



# Anne Arundel County Detachment 1049

## Newsletter

Volume Seven, Number One

January 2008

**Post Office Box 804, Severn, Maryland 21144-0804**

**Website: <http://mclaacdet1049.org>**

# Semper Paratus

**Marines have a Happy  
And Healthy New Year In 2008**



**DETACHMENT  
OFFICERS**

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*Steve Salanik*

**Sr. Vice Commandant**

*Ed Ross*

**Jr. Vice Commandant**

*Pete Pervi*

**Judge Advocate**

*Manny Airey*

**Adjutant**

*Bill Creager*

**Paymaster**

*James T. Brady*

**Chaplain**

*Ken Rollins*

**Sergeant-at-Arms**

*Chris Kalwa*

**VAVS Officer**

*Phil Swarzenberg*

**Quartermaster**

*Fred Kaminski*

**Public Information Officer**

*Ed Dahling*

**Historian**

*Victor Halme*

**Legislative Officer**

*Jim LeGette*

**By-Laws Committee**

**Chairman**

*Ed Ross*

**Color Guard Commander**

*Woody Bowman*

**Toys for Tots Coordinator**

*Pete Pervi*

**Rifle & Pistol Team**

**Captain**

*Michael R. Hadley*

**House Chairman**

*Ken Rollins*

**Web Sergeant**

*Michael R. Hadley*

**Young Marines**

**Commander**

*George Martin*

**Young Marines Executive**

**Officer**

*Claudia Mitchell*



# Semper Fidelis!

## COMMANDANT'S MESSAGE

Steve Salanik



Greetings,

I hope the New Year finds everyone in good health. We have another changeling year ahead of us. Our Detachment will be hosting the staff meeting for the Department of Maryland, and then the golf tournament is coming up right before the State

convention.

It is with sadness I have to report the death of one of our life members. Charles Sutton who served in Vietnam and was a retired County police officer passed away on December 30th.

Toy for Tots was a very busy but rewarding time for members. I would like to thank all who participated and hope that more of you will join in next year. Our totals for Anne Arundel and Howard Counties were:

**TOYS FOR TOTS TOTAL**

Number of Drop Off Locations – 97

Number of Events – 26

Number of Toys Collected – 13,959

Number of Toys Distributed – 13,728

Number of Toys Remaining – 231

Number of Children Receiving toys – 6,218

Average Number of Toys per Child – 2.21

Thank you Pete Pervi for stepping up to the plate and taking this on. I know you will have more to report at our next meeting.

We will have the quarterly winter staff meeting on January 19th in Salisbury. I will report any significant events or actions need at out January 28th meeting.

Semper Fi,  
Steve Salanik



**Senior Vice  
Ed Ross**



Happy New Year to all our Marines Members and their Families!

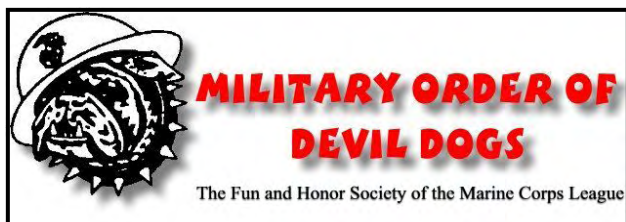
Up coming Event is the Mid-East, Division Conference Meeting

March 14th – 16th, 2008.

All Marines and Auxiliary Members of Maryland, Delaware, Virginia, West Virginia, District of Columbia and North Carolina are welcomed and encouraged to attend.

Point of Contact: James Brady and Ed Ross you can find more information on pages 7-8 in this newsletter.

Semper Fi & Woof,woof  
Ed Ross



**Junior Vice Commandant  
Pete Pervi**



Greetings and Happy New Year to all the Members and their Families!

From a membership perspective, 2007 calendar year has been a very challenging one. Our effort to bring in new members has been dismal at best. As of July 2007 (which starts off the year for Marine Corps League), we have added one new member and we have a second new member, pending review of his DD214. For the 5 months left for this membership year, let's try and at least double the number of new members.

There are several of you who are waiting for their Life Memberships or have submitted address changes. Due to a situation at the Department level, all membership dues transmittals and change of address had to be resubmitted in December for the months of June through November. This means that National would not have received the transmittals until this month. The Department has straightened out the situation and the Detachment has resubmitted all membership information for that 6 month period. This delay will have no impact on your membership status. My guess is that it will take a few months for everything to be caught up and current at National.

