

## CURRICULUM VITAE

The Revd Professor Iain William Provan. M.A., B.A., Ph.D

### 1. Education and Qualifications

- 1982–86 University of Cambridge, UK: Ph.D for a thesis entitled “The David and *Bamoth* Themes of the Books of Kings: A Key to the Redactional Development of Kings and of the Deuteronomistic History.” *Supervisor*: Professor H. G. M. Williamson. *Examiners*: Professor A. D. H. Mayes and Professor G. I. Davies.
- 1977–80 London School of Theology, UK: B.A. with First Class Honours in Theology.
- 1974–77 University of Glasgow, UK: M.A. in Mediaeval History and Archaeology.

### 2. Appointments

- 1997–2022 Marshall Sheppard Professor of Biblical Studies, Regent College, Vancouver.
- 1995–97 Senior Lecturer in Hebrew and Old Testament Studies, University of Edinburgh.
- 1989–95 Lecturer in Hebrew and Old Testament Studies, University of Edinburgh.
- 1988–89 Post-Doctoral University Fellowship, University of Wales.
- 1986–88 Lecturer in Biblical Studies, King’s College London.
- 1980–82 Church Assistant, Chiltern Church, Sutton, Surrey.

### 3. Research Expertise and Interests

My primary area of research expertise in its narrowest terms lies in the Old Testament books of 1 and 2 Kings. My Cambridge Ph.D dissertation was a ground-breaking study of the redactional development of these books, which was published in the BZAW series. In the years since, I have written a considerable amount more on these books in the form of commentary, contributions to books, and essays. More broadly, my expertise lies in Old Testament narrative literature in its various dimensions as art, theology, and historiography, which in turn has led to a keen interest in critical method (in both literature and history) and in hermeneutics. All of this represents the core of my research expertise, although my research interests are not confined to these areas. I have worked directly and in detail with Old Testament literature that is not narrative in form—for example, I have produced commentaries on Lamentations, Song of Songs, and Ecclesiastes. I have also written a considerable amount that seeks to bring the Old Testament into conversation with both Christian theology and ethics, as well as with broader cultural concerns, and that touches upon its reception history.

#### 4. Publications

##### **Books**

- 2023 *1 and 2 Kings: A Reader's Guide*. Vancouver: Regent College, pp. 125. Reprint of *1 & 2 Kings*. (Old Testament Guides; Sheffield: JSOT Press, 1997). In press. Chinese translation of the original, 2003.
- 2020 *Seeking What is Right: The Old Testament and the Good Life*. Waco: Baylor University Press, pp. xii+488.
- 2017 *The Reformation and the Right Reading of Scripture*. Waco: Baylor University Press, pp. xii+712. Word Guild Award (Canada) 2018 for the best book published in biblical studies.
- 2016b *Discovering Genesis: Content, Interpretation, Reception*. Grand Rapids: Eerdmans, pp. ix+214.
- 2016a *Lamentations*. Vancouver: Regent College, pp. xviii+140. Reprint of the 1991 original in the New Century Bible Commentary series (London: Marshall Pickering). Japanese translation 2016.
- 2015b *A Biblical History of Israel*, co-authored with V. P. Long and T. Longman III. 2<sup>nd</sup> ed. Louisville: Westminster John Knox, pp. xxv+486. The first edition (2003) won the 2005 Biblical Archaeology Society prize for the best popular book on archaeology. The original appeared in Chinese translation in 2010; in Korean translation in 2013; and in Portuguese translation in 2016.
- 2015a *Against the Grain: Selected Essays*. Edited by Stacey L. Van Dyk. Vancouver: Regent Publishing, pp. xvi+562.
- 2014 *Seriously Dangerous Religion: What the Old Testament Really Says, and Why It Matters*. Waco: Baylor University Press, pp. x+502. Winner of the 2016 R. B. Y. Scott Award (Canadian Society of Biblical Studies), recognizing an outstanding book in the areas of Hebrew Bible and/or the Ancient Near East.
- 2013 *Convenient Myths: The Axial Age, Dark Green Religion, and the World That Never Was*. Waco: Baylor University Press, pp. xii+159.
- 2012 *Let Us Go Up To Zion: Essays In Honour of H. G. M. Williamson on the Occasion of his Sixty-Fifth Birthday*, co-edited with Mark Boda. VTSup 153. Leiden: Brill, pp. xxxix+515.
- 2001 *Ecclesiastes and Song of Songs*. NIV Application Commentary. Grand Rapids: Zondervan, pp. 399.
- 1995 *1 & 2 Kings, Understanding the Bible*. Grand Rapids: Baker, pp. xiv+305. Korean translation 2017.
- 1988 *Hezekiah and the Books of Kings*. BZAW 172. Berlin: De Gruyter, pp. xiii+218.

