



## Anne Arundel County Detachment 1049

Marine Corps League  
July 24, 2023

### OPENING BY RITUAL:

Meeting called to order by Commandant Burt Helmka at 1900 hours.  
The Pledge of Allegiance was recited, followed by prayer by Chaplain Jim Sanchez.  
Members in attendance: 13

### ROLL CALL OF OFFICERS:

Commandant	Burt Helmka	P
Sr. Vice Commandant	Ben Wells	P
Jr. Vice Commandant	Vacant	
Judge Advocate	Ray Sturm	A
Jr. Past Commandant	Ben Wells	P
Adjutant	Norm Huffman	P
By-Laws Committee Chairman	Danny Fischio	A
Chaplain	James Sanchez	P
Color Guard Commander	Woody Bowman	P
Historian	Joe Wright	P
Newsletter Editor	Ray Sturm	A
Paymaster	Joe Wright	P
Public Information Officer	Vacant	
Quartermaster	Vacant	
Rifle Pistol Team Captain	Ray Sturm	A
Sgt-at-Arms	James Galvin	P
Web Sergeant	Joe Wright	P
Young Marine Commander	Ray Sturm	A

**APPLICATIONS FOR MEMBERSHIP:** One new application from Joe Peacy. Voted on and accepted. Welcome aboard. Joe Peacy and Evelyn Bowers were both sworn in.

**ADJUTANT'S REPORT.** Minutes for June meeting were distributed by Detachment web site and copies on table.

**CORRECTIONS:** Jim Sanchez is not the Quartermaster.  
The bylaws were not held up by Danny Fischio, but were waiting on a clarification from Nationals.

**PAYMASTER:** Financial report for minutes:

Checking	\$9,911.12
Savings	2,268.23
Total	\$12,179.35

**CHAPLAIN REPORT:** Bill Collins is progressing and doing physical therapy twice a week. Bill put on a great spread for the Boy Scouts.

**COMMANDANT:** Commandant Helmka requested Jim Galvin report to the front of the room. Jim was then named Detachment 1049's "Marine of the Year" and was presented with his plaque and ribbon. Congratulations to Jim!



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This year, the National Convention will be held in OK. Next year, CA.

**SENIOR VICE COMMANDANT:** Ben Wells reported on our need for a Jr. Vice Commandant/Paymaster.

**JUNIOR VICE COMMANDANT:** Vacant

**JUDGE ADVOCATE:** No report

**JR. PAST COMMANDANT:** No report

**HISTORIAN / WEBMASTER:** Make sure Joe Wright has your e-mail address. That is how you receive information from the Detachment.

**NEWSLETTER EDITOR:** Please get your reports to Ray Sturm as soon as possible.

**QUARTERMASTER:** Vacant

**BY LAWS:** Burt Helmka reported on by-laws; proposed updates. Copies of bylaws and proposed changes were distributed. Next meeting, we will discuss / vote on the changes. If anyone needs a softcopy, let him know and he will send it via email.

**COLOR GUARD:** Color Guard will join in the Food Harvest Parade in Pasadena, First Sunday in November. (Nov. 5, 2023)

**YOUNG MARINES:** Absent

**TROOP 216:** Jim Galvin introduced the makeup of the troop and reported the Scouts have been busy. All donations have been appreciated. Kudos to Jim Galvin for his leadership with this troop.

- Summer Camp at Whiteford MD where they earned 14 different badges.
- Bowie Baysox ballgame
- Fishing event at Bill Collins home
- Goddard Space Center
- Patuxent Wildlife Refuge

### UNFINISHED BUSINESS:

- Fundraiser on \$500 GIANT Gift Card raffle was drawn via picker wheel on computer. Winner was Sherry Bryson #80. All numbers were sold, totaling \$1,000. Jane Huffman turned in \$500 and will purchase the \$500 card with the remaining money. Will provide Joe Wright with the receipt at the next meeting.
- Planning the "Auction" for November 26. Will sell 100 numbers @\$20 each. Will have at least 50 prizes available. Auction will be held via FB LIVE for all to watch. Location to be determined.
- Jim Sanchez requested guidance for his position as Chaplain.



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**NEW BUSINESS:** Bull & Oyster Roast to be held in March. Date to be determined.

**GOOD OF THE LEAGUE:** Debbie Deene was appointed Adjutant, relieving Norman Huffman.

Fellowship dinner will be held on September 22, 2023 at the Stoney Creek Restaurant at 6pm.

**CLOSING CEREMONIES:** Sgt. at Arms James Galvin, closed the meeting with IAW MCL rituals. The next meeting will be held on August 28, 2023. The closing prayer was given by Chaplain Jim Sanchez.

Respectfully submitted,

Norm Huffman - Adjutant – Marine Corps League – A.A. County Detachment 1049