Semper Fi and Woof Woof,  
Pete



## Historian Vic Halme

### This Month in History Selected January Dates of Marine Corps Historical Significance

**27 January 1778:** Captain John Trevett leads twenty-six Marines in capture of Fort Nassau Bahamas.

**8 January 1815:** Andrew Jackson, including Marines under Major Daniel Carmick, defeats British at New Orleans.

**27 January 1837:** Col. Henderson wins battle of Hatchee-Lustee river against Seminoles in Florida.

**15 January 1865:** 365 Marines in naval landing force attack Fort Fisher at Wilmington N.C.

**6 January 1927:** Marines begin second Nicaraguan intervention, fight Augusts Sandino in the mountains.

**6 January 1928:** 1st Lt. Christian Schilt begins ten flights to aid besieged Marine patrol at Quialli, Nicaragua.

**5 January 1933:** 5th Marine Regiment departs Nicaragua.

**7 January 1956:** Marine Security Guard fights off mob at consulate in East Jerusalem.



## Legislative Jim LeGette

In order to attempt to clarify the most recent law regarding the legislation dealing with “Income Tax-Subtraction-Military Retirement Income”, House Bill 392 was passed and signed by the governor in 2007. The subtraction of \$5,000 from military retirement pay is applicable to the 2007 tax year. (The governor did not sign previous legislation (House Bill 176), which dealt with the subtraction in 2007 – HB 392 was a replacement for HB 176.) It is suggested to remind whoever prepares your tax return for 2007 to review this law for all the conditions.

The Department of Veterans Affairs advises: The payments provided to veterans under two specific programs of the VA – the Compensation Work Therapy (CWT) and Incentive Therapy (IT) programs – are no longer taxable, according to the Internal Revenue Service. Veterans who paid tax on these benefits in the past three years can claim refunds.

Recipients of CWT and IT payments no longer receive a Form 1099 (Miscellaneous Income) from the VA. Veterans who paid tax on these benefits in tax years 2004, 2005 or 2006 can claim a refund by filing an amended tax return using IRS form 1040X

Semper Fi



The Club offers training and classes in most of the shooting sports and promotes shooting sports for all ages and abilities. Garrison hosts the following events:

- Spring Pistol League
- Bullseye Pistol Championship
- Trap Shoot
- JR's Club Shoot
- 4H State Match
- Club Crab Feast
- Club Christmas Dinner

**Established 1943**  
Garrison Rifle & Revolver Club, Inc. is a Charter Member of the Associated Gun Clubs of Baltimore Inc.

Affiliated with the National Rifle Association and Civilian Marksmanship Program.

**CMP**

The Club offers training and classes in most of the shooting sports and promotes shooting sports for all ages and abilities. Garrison hosts the following events:

- Covered bench rest-equipped rifle, black powder, and pistol range (25, 50, 75 & 100 yds.).
- Indoor air rifle range
- Fifty point covered outdoor pistol range (25 & 50 yds).
- Ten point covered high power rifle range (200 yds with butts)
- A four field, lighted, outdoor trap range w/automatic and manual trap house.
- Messick Hall club house w/ kitchen & restrooms.
- Lower range house/meeting hall.

Club meets every second Tuesday of each month. Except January which is the third Tuesday.  
11219 Marmotville Road  
Marmotville, Maryland 21104-1220

**For more information contact club secretary**  
Brian Beverly, at (410) 437-4864  
E-Mail: garrisonrsec@yahoo.com



## *Chaplain's Corner*

Ken Rollins

The chaplain's duty at our detachment is important to all of us, and I can only be effective and perform my duty if I am kept informed.

Please notify me as soon as possible regarding any sickness, distress, or deaths to any marine or marine's family member.

My phone number is ;  
410-859-1325.

My address is;  
Kenneth R. Rollins  
101 S. Longcross Rd.  
Linthicum Hts., Md. 21090

## *Public Relations* **Ed Dahling**

Goodness gracious! The year 2008 is already here. Who would have ever thought the new year would already be upon us? I hope that each of you had a wonderful holiday season and spent some extra time with your family and fellow Marines.

I would like to take this opportunity to thank each of the Detachment Officers for getting their articles to me for our monthly newsletter and the Marines that help get it ready to be mailed. Also Mike Hadley who does the e-mail and post it on our web page.

If any one has information or a event they would like to have put in the newsletter please e-mail me at [umpire86@aol.com](mailto:umpire86@aol.com). I will be glad to add them in the newsletter. I am always looking for Information about our detachment.