***Contributions to Books***

- 2023b “Jerusalem, Babylon, and Rome: A Tale of Three Cities (and More).” Pages TBD-TBD in *Who is Sitting on Which Beast? Interpretative Issues in the Book of Revelation. Proceedings of the International Conference held at Loyola University, Chicago, March 30-31, 2017*. Edited by E. F. Lupieri and L. Painchaud. JAOC 29. Turnhout: Brepols. In press.
- 2023a “First and Second Kings.” Pages TBD-TBD in *Dictionary of the New Testament Use of the Old Testament*. Edited by G. K. Beale, D. A. Carson, B. L. Gladd, and A. D. Naselli. Grand Rapids: Baker Academic. In press.
- 2022c “On Refusing to be Persons: Hannah Arendt in Christian Perspective.” Pages 120-37 in *Offering the Light: Essays in Honour of Philip E. Satterthwaite on the Occasion of his Retirement*. Edited by Tze-Ming Quek, Kiem-Kiok Kwa, and Wen-Pin Leow. Singapore: Graceworks.
- 2022b “Scripture in Three Dimensions: Confessions of an Erstwhile Flat Reader.” Pages 85-104 in *It’s About Life: The Formative Power of Scripture*. Festschrift for Rikk E. Watts. Edited by B. Bell, J. Coutts, J. Lee, and J. Nickel. PLACE TBD: PUBLISHER TBD.
- 2022a “Before Moses: Genesis among the Christians.” Pages 341-60 in *The Cambridge Companion to Genesis*. Edited by B. T. Arnold. Cambridge: Cambridge University Press.
- 2021c “Will the Goof Prevail? The Hermeneutics of Textual Criticism.” Pages 23-35 in *Hearing and Doing the Word: The Drama of Evangelical Hermeneutics in Honor of Kevin J. Vanhooser*. Edited by D. J. Treier and D. A. Sweeney. London: Bloomsbury T&T Clark.
- 2021b “It’s All Going to Burn: Holy Scripture, our ‘Environment’, and Climate Change. Pages 61-82 in *Scripture, Scholarship and the People of God: Essays in Honour of Sven K. Soderlund*. Edited by S. Rochester and J. Lee. Vancouver: Regent College.
- 2021a “Wisdom for Animals and the Cosmos: The Psalms and ‘Anthropocentric Religion.’” Pages 99-113 in *Biblical Wisdom, Then and Now*. Festschrift for Kenneth J. Kuntz. Edited by F. Flannery and N. Roddy. London: Routledge.
- 2020 “Song of Solomon,” in *Lexham Context Commentary: Old Testament* (Bellingham, WA: 2019).
- 2019b “An Ambivalent Hero: Elijah in Narrative-Critical Perspective.” Pages 136-51 in *Character and Characterization in 1 and 2 Kings*. Edited by K. Bodner and B. Johnson. LHOTS 670. London: Bloomsbury T&T Clark.

