

#### **Detachment Meeting Minutes**

#### **Anne Arundel County Detachment 1049**

Marine Corps League August 24, 2020 Meeting

### **OPENING BY RITUAL:**

Meeting called to order by Commandant David "Ben" Wells at 1900 hours.

The Pledge of Allegiance was recited, followed by prayer by Chaplain Bill Collins.

Members in Attendance: 14

Commandant Wells announced guests in attendance:

Department Officers – Ed Dahling, Ray Sturm (Marine for Life)

Department Marine of the Year – Ed Dahling, Ray Sturm

Past Detachment Commandants: Ray Sturm (2015-2019), Ed Dahling (2013-2015), Joseph Wright, (2012-2015).

Past Marine of the Year: Bill Collins (2019), Ben Wells (2018), Ray Sturm (2017), Ed Dahling (2016),

Woody Bowman (2014)

Past Detachment Marine of the Year: Woody Bowman, Joe Wright, Ed Dahling, Ray Sturm, Ben Wells, Bill Collins, and Tom

Maiorano

Maryland Pack Leader – Ray Sturm (2019)

#### **ROLL CALL OF OFFICERS:**

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Commandant	David "Ben" Wells	P
Sr. Vice Commandant	Burt Helmka	A
Jr. Vice Commandant	Joe Wright	P
Judge Advocate	Ray Sturm	P
Jr. Past Commandant	Ray Sturm	P
Adjutant	Norm Huffman	P
By-Laws Committee Chairman	Danny Fischio	A
Chaplain	Bill Collins	P
Color Guard Commander	Woody Bowman	P
Historian	Joe Wright	P
Newsletter Editor	Ed Dahling	P
Paymaster	Ed Dahling	P
Public Information Officer	Guy Hall	A
Quartermaster	Bill Collins	P
Rifle Pistol Team Captain	Ray Sturm	P
Sgt-at-Arms	James Galvin	P
Toys for Tots Coordinator	Chris Stevens	P
Web Sergeant	Joe Wright	P

#### **APPLICATIONS FOR MEMBERSHIP:** None

**ADJUTANTS REPORT:** July minutes were distributed by detachment website and in newsletter.

**PAYMASTER:** Paymaster Ed Dahling gave the following report:

 Checking
 \$11,140.71

 Savings
 7,383,61

 Total assets
 \$18.524.32

**CHAPLAIN REPORT:** Chaplain Bill Collins asked everyone keep Charlie Young, Jack Severn and Guy Hall in your thoughts and prayers.

**COMMANDANT:** No Report. Suggesting watching the National Commandant video online if

interested.

**SENIOR VICE:** Absent.

**JUNIOR VICE:** No Report.

**JUDGE ADVOCATE**: No Report.

JR. PAST COMMANDANT: No Report.

**NEWSLETTER EDITOR:** If you have anything for the newsletter, contact Ed Dahling. Make sure Ed has your email address.

**QUARTERMASTER:** Bill Collins reported he has items for sale. If anyone needs anything, please let Bill know and he will place an order. Also has a sale on stickers \$1.00 donation or free.

**HISTORIAN/ WEB SERGEANT:** If you have any recommendations for the website, please contact Joe Wright.

**COLOR GUARD**: Six events were cancelled this year due to Covid. There are still six events scheduled for the year: Two parades, Elementary school event, American Legion, present Colors at Cemetery and Pearl Harbor Day at Food Lion.

YOUNG MARINES: Absent.

**VFW COMMANDER:** Scott Stevens thanked everyone who comes in to clean the hall. He is trying to get others in the VFW and community service to commit to help with cleaning.

**BYLAWS** – Absent.

**UNFINISHED BUSINESS:** Ray Sturm mentioned the bar table was ordered. The specific model was not in stock, so will take a few weeks to get. Scott Stevens stated the chairs run from \$70 to \$220. Will send purchase information to the Commandant.

**NEW BUSINESS:** The Annual 5K challenge will be coming up. It runs October 10<sup>th</sup> to November 10<sup>th</sup>. There is a \$100 line item in budget to donate toward 5K Run. Will use to put Detachment name on back of t-shirt.

**GOOD OF THE LEAGUE:** Still no date for the Department meeting. Maryland Pack will have a GROWL on September 5<sup>th</sup>.

MODD Challenge coins (\$15) and patches (\$5) are being sold. Jack Severn's design. Will have at least 200 coins available for sale in Ocean City. Sign up before the rooms run out if interested.

**ANNOUNCEMENTS:** None



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**CLOSING CEREMONIES:** Sgt at Arms James Galvin closed the meeting IAW MCL rituals. The next meeting will be held on September 28, 2020. Closing prayer was given by Chaplain Bill Collins.

Respectfully submitted, Norm Huffman, Adjutant Marine Corps League - A. A. County Detachment 1049