600)

(Sponsor-where applicable) _____ Applicant's Signature _____ (See Reverse)

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Upon completion, turn into your Detachment sponsor with required payment. Applicants for MAL Membership, remit this form with check or money order in the amount of \$30.00 to: National Headquarters, Marine Corps League, P.O. Box 3070, Merrifield, VA 22116.

Craig N. Bash, M.D. (USAF Ret.)

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of the
Associated Gun Clubs of
Baltimore Inc.



Club meets every second Tuesday of each month
Except January which is the third Tuesday.
11518 Marriottville Road
Marriottville, Maryland 21104-1220

The Club offers training and classes in most of the shooting sports and promotes shooting sports for all ages and abilities. Garrison hosts the following events:

- Spring Pistol League
- Bullseye Pistol Championship
- Trap Shoot
- JR's Club Shoot
- 4H State Match
- Club Crab Feast
- Club Christmas Dinner

Affiliated with the National Rifle Association and Civilian Marksmanship Program.



Garrison Rifle & Revolver members have the following facilities available for their use:

- Covered bench rest-equipped rifle, black powder, and pistol range (25, 50, 75 & 100 yds.).
- Indoor air rifle range
- Fifty point covered outdoor pistol range (25 & 50 yds).
- Ten point covered high power rifle range (200 yds with butts).
- A four field, lighted, outdoor trap range w/automatic and manual trap house.
- Messick Hall club house w/ kitchen & restrooms.
- Lower range house/meeting hall.



For more information contact club secretary
Brian Beverly, at (410) 437-4864
E-Mail: garrisonrrec@yahoo.com



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Anne Arundel County Detachment 1049
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