



# Anne Arundel County Detachment 1049

# Newsletter

Volume Eight, Number One

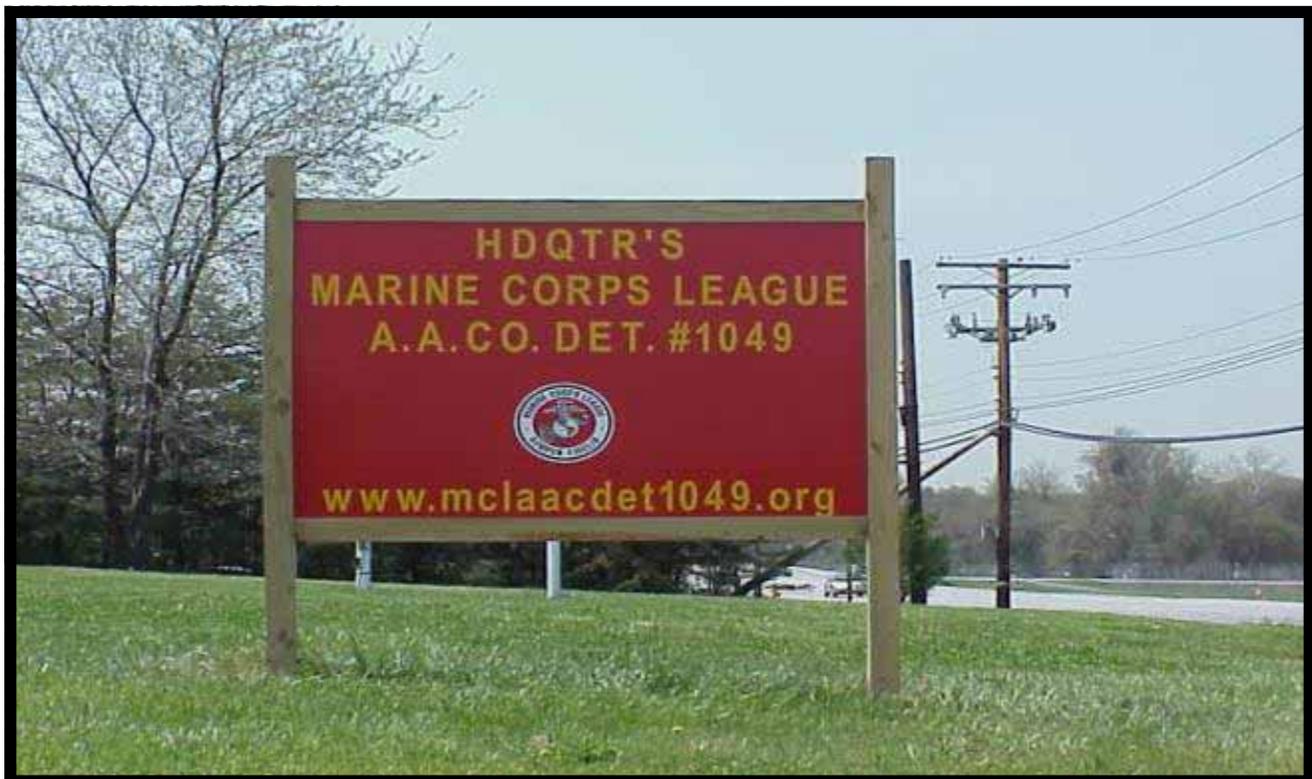
January 2009

Post Office Box 804, Severn, Maryland 21144-0804

Website: <http://mclaacdet1049.org>

# Semper Paratus

Marines have a Happy  
And Healthy New Year In 2009



## DETACHMENT OFFICERS

**Commandant**

*Pete Pervi*

**Sr. Vice Commandant**

*James T. Brady*

**Jr. Vice Commandant**

*Woody Bowman*

**Judge Advocate**

*Manny Airey*

**Adjutant**

*Bill Creager*

**Paymaster**

*Wayne McNeir*

**Chaplain**

*Ken Rollins*

**Sergeant-at-Arms**

*Chris Kalwa*

**VAVS Officer**

*Phil Swarzenberg*

**Quartermaster**

*Fred Kaminski*

**Public Information Officer**

*Ed Dahling*

**Historian**

*Victor Halme*

**Legislative Officer**

*Jim LeGette*

**By-Laws Committee**

**Chairman**

*Ed Ross*

**Color Guard Commander**

*Woody Bowman*

**Toys for Tots Coordinator**

*Pete Pervi*

**Rifle & Pistol Team**

**Captain**

*Michael R. Hadley*

**House Chairman**

*Ken Rollins*

**Web Sergeant**

*Michael R. Hadley*

**Young Marines**

**Commander**

*George Martin*

**Young Marines Executive Officer**



# Semper Fidelis!

## COMMANDANT'S MESSAGE

Pete Pervi



**Happy New Year. I hope you and your family had a good holiday!**

**We have a few activities in February;**

• 2/08/09: Pound 204 Growl at VFW 160. Breakfast is served prior to the growl.

• 2/12/09 – 2/14/09: The Senior Vice, Judge Advocate and I will be attending the Mid-Winter National Staff Conference and Growl at the Fairview Park Marriott Hotel & Conference Center in Falls Church, VA.

• 2/16/09: There will be a Detachment 1049 Staff meeting at 1900. One topic that will be discussed is raising membership dues. If you wish to input into this discussion, please come to the meeting.

• 2/13/09: Detachment 1049 General meeting at 1900.

**Good news for Military Retirees;**

If you retired from the military and receive retired pay, you are eligible for a tax refund from the State of Maryland. Making it retroactive to 2005, the State has made the first \$5,000 of your retirement pay tax free. You have until April 2009 to file for the refund of taxes paid.

