



Detachment Meeting Minutes
Anne Arundel County Detachment 1049
Marine Corps League
November 18, 2024

OPENING BY RITUAL:

Meeting called to order by Commandant Burt Helmka at 1900 hours.
The Pledge of Allegiance recited, followed by prayer by Chaplin James Sanchez
Members in attendance: 12

ROLL CALL OF OFFICERS:

Commandant	Burt Helmka	E
Sr. Vice Commandant	John Dunker	P
Jr. Vice Commandant	Joe Peacy	P
Judge Advocate	Ray Sturm	P
Jr. Past Commandant	Ben Wells	P
Adjutant	Debbie Deene	P
By-Laws Committee Chairman	Danny Fischio	E
Chaplain	James Sanchez	P
Color Guard Commander	Woody Bowman	P
Historian	Joe Wright	E
Newsletter Editor	Ray Sturm	P
Paymaster	Ben Wells	P
Public Information Officer	Vacant	
Quartermaster	Vacant	
Rifle Pistol Team Captain	Ray Sturm	P
Sgt-at-Arms	James Galvin	P
Web Sergeant	Joe Wright	E
Young Marine Commander	Ray Sturm	P

APPLICATIONS FOR MEMBERSHIP: Joe Peacy shared with us we have a new member to attend our meeting next month.

ADJUTANT’S REPORT: Minutes from November are noted, and minutes will be posted on the detachment website along with the newsletter. Copies available on table.

CORRESPONDENCE: None

PAYMASTER: The financial report was given by Ben Wells. This amount is as follows as of 10/31/2024

Checking:	\$ 5267.64
Savings:	\$
CD	\$
CD	\$ _____
	\$

Our investment ~~CD~~ has an increase of \$48.00 in **interest**... It took out other CD accounts 10 years to accumulate this amount; this has only been 3 months. **REVISED removed n longer have CD,'s**

CHAPLAIN REPORT: James Sanchez reported a marine by the name of Sperry Stillwell has passed away and was asking if he was part of our detachment. Ben will provide Jim with a roster to find out. He was a member at Post 160 VFW. James will follow up with Ben on this.

COMMANDANT: No report

SENIOR VICE: John Dunker, shared that our Bull & Oyster Roast has been changed from its original date of October 26, 2024, and moved to March 8th, 2025. The hours will remain the same 1-5pm ticket prices will be \$60.00 compared to the original price of \$55.00 per ticket. There will not be any assigned seating for this event. He will have tickets at the quarterly meeting next Saturday in Baltimore. Please let John know if you would like tickets in bundles of 10.

JUNIOR VICE: No report.

JUDGE ADVOCATE: No report.

JR. PAST COMMANDANT: No report.

NEWSLETTER EDITOR: No report.

QUARTERMASTER: No report

BY LAWS- No report.

HISTORIAN/ WEB SERGEANT: No report.

MARINE FOR LIFE: No report

COLOR GUARD: Woody Bowman shared that the color guard attended a Veterans Day ceremony at Crownsville cemetery. Then on to a luncheon at the post. The Marines from Ft. Meade were supposed to attend but couldn't. There is nothing scheduled until May 2025.

YOUNG MARINES: Ray Sturm report that the youngsters are busy as usual. They had a very busy Veterans Day weekend assisting in Annapolis at Bright View Senior center. They then participated in events at the Bowie Elks. They will be assisting in sorting and pickups for Toy for Tots, for those that still believe.

OLD/UNFINISHED BUSINESS: No report

GUEST/VISITOR- No report

NEW BUSINESS: Ben Wells, proposed to donate \$500.00 to Ms. Jane Huffman for the caring cupboard. This was voted on and accepted. Ben also stated normally we donate \$500.00 to the Boy Scout Troop at their annual Christmas party as we have always done each year; in addition to this he



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asked to donate the cost of the food for this event. Jim Galvin shared approximately 30 plus people in attendance. Ray Sturm proposed not to exceed \$250.00, James Sanchez proposed a cap on this amount and seconded this motion. All three items were voted on and accepted.

GOOD OF THE LEAGUE: No report

ANNOUNCEMENTS: Our next social dinner will be on December 20, 2024, at the Italian restaurant in Severn, Casa Del a Nona at 6:30 pm. All are invited, guests and friends not limited to just the MCL.

CLOSING CEREMONIES: Sgt. at Arms Jim Galvin closed the meeting IAW MCL rituals. The next meeting to be held on December 16,, 2024.

Respectfully submitted,
Debbie Deene, Adjutant
Marine Corps League - A. A. County Detachment 1049