



Detachment Meeting Minutes  
**Anne Arundel County Detachment 1049**  
 Marine Corps League  
 March 23, 2015 Meeting



**OPENING BY RITUAL:**

Meeting called to order by Commandant Ed Dahling at 1900 hours.

The Pledge of Allegiance was recited, followed by prayer by our Chaplain.

Members in attendance: 22 members

Commandant acknowledged presence of the following special guests.

- Paul Taylor Department of Maryland Adjutant
- Manny Airey Past Detachment Commandant, Department Marine of the Year
- Joe Wright Past Detachment Commandant
- Guy Hall Past Detachment Commandant
- Woody Bowman Color Guard Commander, Detachment Marine of the Year
- Mac McNeir Past Detachment Commandant

**ROLL CALL OF OFFICERS:**

Commandant	Ed Dahling	P
Sr. Vice Commandant	Joe Wright	P
Jr. Vice Commandant	Ray Sturm	A
Judge Advocate	David Wells	P
Jr. Past Commandant	Joe Wright	P
Adjutant	Norm Huffman	P
By-Laws Committee Chairman	Danny Fischio	A
Chaplain	Fred Kaminski	P
Color Guard Commander	Woody Bowman	P
Historian	Joe Wright	P
House Committee Chairman	VACANT	
Legislative Officer	VACANT	
Newsletter Editor	Ed Dahling	P
Paymaster	Ray Sturm	A
Public Information Officer	Guy Hall	P
Quartermaster	Fred Kaminski	P
Rifle Pistol Team Captain	Ray Sturm	A
Sgt-at-Arms	George Martin	A
Toys for Tots Coordinator	Dawn Parker MCL	A
VAVs Officer	VACANT	
Web Sergeant.	Mike Hadley	P
Young Marine Commander	Dallas Cooper	A

**Note:** Charles Luthardt was acting as Sgt at Arms for George Martin during his recuperation.

**APPLICATIONS FOR MEMBERSHIP: None**

**READING OF THE MINUTES:**

Adjutant Norm Huffman reported minutes of the November meeting were distributed via the detachment list server (e-mail). Several hardcopies were available at the meeting.



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**CORRESPONDENCE:**

Manny Airey turned in a report on the Marathon Jam. Donations by Anne Arundel Co, Detachment 1049, Military Order of the Cooties Block Buster 3, and many others. Marathon Jam raised over \$38,000 to donate to the Fisher House Foundation. That is great.

Norman Huffman report he had phone numbers for anyone who wanted to be interview for Combat Veterans.

**PAYMASTER:**

Ray Sturm was absent, and Ben Wells gave the report.

Checking	\$ 9,727.63
Savings	\$ 2,258.82
<u>Certificates</u>	<u>\$ 5,000.00</u>
Total	\$ 16,986.45

Ben Wells reported on the ads that were sold and the rifle raffle. The ad sales are \$730.00 and our share is &215.00. The sales on the raffle are slow. We have only taken in \$2750.00, and we still have a long ways to go. So please sell those tickets.

**MEMBERS SICK & IN DISTRESS:** George Martin is still recuperating.

**REPORT OF OFFICERS:**

**Commandant**

Commandant Ed Dahling reminded everyone that the convention is near. He has patron ad form that he will pass around. Sign your name and pay \$5.00. This Thursday night we have the quarter auction at Orchard Beach Fire Hall, and we need all the help we can get and also people to play. To help, be there by 5 or 6pm. We have a lot of prizes to give away.

**Sr. Vice Commandant**

- Joe Wright has the Money Raffle tickets for the Department of Maryland. Prizes are as follows: 1<sup>st</sup> Place winner - \$1000.00, 2<sup>nd</sup> Place winner - \$500.00, 3<sup>rd</sup> Place winner - \$200.00 and 4<sup>th</sup> Place winner - \$100.00. Tickets are \$10.00 each or 3 for \$20.00. (Will be drawn at the Convention). If we have a Bull Roast, October 12<sup>th</sup> has been blocked in at the VFW, for the League..

**Jr. Vice Commandant - No Report**

**Judge Advocate – No Report**

**Adjutant**

Norman Huffman stressed the need for names of anyone going to the convention as a Delegate as well as those attending the banquet.

**REPORT OF COMMITTEES:** *(Only listing those with actual reports)*

**Color Guard:**

Woody Bowman reported that the personal Colors for Lt. Colonel Hitzelberger was held inside due to the weather.

The Color Guard will perform May 3 in the Ferndale Parade. Paul Downy will be there with the jeep. Starts at 12am.

May 13 they will be at the Glen Burnie Parade. Starts at 2pm at Corkran Middle School Be there at 1pm if in parade.

May 29 The Marines Color Guard will be at the Golf Tournament.



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**News Letter Editor:**

Ed Dahling reported that he has sent out the newsletter. If you have any articles for the March newsletter, please contact Ed. If you do not receive it, please see Ed and make sure he has your correct e-mail address.

**Quartermaster:** There are many new posters on the table, please look them over. If anyone is interested in the books we had on the table, please let us know.

**Toy for Tots:** See last month news letter for all totals.

**New Business** – We are in need of a Web Sergeant. Mike Hadley has resigned

**GOOD OF THE LEAGUE:**

**Nominations:**

Sr. vice Commandant Joe Wright opened nominations. The current nominations for positions are listed below.

- Commandant: Matt Prial With drew from position
- Commandant: Ray Sturm
- Senior Vice: Ben Wells
- Junior Vice: Matt Prial
- Judge Advocate: Chris Wise

Woody announced that the nominations for Marine of the Year have to be turned in tonight. There will be a short meeting right after ours.

Jim Brady made a motion to have the League purchase a T box sign at the golf tournament. Second, and voted on. After it was noticed that it was in the budget, he with drew his motion.

**Upcoming events:**

- March 7<sup>th</sup>** – Detachment meeting and growl at the Baltimore Detachment at 0800 hours
- March 26<sup>th</sup>** – Quarter Auction - 7 P.M. till 9 P.M. at the Orchard Beach Fire Hall. Contact Norm Huffman at 443-848-1971. Help is needed!
- April 18<sup>th</sup>** - Leadership Class at VFW Post 160 2597 Dorsey Rd. 0800 – 1600 hours
- May 14<sup>th</sup> – 15<sup>th</sup> – 16<sup>th</sup>** MCL 2015 Convention in Ocean City Md.
- August 8<sup>th</sup> – 15<sup>th</sup>** – National Convention held in Scottsdale, Arizona.
- October 12** - Has been blocked in for the Bull Roast.

**ANNOUNCEMENTS:**

The winner of 50/50 was Jim McCormick

**CLOSING CEREMONIES:**

Commandant Dahling closed the meeting IAW MCL rituals. The next Detachment meeting will take place on April 27, 2015 at @ 1900 hours. Prayer was given by Chaplain, Fred Kaminski.

Respectfully submitted,  
 Norman Huffman, Adjutant  
 Marine Corps League - A. A. County Detachment 1049