**Parris Island Bus Trip;**

MCL Cpl Jason Mileo Detachment 1147 in Centerville, MD has arranged for a trip to Parris Island from 4/08/09 to 4/11/09. The cost is \$175.00, which includes bus fare, refreshments, billeting and chow. People going will be billeted at the 2<sup>nd</sup> Recruit Training Battalion and have 3 squares at the 2<sup>nd</sup> Recruit Training Battalion mess halls. The agenda includes Drill Instructor tours of the regimental training facilities and attending the Regimental EGA ceremony and graduation. The bus will depart from Centerville, MD at 0600 on 4/08/09. It will arrive at PI around 1600. The bus will depart PI at 0600 on 4/11/09, back to Centerville, MD.

To make reservations: make the check payable to Cpl Jason Mileo MCL Detachment 1147.

Mail the check to: Cpl Jason D. Mileo Detachment 1147c/o Leo Stepp, Jr. Vice Commandant

109 Windsor Ave.

Centerville, MD 21617

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### Department of Maryland 2009 Convention;

The convention date has changed to April 30, 2009 thru May 2, 2009. It will be held at the Princess Royale Oceanfront Hotel & Conference Center in Ocean City, MD. The Senior Vice Commandant will have all the information about the convention and the raffle tickets.

Each detachment has received a number of raffle tickets to sell. The tickets are \$10.00 per ticket or 3 for \$20.00.

The prizes are;

1<sup>st</sup> Prize - \$1,000.00

2<sup>nd</sup> Prize - \$500.00

3<sup>rd</sup> Prize - \$200.00

4<sup>th</sup> Prize - \$100.00

The drawing is on May 2<sup>nd</sup> at the convention and you don't need to be present to win.

**I am asking each member of the detachment to buy at least one ticket.**

Semper, Fi

Pete



Public Relations  
Ed Dahling

Last month we had 5 newsletters return due to a change of address. This cost the detachment 55 cents a piece more for the Post Office to give us your new address.

So please if you move and change your address let us know.

The following information was reprinted from the Maryland Department of Veterans Affairs web page. I recommend that those of you that have internet access visit this site at <http://www.mdva.state.md.us/> as it is an informative source of information for Maryland veterans.

The Maryland Department of Veterans Affairs is an Executive Department in Maryland State Government with a service mission to:

- Provide representation to the U.S. Department of

Veterans Affairs. The Agency also provides referrals

to other federal, Maryland State and local government agencies for benefits which may be

available to eligible individuals.

- Manage and operate authorized Maryland State

Veterans Cemeteries and a Civil War Cemetery.