- 2019a “On Eschewing the Labyrinths: Why Protestants should not Resurrect the ‘Spiritual Reading’ of Scripture.” Pages 77-97 in *Reforming the Catholic Tradition: The Whole Word for the Whole Church*. Edited by J. Minich. Lincoln: Davenant Press.
- 2018 “Moses as Man of God.” Pages 21-35 in *Sources of the Christian Self: A Cultural History of Christian Identity*. Edited by J. M. Houston and J. Zimmerman. Grand Rapids: Eerdmans.
- 2013 “Qoheleth for Today.” Pages 401–416 in *The Words of the Wise are like Goads: Engaging Qoheleth in the 21st Century*. Edited by M. Boda, T. Longman III and C. Rata. Winona Lake: Eisenbrauns.
- 2012c “Pain in Childbirth? Further Thoughts on ‘An Attractive Fragment’ (1 Chronicles 4:9-10).” Pages 285–296 in *Let Us Go Up To Zion: Essays In Honour of H.G.M. Williamson on the Occasion of his Sixty-Fifth Birthday*. Supplements to Vetus Testamentum 153. Edited by Iain Provan and Mark Boda. Leiden: Brill.
- 2012b “Hearing the Historical Books.” Pages 254–276 in *Hearing the Old Testament: Listening for God’s Address*. Edited by C. G. Bartholomew and D. J. H. Beldman. Grand Rapids: Eerdmans.
- 2012a “The Land is Mine and You are Only Tenants: Earth-Keeping and People-Keeping in the Old Testament.” Pages 33–50 in *Many Heavens, One Earth: Readings on Religion and the Environment*. Edited by C. C. Cain. Lanham, Md.: Lexington Books.
- 2011 “Who is the Prophet Talking About, Himself or Someone Else? (Acts 8:34): A Response to Lester Grabbe’s Review of *A Biblical History of Israel*.” Pages 235–52 in *Enquire of the Former Age: Ancient Historiography and Writing the History of Israel*. Library of Hebrew Bible/Old Testament Studies Series (European Seminar in Historical Methodology 9). Edited by L. L. Grabbe. London: T&T Clark.
- 2010 “1–2 Kings.” Pages 215–238 in *The New Interpreter’s Bible One Volume Commentary*. Edited by D. L. Petersen and B. R. Gaventa. Nashville: Abingdon.
- 2009 “2 Kings.” Pages 110–219 in vol. 3 of *The Zondervan Illustrated Bible Backgrounds Commentary*. Edited by J. Walton. Grand Rapids: Zondervan.
- 2008 “1–2 Kings.” *ESV Study Bible*, Wheaton, IL: Crossway.
- 2003b “Daniel.” Pages 665–675 in the *Eerdmans Commentary on the Bible*. Edited by J. W. Rogerson and J. D. G. Dunn. Grand Rapids: Eerdmans.
- 2003a “Knowing and Believing: Faith in the Past.” Pages 229–266 in *‘Behind’ The Text: History and Biblical Interpretation*. Edited by C. Bartholomew et al. Grand Rapids: Zondervan.

- 2001 "1 and 2 Kings." Pages 487–575 in *The New Oxford Annotated Bible*. 3<sup>rd</sup> ed. Edited by M. D. Coogan. Oxford: Oxford University Press.
- 2000d "In the Stable with the Dwarves: Testimony, Interpretation, Faith and the History of Israel." Pages 281–319 in *Congress Volume: Oslo 1998*. Papers of the 16<sup>th</sup> Congress of the International Organisation of the Societies for Old Testament Study. Edited by A. Lemaire and M. Sæbø. Leiden: Brill.
- 2000c "On 'Seeing' the Trees While Missing the Forest: The Wisdom of Characters and Readers in 2 Samuel and 1 Kings." Pages 153–173 in *In Search of True Wisdom: Essays in Old Testament Interpretation in Honour of Ronald E. Clements*. JSOTSup 300. Edited by E. Ball. Sheffield: Sheffield Academic Press.
- 2000b "The Terrors of the Night: Love, Sex and Power in Song of Songs 3." Pages 150–167 in *The Way of Wisdom: Essays in Honor of Bruce K. Waltke*. Edited by J. I. Packer and S. K. Soderlund. Grand Rapids: Zondervan.
- 2000a "Kings," "Solomon" and "Elisha." Pages 183–188, 788–789, and 456–458 in the *New Dictionary of Biblical Theology*. Edited by D. Alexander et al. Leicester: IVP.
- 1998c "The Historical Books of the Old Testament." Pages 198–211 in *The Cambridge Companion to Biblical Interpretation*. Edited by J. Barton. Cambridge: Cambridge University Press.
- 1998b "War and Warfare," "The Kings of Israel and Judah" and "Josiah." Pages 88–89, 134–135, and 144–145 in *The Complete Bible Handbook: An Illustrated Companion*. Edited by J. Bowker. Willowdale, ON: Firefly Books.
- 1998a "Babylon," and "Nineveh." Pages 68–69 and 595–596 in the *Dictionary of Biblical Imagery*. Edited by L. Ryken, J. Wilhoit and T. Longman III. Downers Grove: InterVarsity.
- 1997 "Hezekiah" and "Kings (1 and 2): Theology of." Pages 703–707 and 846–855 in vol. 4 of the *New International Dictionary of Old Testament Theology and Exegesis*. Edited by W. A. VanGemeren. Grand Rapids: Zondervan.
- 1995 "The Messiah in the Book of Kings." Pages 67–85 in *The Lord's Anointed: Interpretation of Old Testament Messianic Texts*. Edited by P. E. Satterthwaite, R. S. Hess, and G. J. Wenham. Carlisle: Paternoster/Baker Academic.
- 1990 "Kings" and "Lamentations." Pages 377–379 and 382–383 in *A Dictionary of Biblical Interpretation*. Edited by R. J. Coggins and J. L. Houlden. London: SCM Press.

