

Detachment Meeting Minutes **Anne Arundel County Detachment 1049** Marine Corps League September 24, 2018 Meeting

# **OPENING BY RITUAL:**

Meeting called to order by Commandant Ray Sturm at 1900 hours. The Pledge of Allegiance was recited, followed by prayer by Chaplain Bill Collins. Members in Attendance: 19

- Edward Dahling
  Department of MD Paymaster, Past Detachment Commandant, Detachment Marine of Year (2016)
  - Don Benson Department of Maryland District 2 Vice Commandant
- Joe Wright Past Detachment Commandant, Detachment Marine of the Year (2015)
- Ben Wells Detachment Marine of the Year (2017)
- Ray Sturm
  Detachment Marine of the Year (2018)
  No. 1 P
  Detachment Marine of the Year (2014)
- Woody Bowman Detachment Marine of the Year (2014)

# **ROLL CALL OF OFFICERS:**

Commandant	Ray Sturm	Р
Sr. Vice Commandant	Ben Wells	Р
Jr. Vice Commandant	Chris Wise	Р
Judge Advocate	Pat Sharkey	Р
Jr. Past Commandant	Ed Dahling	Р
Adjutant	Joseph Wright	Р
By-Laws Committee Chairman	Danny Fischio	А
Chaplain	Bill Collins	Р
Color Guard Commander	Woody Bowman	Р
Historian	Joe Wright	Р
House Committee Chairman	VACANT	
Legislative Officer	VACANT	
Newsletter Editor	Ed Dahling	Р
Paymaster	Ed Dahling	Р
Public Information Officer	Guy Hall	А
Quartermaster	Bill Collins	Р
Rifle Pistol Team Captain	Ray Sturm	Р
Sgt-at-Arms	James Galvin	Р
Toys for Tots Coordinator	Chris Stevens	Р
VAV Officer	VACANT	
Web Sergeant.	Joe Wright	Р
Young Marine Commander	Dallas Cooper	А

#### **APPLICATIONS FOR MEMBERSHIP:**

• There were no applications for membership.

#### **READING OF THE MINUTES:**

• Minutes of the August meeting (with corrections) were posted on the detachment website and included in the detachment newsletter.

## **CORRESPONDENCE:**

• None



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# **PAYMASTER:** Paymaster Ed Dahling gave a hardcopy report:

Checking	\$10,362.71
Savings / CDs	\$ 7,319.60
Total Detachment Assets	\$17,682.31

## **CHAPLAIN REPORT:**

- Charter was draped in honor of Fred Kaminski.
- TreatNow has legislation pending in 8 State to make treatment available.

# **SENIOR VICE:**

• No report.

## JUNIOR VICE:

• No report.

## JUDGE ADVOCATE:

• No Report.

## **NEWSLETTER EDITOR:**

• Please let Ed know if you have anything you would like to add to the newsletter.

## **QUARTERMASTER:**

• Semper Fi store taking up to three weeks for delivery.

## HISTORIAN/ WEB SERGEANT:

• No report.

## **COLOR GUARD:**

- November 4<sup>th</sup> Pasadena Parade.
- Veterans Day 2 Events No dates set yet.

## **Bull & Oyster Roast Committee:**

• Burt Helmka reminded everyone to sell tickets and to turn in money if you have it.

## **UNFINISHED BUSINESS:**

- Event Insurance Policy for \$325 was purchased.
- 5K Challenge has approximately 114 runners so far. Need volunteers.



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#### **NEW BUSINESS:**

- Motion was made to spend no more than \$300 for the October 27<sup>th</sup> Department Meeting lunch at our post. Motion was voted on and approved.
- Motion was made for \$100 to provide appetizers for the October 18<sup>th</sup> Marine 4 Life social networking event at The Prime Rib at Live! Casino & Hotel. Motion was voted on and approved.

#### **GOOD OF THE LEAGUE:**

- U of MD Navy ROTC Unit looking for potential guest speakers for some time in October.
- Toys for Tots motorcycle parade still on schedule for November 17<sup>th</sup>.

#### **ANNOUNCEMENTS:**

- September 30<sup>th</sup> 3<sup>rd</sup> Annual Marines Helping Heroes 5k Challenge Need Volunteers.
- October 6<sup>th</sup> Detachment 1049's annual Bull & Oyster Roast.
- October 18<sup>th</sup> Marine 4 Life Social Networking Event 5:30-7:30 The Prime Rib at Live! Casino & Hotel.
- October 27<sup>th</sup> Department meeting & Pack Growl will be at VFW Post 160 (Our Detachment home).
- District Marine Corps Ball November 3<sup>rd</sup> \$65.00/Ticket Oak Crest Hall.
- November 7<sup>th</sup> Detachment cake cutting ceremony VFW Post 160.
- November 12<sup>th</sup> Veterans Day event VFW Post 160 11:00-14:00.

## **CLOSING CEREMONIES:**

Commandant Sturm closed the meeting IAW MCL rituals. The next detachment meeting will take place on October 22, 2018. Closing prayer was given by Chaplain Bill Collins.

Respectfully submitted, Joseph Wright, Adjutant Marine Corps League - A. A. County Detachment 1049