

Detachment Meeting Minutes

Anne Arundel County Detachment 1049

Marine Corps League April 23, 2018 Meeting

OPENING BY RITUAL:

Meeting called to order by Commandant Ray Sturm at 1900 hours.

The Pledge of Allegiance was recited, followed by prayer by Chaplain Bill Collins.

Members in Attendance: 27

Evelyn Remines Department of MD Commandant
 Don Benson Department of MD Sr Vice Commandant

Paul Taylor Department of MD Adjutant
Leonard Stiepler Department of MD Chaplain

Edward Dahling Department of MD Paymaster, Past Detachment Commandant, Detachment Marine of Year (2016)

Guy Hall Mid-East Ambassador, Past Detachment Commandant

• Joe Wright Past Detachment Commandant, Detachment Marine of the Year (2015)

• Woody Bowman Detachment Marine of the Year (2014)

ROLL CALL OF OFFICERS:

Ray Sturm	P
Ben Wells	P
Pat Sharkey	P
Chris Wise	A
Ed Dahling	P
Joseph Wright	P
Danny Fischio	A
Bill Collins	P
Woody Bowman	P
Joe Wright	P
VACANT	
VACANT	
Ed Dahling	P
Ed Dahling	P
Guy Hall	P
Bill Collins	P
Ray Sturm	P
James Galvin	P
Chris Stevens	P
VACANT	
Joe Wright	P
Dallas Cooper	A
	Ben Wells Pat Sharkey Chris Wise Ed Dahling Joseph Wright Danny Fischio Bill Collins Woody Bowman Joe Wright VACANT VACANT Ed Dahling Ed Dahling Guy Hall Bill Collins Ray Sturm James Galvin Chris Stevens VACANT Joe Wright

APPLICATIONS FOR MEMBERSHIP:

• There were no applications for membership.

READING OF THE MINUTES:

• Minutes of the March meeting were distributed via e-mail and posted on the detachment website.

CORRESPONDANCE:

None



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PAYMASTER: Paymaster Ed Dahling gave a hardcopy report:

 Checking
 \$12,150.32

 Savings / CDs
 \$ 7,313.77

 Total Detachment Assets
 \$18,722.76

CHAPLAIN REPORT:

• Manny Airey recovering at Future Care on College Parkway and is expected to be home on Friday 4/27/18.

SENIOR VICE:

• No Report.

JUNIOR VICE:

• No report.

JUDGE ADVOCATE:

• No report.

NEWSLETTER EDITOR:

• No report.

QUARTERMASTER:

• No report.

HISTORIAN/ WEB SERGEANT:

• No report.

COLOR GUARD:

- June 3rd American Legion Post 276 Officer Installation.
- June 14th American Legion Post 277 Flag Day Ceremony.

UNFINISHED BUSINESS:

- Detachment coins have been received and are available for purchase. \$10.00 per coin.
- The following officers were sworn in by Department Commandant Evelyn Remines for the 2018-2019 Term:
 - Commandant: Ray Sturm
 - Sr. Vice Commandant: Ben Wells
 - Jr. Vice Commandant: Chris Wise
 - Judge Advocate: Pat Sharkey



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NEW BUSINESS:

- Motion made to sponsor \$100 for a T-Box sign for the Garrett County golf tournament. Motion was voted on and approved.
- Motion made to purchase corrugated board for signs at a cost of \$150.00. Motion was voted on and approved.

GOOD OF THE LEAGUE:

- 2018 Marine of the Year Ben Wells
- 2018 Associate of the Year Chris Stevens
- 2018 Commandants Award Nila Caulder
- MODD Pound 204 donated \$100 towards a T-Box sign for the MHH Golf Tournament.
- Department Commandant Evelyn Remines present Ed Dahling and Tom Maiorana with the Distinguished Citizen Medal (Silver).
- Commandant Ray Sturm presented the Meritorious Commendation Award (Individual) to Ben Wells and Pat Sharkey.
- Department Sr Vice Commandant Don Benson needs everyone to get Department Convention banquet forms in and guest forms in by Friday 4/27/18

ANNOUNCEMENTS:

- Cpl Mileo Detachment planning a trip to Paris Island.
- June 2nd Downs Park Family Day event. Detachment will have a tent on site. 12:00 4:00
- Department Sr Vice Commandant Don Benson needs everyone to get Department Convention banquet forms in and guest forms in by Friday 4/27/18.
- Department Convention May $10^{th} 12th$
- Department of Maryland Leadership College will be at VFW Post 160 on 4/28/18 @ 7:00 AM.
- Detachment Friday night dinner at VFW Post 160 on 5/4/18.

CLOSING CEREMONIES:

Commandant Sturm closed the meeting IAW MCL rituals. The next detachment meeting will take place on May 21, 2018 (One week early due to Memorial Day). Prayer was given by Chaplain Bill Collins.

Respectfully submitted, Joseph Wright, Adjutant Marine Corps League - A. A. County Detachment 1049