**Journal Articles**

- 2020 “The Emperor’s New Clothes: Constantine as Old Testament Hero.” *Cruce* 56/4: 22-34.
- 2020 “Sports and Me,” *Cruce* 56/2: 22-23.
- 2018 “On Rightly Hitching our Wagons.” *Christian Post*, May 18, 2018 (<https://www.christianpost.com/voice/on-rightly-hitching-our-wagons-a-response-to-andy-stanley.html>).
- 2017 “Five Hundred Years Later: The Clarity of Scripture Reassessed,” *Cruce* 53/2: 27-36.
- 2017 “Did Luther Nail It? The Reformation and the Right Reading of Scripture,” *Regent World* 29/2 (<https://world.regent-college.edu/leading-ideas/did-luther-nail-it>).
- 2017 “Discovering Genesis,” *The Ancient Near East Today* 5/6 (<http://www.asor.org/onetoday/2017/06/discovering-genesis>).
- 2017 “And Finally ... On Saving our Bacon(s),” *Expository Times* 128: 311.
- 2016 “On Bringing Home the Bacons: Reflections on Science, Faith, and Scripture.” *Ex Auditu* 32: 1-21.
- 2015 “*Seriously Dangerous Religion: A Response*” *Syndicate* 2/5: 71-83.
- 2015 “Faith in the Public Square?” *Policy Options* 36/4: 20-23.
- 2014 “The Violent Legacy of Monotheism? Truths, Half-Truths, and Downright Lies about Religion and Culture.” *Bible and Interpretation* (<http://www.bibleinterp.com/articles/2014/03/pro388006.shtml>).
- 2013c “The Violent Legacy of Monotheism? Truths, Half-Truths, and Downright Lies about Religion and Culture.” *Cruce* 49/3: 29-38.
- 2013b “The Tea Party, The Taliban, and the Temptations of Power: Which Kind of Society is ‘Biblical’?” *Cruce* 49/2:2-12.
- 2013a “The Eclipse of Biblical Narrative, 1648–2013: How Did We Get Here And What Are We To Do?” *Virtue Online: The Voice for Global Orthodox Anglicanism*, <http://www.virtueonline.org/portal/modules/news/article.php?storyid=17355#UU96zlfzuzc>.
- 2012 “Response to J. Todd Billings, ‘The Historical Sense, Spiritual Interpretation, and Fulfilment in Christ: On Avoiding the Eclipse of the Old Testament Narrative.’” *Cruce* 48 /2: 12–15.
- 2008 “‘Unscripted, Anxious Stutterers’: Why We Need Old Testament (Hi)story.” Co-authored with Loren Wilkinson. *Sapientia Logos* 1: 12–36.

- 2007 “How Can I Understand, Unless Someone Explains It to Me?” (Acts 8:30–31): Evangelicals and Biblical Hermeneutics.” *Bulletin for Biblical Research* 17: 1–36.
- 2006b “The Land is Mine and You are Only Tenants (Leviticus 25:23): Earth-Keeping and People-Keeping in the Old Testament.” *Crux* 42/3: 3–16.
- 2006a “Literary Competence and Biblical Authority.” *Word and World* 26: 375–382.
- 2003c “God’s Promises, God’s Story.” *In Courage* 16/3: 4–6.
- 2003b “(Perhaps the) Last Comments on the Davies–Dever Exchange.” *Bible and Interpretation* ([http://www.bibleinterp.com/articles/Last\\_comments.htm](http://www.bibleinterp.com/articles/Last_comments.htm))
- 2003a “Pyrrhon, Pyrrhus and the Possibility of the Past: A Response to David Henige.” *Journal for the Study of the Old Testament* 27: 413–437.
- 2002 “‘All These I Have Kept Since I Was A Boy’ (Luke 18:21): Creation, Covenant, and the Commandments of God.” *Ex Auditu* 17: 31–59.
- 2001c “Creation and Holistic Ministry: A Study of Genesis 1:1-2:3.” *Evangelical Review of Theology* 25: 292–303.
- 2001b “Holistic Ministry,” *Crux* 37/2: 22–30.
- 2001a “The Circle of Life,” *Crux* 37/1: 12–16.
- 2000 “To Highlight All our Idols: Worshipping God in Nietzsche’s World.” *Ex Auditu* 15: 19–38.
- 1997b “The End of (Israel’s) History? A Review Article on K. W. Whitelam’s *The Invention of Ancient Israel*.” *Journal of Semitic Studies* 42: 283–300.
- 1997a “Canons to the Left of Him: Brevard Childs, his Critics, and the Future of Old Testament Theology.” *Scottish Journal of Theology* 50: 1–38.
- 1996 “Foul Spirits, Fornication and Finance: Revelation 18 from an Old Testament Perspective.” *Journal for the Study of the New Testament* 64: 81–100.
- 1995b “Ideologies, Literary and Critical: Reflections on Recent Writing on the History of Israel.” *Journal of Biblical Literature* 114: 585–606.
- 1995a “Why Barzillai of Gilead (1 Kings 2:7)? Narrative Art and the Hermeneutics of Suspicion in 1 Kings 1–2.” *Tyndale Bulletin* 46: 103–116.
- 1991 “Past, Present and Future in Lamentations 3:52–66: The Case for a ‘Precative Perfect’ Re-examined.” *Vetus Testamentum* 41: 164–175.
- 1990b “Feasts, Booths and Gardens (Thr 2,6a).” *Zeitschrift für die alttestamentliche Wissenschaft* 102: 254–255.
- 1990a “Reading Texts against an Historical Background: The Case of Lamentations 1.” *Scandinavian Journal of the Old Testament* 4: 130–143.