- Maintain and care for memorials for the Maryland

Vietnam, Korean, and World War II Veterans.

- Manage Charlotte Hall Veterans' Home

- Provide staff support and assistance to State Veterans'

Commissions.

Chaplain's Corner  
Ken Rollins

The chaplain's duty at our detachment is important to all of us, and I can only be effective and perform my duty if I am kept informed.

Please notify me as soon as possible regarding any sickness, distress, or deaths to any marine or marine's family member.

My phone number is ; 410-859-1325.

My address is;  
101 S. Long cross Rd.  
Linthicum Heights, Md. 21090

**Senior Vice Commandant  
James T. Brady**

**Greetings and Salutations to my fellow Marines, and Happy New Year;**

Again I plan on following up on the construction to our proposed office space. The Commander of VFW Post 160 and fellow Marine Corps League Associate (Frenchie) and I will meet on Wednesday January 14, 2009 and try to finalize what the builder is going to do. This could include the VFW purchasing the material needed up front and then just pay for labor. It still looks as though it will be accomplished but is (obviously) taking longer than anyone anticipated.

The MCL Department Sr Past Commandant (Jack Severn) has ask me to make around 50 to 60 copies of our Department By-Laws. Would someone just shoot me the next time I get volunteered to do some thing for Jack Severn? It would be less painful. I will provide copies to our Judge Advocate, Commandant and Pack Leader for their use. They are too cumbersome and difficult to just give out copies to any member as it is a 66 double paged document, time consuming and expensive to make copies.

In case you have not heard the dates for this year Department Convention in Ocean City Maryland has been changed. It will now start on Thursday April 30<sup>th</sup> and run through Sunday May 3, 2009. The reason for this is due to a major conflict that the Hotel and State of Maryland has caused with holding a school for the deaf during the "Mothers Day" weekend. So we are doing the Marine Corps gentleman (correctly so) thing and changing our dates to accommodate the children.

Keep in mind the following Monday May 4<sup>th</sup> is our 4<sup>th</sup> Annual Marines Helping Marines Golf Outing. So that means we will need to return early Sunday and get ready for the golf outing details that need to be done in-order to be successful.

Again I am mentioning the Post clean up crew on Saturday could use a few extra hands. The morning starts off at 0630 and they are normally done by 0745. Coffee and fellowship follows with lively discussions and a great deal of information is disseminated on all Post Organizations and events. Any and all are cordially invited in helping to keep our (your) home clean. Any one interested or wants more details see me at the next meeting.

Our next meeting scheduled for Monday January 26<sup>th</sup> will be a very informative one with information about future events and past (recent) accomplishments so bring a friend along with a thirst to quench at the Bar.

Semper Fidelis & Woof Woof  
Sr Vice Commandant & PDD  
Jim Brady



**GARRISON RIFLE & REVOLVER CLUB**  
Established 1943  
Garrison Rifle & Revolver Club, Inc.  
is a  
Charter Member  
of the  
Associated Gun Clubs of  
Baltimore Inc.

The Club offers training and classes in most of the shooting sports and promotes shooting sports for all ages and abilities. Garrison hosts the following events:

- Spring Pistol League
- Bullseye Pistol Championship
- Trap Shoot
- JR's Club Shoot
- 4H State Match
- Club Crab Feast
- Club Christmas Dinner

Affiliated with the National Rifle Association and Civilian Marksmanship Program.

Garrison Rifle & Revolver members have the following facilities available for their use:

- Covered bench rest-equipped rifle, black powder, and pistol range (25, 50, 75 & 100 yds.)
- Indoor air rifle range
- Fifty point covered outdoor pistol range (25 & 50 yds.)
- Ten point covered high power rifle range (200 yds with butts)
- A four field, lighted, outdoor trap range w/automatic and manual trap house.
- Messick Hall club house w/ kitchen & restrooms.
- Lower range house/meeting hall.