Semper Fi & Woof,woof



**MILITARY ORDER OF  
DEVIL DOGS**

The Fun and Honor Society of the Marine Corps League

## **Military Order of the Devil Dogs (MODD)**

Woof woof,

Time for the Dogs in Dogdom to shake off the fleas and get some extra blankets for the Doghouse as winter is just around the corner. The Anne Arundel County Detachment still has one Dog in danger of being deleted from the rolls of the MODD for non-payment of dues. Please get them into me ASAP. They remain \$15.00. Make the check payable to MODD Pound 204. My address is 7944 Oakwood Road, Glen Burnie, Md. 21061.

Pound 204 held a very successful Growl on 9 Dec with about 25 Dogs attending, and your Detachment served up another great breakfast. The 50-50 raffle was worth \$66.00 for the Pound and the same for the winner. However, no one claimed the winning ticket so Pound 204 was forced to keep another \$66.00.

Pups remember that you must attend two Pound Growls in the year prior to advancing to Devil Dog at Ocean City. There are exactly two Growls between now and then. A lot of Pups have already fulfilled that requirement and are looking forward to another great time at the Grand Growl in May. And as always, keep the fleas at a safe distance.

Remember: It is an honor to be a Devil Dog!

Woof woof,  
PDD Paul Taylor  
Dog Robber



**VAVS**  
**Phil Schwarzenberg**

**ONLINE HELP FOR  
VETS' PENSION PROGRAM**

Thousands of veterans and their families now have another way to find help when filing for pension benefits. Project VetAssist ([www.vetassist.org](http://www.vetassist.org)), a free online service, guides vets or their survivors applying for the VA Improved Pension program. The website provides forms to download and step-by-step advice to complete them. "People tell us it's making life a lot easier for them", says Tara Dixon-Engle, cofounder of the American Veterans Institute in Tipp City, Ohio, which sponsors the VetAssist Site. Financially limited veterans who are 65 or older or physically disabled--and had at least 90 days of service during World War II or the Vietnam, Korean or Gulf wars--can apply for the pension program. Applicants also can e-mail [info@VetAsst.org](mailto:info@VetAsst.org).

Phil Schwarzenberg  
VAV Service Officer

**Dress Blues Uniform**

The Marine "dress blue" uniform is the only uniform that contains all three colors of our nation's flag. Blue represents bravery. Red represents sacrifice. White represents honor. Marines not only defend these colors, they live by them.

The collar of their "dress blue" uniform is similar to the leather stock American Revolution-era. Marines wore around their necks for protection against swinging swords. That is how Marines earned the nickname "leatherneck."

The scarlet stripe on the touser leg is the "blood," which was earned in "the halls of Montezuma" during the Mexican War by NCO and above.

**Diseases Associated with Agent Orange Exposure**

The government dragged its heels on investigating the health effects from Agent Orange exposure, so Congress shifted the responsibility away from federal agencies and to the National Academy of Sciences' Institute of Medicine (IOM). IOM formed an expert, independent panel in 1992, and it has produced three reports since then. The reports review all the available scientific literature and judge which diseases may be associated with Agent Orange exposure.

The Department of Veterans Affairs can then pay disability compensation to any Vietnam veteran who develops that disease. The list of diseases follows.

- Chloracne
- Non-Hodgkin's lymphoma
- Multiple myeloma
- Respiratory cancers
- Lung
- Trachea
- Larynx
- Bronchus
- Prostate Cancer
- Soft Tissue Sarcoma
- Hodkins disease
- Porphyria cutanea tarda
- Peripheral neuropathy
- Spina Bifida in the children of Vietnam veterans
- Type 2 Diabetes
- Chronic Lymphocytic Leukemia (CLL)



***Mid-East Division Conference***  
***Meeting March 14<sup>th</sup> – 16<sup>th</sup>, 2008***  
**Hosted by the Department of Maryland**



**Anne Arundel County Detachment 1049 located at  
2597 Dorsey Road, Glen Burnie, Maryland 21061  
410-766-9802**

Point of Contact: James Brady (202) 314-1782 work or e-mail [jbrady@ushmm.org](mailto:jbrady@ushmm.org)  
Ed Ross (410) 947-5659 home or e-mail [lipps37@comcast.net](mailto:lipps37@comcast.net)

Advanced Registration, until March 1<sup>st</sup>, 2008 \$8.00 Pre-Registration, at the Door, \$10.00