## 5. Awards and Honors

- 2022 Alexander von Humboldt Foundation Research Fellowship: University of Erfurt.
- 2019 Alexander von Humboldt Foundation Research Fellowship: University of Erfurt.
- 2015 Alexander von Humboldt Foundation Research Fellowship: University of Erfurt.
- 2012 Lilly Foundation (U.S.A.) Theological Research Grant.
- 2012 Alexander von Humboldt Foundation Research Fellowship: University of Erfurt.
- 1996 Alexander von Humboldt Foundation Research Fellowship: University of Tübingen.
- 1993 Life Member of Clare Hall, Cambridge.
- 1993 Visiting Fellowship, Clare Hall, Cambridge.
- 1988 Postdoctoral University Fellowship, University of Wales (two years; one year taken up in 1988–89; demitted in 1989 in order to take up my position at the University of Edinburgh).

## 6. Professional Memberships Held Prior to Retirement

- Society for Old Testament Study
- Society of Biblical Literature
- Canadian Society of Biblical Studies
- Humboldt Association of Canada

## 7. Invited Conference Papers and Lectures / Lecture Series

- 2020 “The ‘environment’, climate change, and Covid-19: An opportunity for serious reflection.” Regent College public lecture, Vancouver, Canada.
- 2019 “Back to the future: A response to Craig Carter’s, *Interpreting Scripture with the Great Tradition*.” Evangelical Theological Society, San Diego, USA.
- 2019 “The emperor’s new clothes: Constantine as Old Testament hero.” Regent College public lecture, Vancouver, Canada.
- 2018 “On eschewing the labyrinths: Why Protestants should not resurrect the ‘spiritual reading’ of Scripture.” Davenant Institute, Denver, USA.
- 2017c “‘Become a text critic’: The Reformation and the right reading of Scripture.” Baylor Symposium on Faith and Culture. Baylor University, Waco, USA.
- 2017b “‘Jerusalem, Babylon, and Rome: A tale of three cities.’” Conference: Who Is Sitting on Which Beast? Interpretive Issues in the Book of Revelation. Loyola University, Chicago, USA.



