

#### **Detachment Meeting Minutes**

## **Anne Arundel County Detachment 1049**

Marine Corps League August 25, 2014 Meeting



#### **OPENING BY RITUAL:**

Meeting called to order by Commandant Ed Dahling at 1900 hours.

Members in attendance

Commandant acknowledged presence of the following special guests.

- Paul Taylor.....Department of Maryland Adjutant
- Manny Airey......Past Detachment Commandant
- Joe Wright.....Past Detachment Commandant
- Guy Hall.....Past Detachment Commandant

#### **ROLL CALL OF OFFICERS:**

Commandant	Ed Dahling	.Р
Sr. Vice Commandant	Joe Wright	.P
Jr. Vice Commandant	Ray Sturm	.A
Judge Advocate	David Wells	.P
Jr. Past Commandant	Joe Wright	.P
Adjutant	Norman Huffman	.P
By-Laws Committee Chairman	Danny Fischio	.A
Chaplain	Fred Kaminski	.P
Color Guard Commander	Woody Bowman	.P
Historian	Joe Wright	.P
House Committee Chairman	VACANT	
Legislative Officer	VACANT	
Newsletter Editor	Pat Sharkey	Р
Paymaster	Ray Sturm	.A
Public Information Officer	Guy Hall	.Р
Quartermaster	Fred Kaminski	.P
Rifle Pistol Team Captain	Ray Sturm	.A
Sgt-at-Arms	George Martin	.A
Toys for Tots Coordinator	Dawn Parker MCLA	
VAVs Officer	VACANT	
Web Sergeant	Mike Hadley	.A
Young Marine Commander	Dallas Cooper	.A

#### APPLICATIONS FOR MEMBERSHIP: NONE

#### **READING OF THE MINUTES:**

• Minutes of the July meeting were distributed via the detachment list server (e-mail) and several hardcopies were available at the meeting. Minutes were accepted as written.

#### **CORRESPONDENCE:**

• A check for \$9,200 was presented to the Marines Helping Marines. Norman Huffman reported the Detachment received a citation for these contributions made to the Marines Helping Marines Program.

#### PAYMASTER: NO REPORT

#### **MEMBERS SICK & IN DISTRESS:**

MCL member Bob Smith has passed. He will be laid out at Kirkleys Funeral Home in Glen Burnie, Maryland.



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Ben reported a Marine and an Airman were attacked and beaten in Furguson, Missouri. The Marine remains in a coma as of this time. Please keep these men in your prayers.

#### **REPORT OF OFFICERS:**

#### Commandant

- Commandant Dahling reported the date for the National Convention in Scottsdale Arizona will be August 9 15, 2015.
- Anybody interested in doing the Friday Night Dinner September 5, 2014? Manny Airey said someone was stepping up to do the dinner.

#### Sr. Vice Commandant

• Joe Wright reported he is sending out e-mails concerning the Bull Roast. It will be October 12<sup>th</sup> from 1 till 6 P.M. We would like to have all members at this event. It is a great moneymaker for the detachment. Get your tickets now!

Junior Vice Commandant: No Report

Judge Advocate: No Report

#### By-Laws:

 Danny Fishcio will coordinate with Ben Wells, Jim Brady and Mike Hadley to discuss the National By-Laws.

Adjutant: No Report

## **REPORT OF COMMITTEES:** (Only listing those with actual reports)

#### Color Guard:

• Woody Bowman announced that the Toys for Tots has started, and box locations are being established. Woody reported that last years Toys for Tots got 36,000 toys and \$38,000 in monetary donations. Ed Ross and Dawn Parker are heading up this drive.

#### News Letter Editor:

• Thank you to the new Editor of the newsletter, Pat Sharkey. Pat is currently looking for software for this project.

Rifle and Pistol Team: No Report

# **Young Marines:** No Report GOOD OF THE LEAGUE:

- Woody Bowman announced Detachment 1049 had 35 members in attendance at the National Convention. There were approximately 2,000 Marine Corp League members nationwide who attended. Thank you to the Boy Scouts who helped deliver the luggage to the rooms for the Marines.
- Ben Wells remarked our MCL office is in need of a makeover. Ben made a motion, second by Manny Airey to allocate \$500 to install shelving and reorganize the office. Ben Wells and Joe Wright will coordinate this task. Voted on and accepted.



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## **CLOSING CEREMONIES:**

• Commandant Dahling closed the meeting IAW MCL rituals. The next Detachment meeting will take place on August 25, 2014 at @ 1900 hours.

Respectfully submitted, Norman Huffman, Adjutant Marine Corps League - A. A. County Detachment 1049