**SCHEDULE OF EVENTS:**

Friday March 14 <sup>th</sup> , 2008	5:00 PM till? Hospitality Room no charge
Saturday March 15 <sup>th</sup> , 2008	9:00 AM-12:00 PM Mid-East Meeting
Saturday March 15 <sup>th</sup> , 2008	1:00 PM-2:30 PM Mid-East Training Classes

**Adjutant Class- instructor Bruce Rakfeldt Dept of NC**  
**Paymaster Class – instructor Ron Short Dept of MD**

Saturday March 15 <sup>th</sup> , 2008	3:30 PM Devil Dog Growl
Saturday March 15 <sup>th</sup> , 2008	6:30 – 7:30 PM Cocktail Hour
Saturday March 15 <sup>th</sup> , 2008	7:30 PM till? Banquet

All Marines and Auxiliary Members of Maryland, Delaware, Virginia, West Virginia, District of Columbia and North Carolina are welcomed and encouraged to attend

**HOTEL INFORMATION**

BWI, Ramada Inn, 7253 Parkway Drive, Hanover, Maryland 21076, (410) 712-4300  
Just off Route 100 and minutes from BWI Airport. Room rates \$89.00 plus tax. Contact Hotel directly for reservations and mention Marine Corps League for discount.

**Advanced Registration – SUBMIT BEFORE March 1<sup>st</sup>, 2008**  
**MCL Mid-East Division Conference Meeting, March 14-16, 2008**  
**1314 Somerset Road**  
**Severn Maryland 21144**  
**410-766-9802**

**Marine/Auxiliary Name:** \_\_\_\_\_ **Department:** \_\_\_\_\_

**Detachment Name:** \_\_\_\_\_ # \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ (in case of questions)

3/14/08	MCL Hospitality Room	No Charge	YES ___	NO ___
3/15/08	Registration,	\$8.00	YES ___	NO ___
3/15/08	Banquet	\$40.00	YES ___	NO ___
	<b>Total</b>	\$ _____	Check # _____	

3/16/2008 Breakfast Buffet at hotel or Bloody Mary's at Post 160 before you leave

For further information contact Harry L. Cooper Post 160 at (410) 766-9802 or individuals mentioned above.

**Driving Directions:**

**From South:** (Virginia & NC) take most direct route to Interstate 95 north to Maryland towards Baltimore. Exit # **43A** to Route 100 East. Exit # **8** (Hanover) turn left at exit ramp to Coca Cola Drive at traffic light turn right (**look for blue signs**). At stop sign turn right over two (2) hills to the Ramada Inn on your left.

**From West:** (West Virginia) follow Interstate # 68 east to Maryland which changes to # 70 East Take exit # **87** to route 29 south. Stay to your left as route # 100 comes up fast on the left side. Take Route # 100 East to exit # **8** (Hanover) and turn left at exit ramp to Coca Cola Drive at traffic light turn right (**look for blue signs**). At stop sign turn right over two (2) hills to the Ramada Inn on your left.

**From East:** (Delaware & Eastern Shore MD) take best route to Bay Bridge (Annapolis) Route 50 West to Interstate #97 North to Baltimore. Exit # **14B** to Route # 100 West to exit # **8** (Hanover) and turn right at exit ramp to Coca Cola Drive at traffic light turn right (**look for blue signs**). At stop sign turn right over two (2) hills to the Ramada Inn on your left.

