

#### **Detachment Meeting Minutes**

#### **Anne Arundel County Detachment 1049**

Marine Corps League August 28, 2017 Meeting

# **OPENING BY RITUAL:**

Meeting called to order by Commandant Ray Sturm at 1900 hours.

The Pledge of Allegiance was recited, followed by prayer by Guest Chaplain Fred Kaminski.

Members in Attendance: 24

Guy Hall Mid-East Ambassador, Past Detachment Commandant, Department Marine of Year (2009)

Eve Remines Department Commandant, Department Marine of the Year (2015)
 Don Benson Department Sr Vice Commandant, Department Marine of the Year (2017)

• Paul Taylor Department Adjutant, Department Marine of Year (2010)

Edward Dahling Department Paymaster, Past Detachment Commandant, Detachment Marine of Year (2016)

Manny Airey Past Detachment Commandant, Detachment Marine of Year (2005),

Department Marine of Year (2014)

Joe Wright Past Detachment Commandant, Detachment Marine of the Year (2015)
 Woody Bowman Color Guard Commander, Detachment Marine of the Year (2014)

### **ROLL CALL OF OFFICERS:**

Commandant	Ray Sturm	P
Sr. Vice Commandant	Ben Wells	P
Jr. Vice Commandant	Pat Sharkey	P
Judge Advocate	Chris Wise	P
Jr. Past Commandant	Ed Dahling	P
Adjutant	Joseph Wright	P
By-Laws Committee Chairman	Danny Fischio	Α
Chaplain	Bill Collins	P
Color Guard Commander	Woody Bowman	P
Historian	Joe Wright	P
House Committee Chairman	VACANT	
Legislative Officer	VACANT	
Newsletter Editor	Ed Dahling	P
Paymaster	Ed Dahling	P
Public Information Officer	Guy Hall	P
Quartermaster	Bill Collins	P
Rifle Pistol Team Captain	Ray Sturm	P
Sgt-at-Arms	James Galvin	A
Toys for Tots Coordinator	Chris Stevens	P
VAV Officer	VACANT	
Web Sergeant.	Joe Wright	P
Young Marine Commander	Dallas Cooper	A

**APPLICATIONS FOR MEMBERSHIP:** Membership application for George Pusloskie was presented, voted on and accepted as a new member.

**READING OF THE MINUTES:** Minutes of the July meeting were distributed via the detachment list server (e-mail).



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**PAYMASTER:** Paymaster Ed Dahling gave a hardcopy report:

Checking	\$11,825.01
Savings / CDs	\$ 7,305.92
Total Detachment Assets	\$19,130.93

## **CHAPLAIN REPORT:**

• The chaplain distributed a press release for TreatNow.

### **COMMANDANT:**

- News from the convention is that the proposed by-law changes were tabled due to an
  administrative oversight. Basically, they were not posted on the national website in the required
  amount of time.
- New National officers are, Nat'l Commandant Wendell Webb, Nat'l Sr Vice Cmdt Dennis Tobin, Nat'l Jr Vice Cmdt Johnny Baker, and Nat'l JA Warren Giffin.

### **SENIOR VICE:**

• Reminded everyone of the detachment Bull and Oyster Roast on September 30<sup>th</sup> and that the tickets are available and need to be sold. This is our only money maker for the detachment and only \$1,200.00 (30 tickets) has been collected so far. We need to get out and sell tickets!

### **JUNIOR VICE:**

• Membership has been slow and the Junior Vice put out a challenge to the membership to recruit several new members before the Marine Corps Birthday.

JUDGE ADVOCATE: No report.

**NEWSLETTER EDITOR:** Our Detachment Newsletter won 3<sup>rd</sup> place at the National Convention.

**QUARTERMASTER:** See the quartermaster if you need to order anything.

**HISTORIAN/ WEB SERGEANT:** No report.

## **COLOR GUARD:**

- Posting Colors for the 5K Race.
- Nothing until the Pasadena Parade 1<sup>st</sup> Sunday in November.

## **UNFINISHED BUSINESS:**

• The 501 (C) (3) paperwork has been completed and is moving along.



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### **NEW BUSINESS:**

 Motion made as amended to speak to Morgan Stanley about taking our money that is currently sitting in a CD and re-invest it with Morgan Stanley, exactly as National is doing. There are already investment and spending policies in place with National, and we would only need to change the name. Motion was voted on and approved.

### **GOOD OF THE LEAGUE:**

- Thank you letter was received from Marathon Jam Baltimore for the donation made from the detachment to benefit Fisher House Foundation.
- Attendance award ribbon given to the detachment for attending the National Convention.
- The University of SC was awarded a contract to digitize an extensive collection of video footage and they are asking for help identifying details of the videos such as people and locations.
- National Jr Commandant citation received by the detachment for 110.09% increase in membership.
- Mideast Division Conference will be held June 15 17, 2018 at the Turf Valley Resort. Rooms are \$109.00 per night.
- The Pete Arnold Detachment is planning a bus trip to the 9/11 memorial on September 24th. \$40 per person.

#### **ANNOUNCEMENTS:**

- September 30 Detachment Bull & Oyster Roast
- The 2018 National Convention will be in Buffalo NY and rooms are already available at the Hyatt Regency.
- The 2019 National Convention will be in Billings Montana.

#### **CLOSING CEREMONIES:**

Commandant Sturm closed the meeting IAW MCL rituals. The next detachment meeting will take place on September 25, 2017. Prayer was given by Acting Chaplain Fred Kaminski.

Respectfully submitted, Joseph Wright, Adjutant Marine Corps League - A. A. County Detachment 1049