Club meets every second Tuesday of each month  
Except January which is the first Tuesday.  
11518 Mariottsville Road  
Blancoville, Maryland 21104-1220

For more information contact club secretary  
Brian Beverly, at (410) 437-4884  
E-Mail: garrisonrsec@yahoo.com

## Historian Vic Halme

### This Month in History *Selected January Dates of Marine Corps Historical Significance*

**27 January 1778:** Captain John Trevett leads twenty-six Marines in capture of Fort Nassau Bahamas.

**8 January 1815:** Andrew Jackson, including Marines under Major Daniel Carmick, defeats British at New Orleans.

**27 January 1837:** Col. Henderson wins battle of Hatchee-Lustee river against Seminoles in Florida.

**15 January 1865:** 365 Marines in naval landing force attack Fort Fisher at Wilmington N.C.

**6 January 1927:** Marines begin second Nicaraguan intervention, fight Augusts Sandino in the mountains.

**6 January 1928:** 1st Lt. Christian Schilt begins ten flights to aid besieged Marine patrol at Quialli, Nicaragua.

**5 January 1933:** 5th Marine Regiment departs Nicaragua.

**7 January 1956:** Marine Security Guard fights off mob at consulate in East Jerusalem.



## Legislative Jim LeGette

The Anne Arundel County Department of Health has announced free service will be provided for mental health and substance abuse treatment. The assistance is extended to veterans returning from Iraq and Afghanistan, their spouses and children, ages 5 to 18. Various locations are available for this confidential service. Contact number is 410-222-0117.

The Veterans Affairs, Departments Transportation, Defense and Health and Human Services are participating in a strategic planning process, in order to combat the motor vehicle crashes involving recently returned combat veterans. The high rate of crashes is the leading cause of death among these veterans during their first year of demobilization.

With the recent economic downturn, especially for veterans, the VA is offering each veteran the opportunity to obtain assistance for reducing their health costs. There is a criteria to follow in order to establish eligibility. Also, most recently returned combat veterans are entitled to five years of free VA care. The clock for this benefit does not start until after discharge. For information about these two programs, call the VA at

1-800-463-6295, ext. 7324 (normal business hours) or [www.va.gov/healtheligibility](http://www.va.gov/healtheligibility) .



Marine Corps League

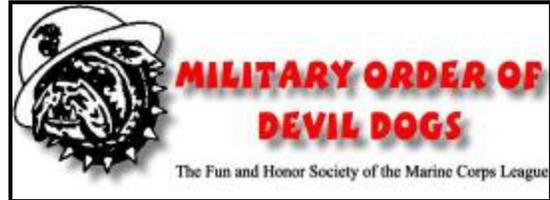
# VAVS

Phil Schwarzenberg

**FISHER HOUSE FOUNDATION:** There are 42 Fisher Houses across the country (and 15 more in the works)--all close to military hospitals. Fisher Houses provide needed shelter for families of those service members who have been injured and are receiving treatment at military facilities. Go to [fisherhouse.org](http://fisherhouse.org) for ways to help.

**PENTAGON IS WORKING TO AID MILITARY FAMILIES:** Lynda C. Davis, deputy under-secretary of defense for military community and family policy advises that the Defense Department offers the following to military families:

- Affordable child-care programs at centers with the highest accreditation requirements in the country.
- Uniformly high-quality, high-achieving and safe schools for military children around the world.
- Emotional support programs for young children with partners such as Sesame Street Workshop.
- Before- and after-school programs and summer camps for children and youths.
- Medical or education services for spouses, children and parents with special needs.
- Help planning moves and relocating to new communities.
- Financial readiness services for developing short- and long-term savings and retirement plans, purchasing cars and managing household budgets, mortgages and investments.
- Access to quality affordable housing on military installations through public/private ventures.



Woof woof,

Hound Dog Pound 204 had a very good Growl on 21 Dec. It was well attended; your detachment provided an outstanding breakfast; we initiated one new Pups from your detachment and one from the LCpl Deane Detachment. We also advanced DD Walton to PDD; a rare occasion for a Pound. This was done after Kennel approval as his ailments resulting from Agent Orange from the Vietnam War has precluded his traveling to a Supreme Growl to be advanced.

The Pack of Maryland will Growl after the 10 Jan Winter Staff Meeting, usually around 1300. We will be Growling at the 8308 Main Street, Ellicott City, Md; The Ellicott Brewing Company.