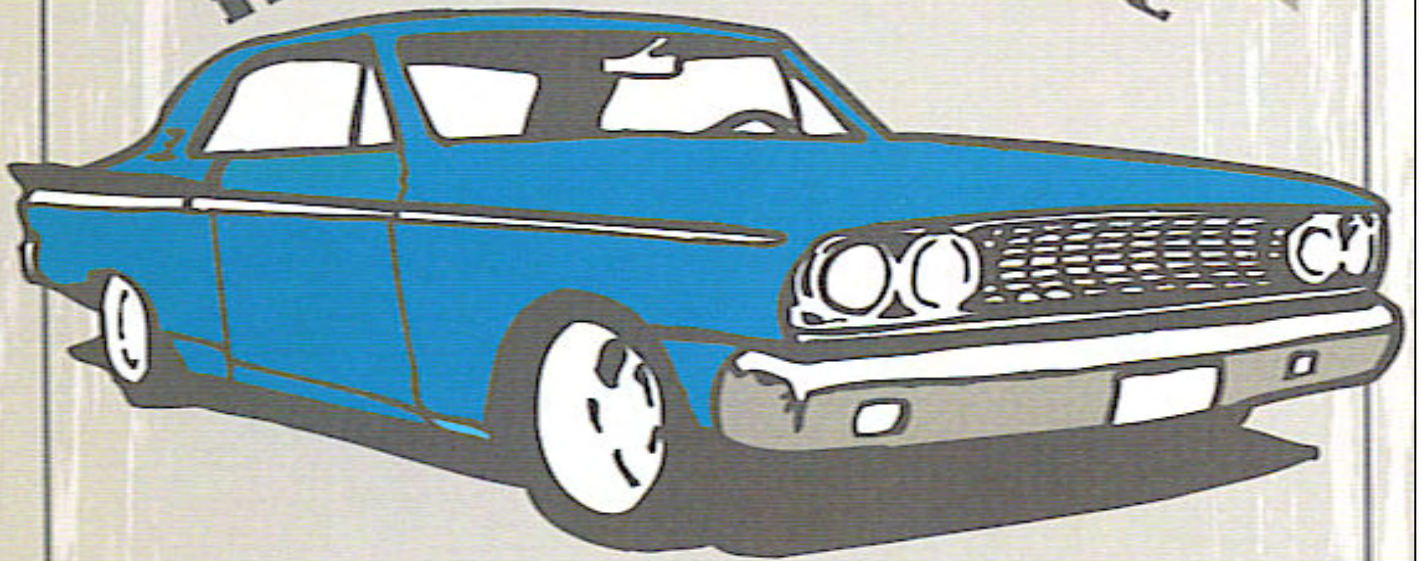
**From North:** You are on your own, good luck.

**From BWI Airport:** Look for BWI Ramada Inn Shuttle and take shuttle to hotel.

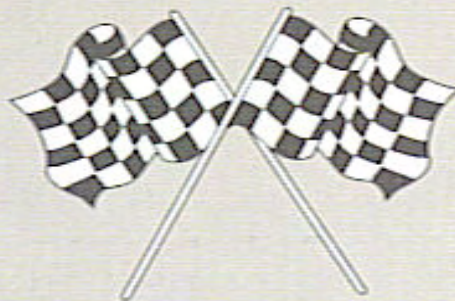


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Date of Discharge/Separation/Retirement \_\_\_\_\_  
Date of Enlistment/Commissioning \_\_\_\_\_  
Type of Application—New ( ) Renewal ( )  
Dual ( ) Associate ( ) Regular ( ) Phone (\_\_\_\_\_) \_\_\_\_\_

( ) I hereby apply for membership in the \_\_\_\_\_ Detachment, Marine Corps League and  
enclose \$ \_\_\_\_\_ for one year's membership.\*

**-OR-**

( ) I hereby apply for membership in the Marine Corps League as a Member-at-Large (MAL), and enclose \$30.00 for one  
year's membership.\*  
\*Includes free subscription to **MARINE CORPS LEAGUE MAGAZINE**

I hereby certify that I am currently serving or have served honorably in the U.S. Marine Corps, on active duty, for not less than ninety (90) days \* or have served or am currently serving in the U.S. Marine Corps Reserve and have earned no less than ninety (90) Reserve Retirement Credit Points or that I have served or am currently serving as a U. S. Navy Corpsman who has trained with Marine FMF Units in excess of ninety (90) days and earned the Marine Corps Device or Warfare Device worn on the Service Ribbon authorized for FMF Corpsmen. If discharged, I am in receipt of an honorable discharge or DD 214. By signature on this application, I hereby agree to provide proof of honorable service/discharge upon request. (\*Korean War Era Marines See National Bylaws, Article 6, Section 600)

(Sponsor-where applicable) \_\_\_\_\_ Applicant's Signature \_\_\_\_\_ (See Reverse)

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Upon completion, turn into your Detachment sponsor with required payment. Applicants for MAL Membership, remit this form with check or money order in the amount of \$30.00 to: National Headquarters, Marine Corps League, P.O. Box 3070, Merrifield, VA 22116.

**Craig N. Bash, M.D.**  
(USAF Ret.)

Neuro-Radiologist  
Senior Member (ASNR)  
National Board of Medical Examiners  
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Website: [www.veteransmedadvisor.com](http://www.veteransmedadvisor.com)

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**ADDRESS CORRECTION REQUESTED**