If you have read your woof-a-gram for the last two issues, you will know that the Kennel is attempting to save some postage money by making the woof-a-gram available on-line. I (Pound Dog Robber) have been tasked to determine who wants to continue receiving it via snail mail (USPS). Therefore, if you desire to continue receiving the woof-a-gram via snail please reply to this email. If you don't reply, you will not be receiving it in the U. S. mail.

I will automatically sign up any Dogs who don't have email (Airey, Bolyard, Bowman, Davis, Guyton, Halme, Horz, Lindgren, McNeir, Reis, Rollins, Rossi, Schwarenberg) to continue receiving it via USPS.

As always, keep the fleas at a safe distance.

Remember: It is an honor to be a Devil Dog

Woof woof,

PDD Paul Taylor

Dog Robber





Marine at Toys R Us in Glen



Severna Park Elks Toys for Tots



warehouse on 12/19



Toys picked up at different locations.



Annapolis Bank Lion Lighting event at Bestgate



Two Marine Captains presenting award



Kindergarden class at Belle Grove Elementary



Caldwell Banker Star wars event by Arundel Mills



Caldwell Banler Star wars event by Arundel Mills



Hugs for the Major and Manny



Marines from Ft. Meade helping to sort toys



The 2<sup>nd</sup> job of Marines, Santa's Helpers



People from the community helping to sort toys



For the children

**Thank you to all the Marines and Ladies who helped with the Toys for Tots by delivering a box to a donation location, picked up toys; those who came to the Toys R Us event, the MOVICO event, the Annapolis Mall event; those who helped a few hours at the Warehouse; those who removed all the boxes and trash from the warehouse. You all made the 2008 Toys For Tots campaign a success.**

**The Marine Corps League Anne Arundel County Toys for Tots area of responsibility is Anne Arundel County and Howard County which jointly covers 668 square miles and a population of 805,228 people.**

**2008 TOYS FOR TOTS RESULTS**

**2007 Results**

TOTAL NUMBER OF TOYS COLLECTED:	\$29,141	\$13,959	I
TOTAL AMOUNT OF DONATIONS:	\$34,993	\$12,443	
TOTAL NUMBER OF CHILDREN HELPED:	\$9,634	\$6,218	

**SPECIAL THANKS TO:**

- **PAUL AND DESIREE CURTIN FOR DONATING A BOX TRUCK FOR THE FULL DURATION OF THE CAMPAIGN.**
- **ST JOHN PROPERTIES FOR DONATING THE WAREHOUSE SPACE**

**The Toys for Tots Core Team who truly made this a successful year are**

**KEN WEBSTER – Warehouse Manager:** Once again Ken did an outstanding job. He managed all the toys that came in, were checked, sorted and counted, packaged and picked up. He managed all the volunteers that helped in the warehouse. Ken also did toy pickups and helped expand our sponsor pool

**DICK SAVAGE – Warehouse Volunteer:** Dick is an outstanding asset to our detachment. He came every day, all day for four weeks and checked, sorted, counted toys coming in and helped prepare toy orders for distribution and pick up. The best evidence of Dick's positive impact was that Ken was smiling every day, no matter how hectic the warehouse got. Dick has already volunteered to do this again in 2009

**WAYNE MAC MCNEIR – Local Area Assistant Coordinator:** This was Mac's first year doing Toys for Tots with the Detachment. Mac accepted the role of being my assistant. Thanks to him I was able to do a few other things besides Toys for Tots during the months of November and December. Mac helped manage the single family signup list and helped deliver T4T boxes, attend various Toys for Tots events, pick up toys, help in the warehouse sorting toys. Mac did a great job in his first year and will be taking on more in 2009.

**JAMES LEGGETTE – Toy Pick Up Volunteer –** Jim spent many hours on the road picking up toys from various toy drop off locations. Once again his willingness to give many days during our toy pick up phase ensured that we had good coverage of our area and all toys were picked up. Jim also attended T4T Events and helped sort toys in the warehouse.

**WOODY BOWMAN - Toy Pick Up Volunteer –** Woody found us several new toy drop off locations he delivered T4T boxes and spent days picking up toys. Woody also helped in the warehouse.

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This year we also had more volunteers helping at the warehouse:

- Midshipmen from the Naval Academy
- Marines from Cryptology Battalion, Fort Meade
- 55<sup>th</sup> Combat Camera, Fort Meade
- Volunteers from Anne Arundel County Volunteer Center
- Volunteers from the New Beginning United Methodist Church, Severn, MD
- High School Volunteers
- Individuals from the Community

Once again SSgt Karl G. Taylor Sr Detachment 1084 of Howard County supported us by helping with the distribution of boxes and pick up of toys from Howard County. My thanks to Chuck Casey, Commandant.

This year we did one new event, which we will do again next year. We held a Christmas Party for a kindergarten class at Belle Grove Elementary School. The children in this class consisted of children whose families were below the poverty level. These kids qualified for federal hot breakfast and lunch program. We had a strong Santa's Helpers Marine Team consisting of a Marine Major, MSgt, GySgt, SSgt and our own Manny Airey. They past out the toys to the children and received a lot of hugs from them. This was

**For 2009 Toys for Tots campaign, our goal is 32,000 toys.** I am looking for and hoping that more members from the detachment decide to get involved and volunteer their time. It is a worthy cause, it is a Marine cause.



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**T/T 9:00 - 7:30**  
**SAT 9:00 - 1:00**

900 Crain Highway North      **TINA TODD**  
Glen Burnie, MD 21061      Assistant Manager  
[shamrockawards@erola.com](mailto:shamrockawards@erola.com)

**MARINES, PLEASE SUPPORT OUR PATRON ADVERTISERS WHO HELP US FINANCIALLY WITH THIS NEWSLETTER. THEY ARE OUR BACKBONE OF THE NEWSLETTERS EXISTENCE.**

**Visit the Department of Maryland web site at <http://deptofmdmcl.org>**

# FRANKS DEN

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AND

THE MARINE CORPS LEAGUE OF A.A.  
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Sponsor's Signature

Amount

**APPLICATION FOR MEMBERSHIP - MARINE CORPS LEAGUE**

Name \_\_\_\_\_ # \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Date of Enlistment/Commissioning \_\_\_\_\_

Date of Discharge/Separation/Retirement \_\_\_\_\_

Type of Application—New ( ) Renewal ( ) Phone (\_\_\_\_) \_\_\_\_\_

Dual ( ) Associate ( ) Regular ( )

( ) I hereby apply for membership in the \_\_\_\_\_ Detachment, Marine Corps League and  
enclose \$ \_\_\_\_\_ for one year's membership.\*

-OR-

( ) I hereby apply for membership in the Marine Corps League as a Member-at-Large (MAL), and enclose \$30.00 for one  
year's membership.\*

\*Includes free subscription to **MARINE CORPS LEAGUE MAGAZINE**

I hereby certify that I am currently serving or have served honorably in the U.S. Marine Corps, on active duty, for not less than ninety  
(90) days \* or have served or am currently serving in the U.S. Marine Corps Reserve and have earned no less than ninety (90)  
Reserve Retirement Credit Points or that I have served or am currently serving as a U.S. Navy Corpsman who has trained with  
Marine FMF Units in excess of ninety (90) days and earned the Marine Corps Device or Wartime Device worn on the Service Ribbon  
authorized for FMF Corpsmen. If discharged, I am in receipt of an honorable discharge or DD 214. By signature on this applica-  
tion, I hereby agree to provide proof of honorable service/discharge upon request. (\*Korean War Era Marines See National Bylaws,  
Article 5, Section 600)

(Sponsor-where applicable) \_\_\_\_\_ Applicant's Signature \_\_\_\_\_ (See Reverse)

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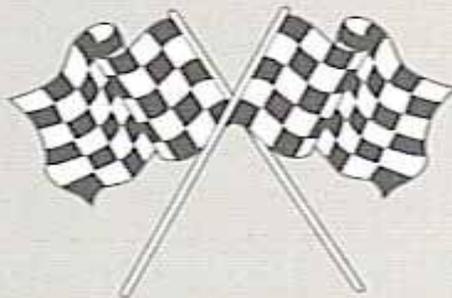
Upon completion, turn into your Detachment sponsor with required payment. Applicants  
for MAL Membership, remit this form with check or money order in the amount of \$30.00  
to: National Headquarters, Marine Corps League, P.O. Box 3070, Merrifield, VA 22116.

# CURTIN

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