- 2017a “Seriously literal interpretation: The Reformation and the right reading of Scripture.” Laing Lecture, London School of Theology, London, UK.
- 2016e “The literal, the spiritual, and the plain confusing: Reflections on Protestant biblical interpretation.” Keynote address, Canadian Evangelical Theological Association.
- 2016d The Lund Lectures, North Park Theological Seminary, Chicago, USA.
- 2016c “On bringing home the Bacons: Reflections on science, faith, and Scripture.” North Park Symposium, Chicago, USA.
- 2016b “Pain in childbirth? Further thoughts on ‘an attractive fragment’ (1 Chronicles 4:9-10).” Fellowship of Biblical Studies, Sydney, Australia.
- 2016a “Chicken or egg? Scripture, canon, and the rule of faith in the early Church.” Regent College public lecture, Vancouver, Canada.
- 2015 “A fundamental repentance: Moses and the beginnings of biblical faith.” Regent College public lecture, Vancouver, Canada.
- 2014c “The violent legacy of monotheism? Truths, half-truths, and downright lies about religion and culture.” Regent College public lecture, Vancouver, Canada.
- 2014b “Religion and the care of the earth: Two common beliefs critically appraised.” Humboldt Association of Canada Kolleg, Banff, Canada.
- 2014a “Seriously dangerous religion? The importance of the Old Testament for human rights.” Regent College public lecture, Vancouver, Canada.
- 2013c “Whassup? The war of myths and the mission of the Church.” Regent College public lecture, Vancouver, Canada.
- 2013b “Which kind of society is ‘biblical’? Reflections on a gradualist God.” Canadian Evangelical Theological Association, Victoria, Canada.
- 2013a “The Tea Party, the Taliban, and the temptations of power.” Regent College public lecture, Vancouver, Canada.
- 2010 “Resources.” God and the Global Economy: Protestant Responses to *Caritas in Veritate*, Regent College Marketplace Institute/Cardus Conference, Vancouver, Canada.
- 2007b Respondent to Professor Nicholas Wolterstorff’s three lectures on “Love and Justice.” Regent College Laing Lectures, Vancouver, Canada.
- 2007a “Creating wealth and the created world: The Christian call to stewardship and reconciliation.” Regent College Marketplace Institute/A Rocha Canada Conference on Business and the Environment, Vancouver, Canada.

- 2006b “The land is mine and you are only tenants (Leviticus 25:23): Earth-keeping and people-keeping in the Old Testament.” Keeping Earth in Common: A Just Faith for a Whole World, Regent College/A Rocha Conference, Vancouver, Canada.
- 2006a The Lamplighters Lectures, Bay Area Theological Library, San Francisco, USA.
- 2004b “Teaching Old Testament narrative.” Northwest Christian Schools International/Christian Teachers’ Association of BC Convention, Langley, Canada.
- 2004a “‘How can I understand, unless someone explains it to me?’ (Acts 8:30–31): The Evangelical and Biblical Hermeneutics,” International Federation of Free Evangelical Churches Theology Conference, Yelm, USA.
- 2002 “Knowing and believing: Faith in the past.” Scripture and Hermeneutics Project Meeting, Boston, USA.
- 2001b The Lund Lectures, North Park Theological Seminary, Chicago, USA.
- 2001a “‘All these I have kept since I was a boy’ (Luke 18:21): Creation, covenant, and the commandments of God.” North Park Symposium, Chicago, USA.
- 1999 “To highlight all our idols: Worshipping God in Nietzsche’s world.” North Park Symposium, Chicago, USA.
- 1998 “In the stable with the dwarves: Testimony, interpretation, faith and the history of Israel.” 16<sup>th</sup> Congress of the International Organisation of the Societies for Old Testament Study, Oslo, Norway.
- 1997 “On ‘seeing’ the trees while missing the forest: The wisdom of characters and readers in 2 Samuel and 1 Kings.” Society of Biblical Literature Annual Meeting, San Francisco, USA.
- 1995c “Revelation 18: An Old Testament perspective.” Society of Biblical Literature Annual Meeting, Philadelphia, USA.
- 1995b “Canons to the left of him: Brevard Childs, his critics, and the future of Old Testament theology.” Bible and Theology Conference, King’s College, London, UK.
- 1995a “Christian interpretation of the Old Testament.” Scripture, Theology, and Society Annual Meeting, Oxford, UK.
- 1994b “Ideologies, literary and critical: Reflections on some of the newer histories of Israel.” Society for Old Testament Study Summer Meeting, Edinburgh, UK.
- 1994a “Christocentricity and Scripture.” Scripture, Theology, and Society Annual Meeting, Oxford, UK.

- 1993 “Will the goof prevail? Science and art in the textual criticism of the Psalter and Lamentations.” Society of Biblical Literature Annual Meeting, Washington DC, USA.
- 1990 “On avoiding Scylla and Charybdis: Recent research on the composition of the books of Kings.” Society of Biblical Literature Annual Meeting, New Orleans, USA.
- 1989c “Past, present and future in Lamentations 3:52–66: The case for a ‘precative perfect’ re-examined.” Society of Biblical Literature Annual Meeting, Anaheim, USA.
- 1989b “Reading texts against an historical background: The case of Lamentations 1.” Society of Biblical Literature International Meeting, Copenhagen, Denmark.
- 1989a “Past, present and future in Lamentations 3:52–66: The case for a ‘precative perfect’ re-examined.” Society for Old Testament Study Summer Meeting, Sheffield, UK.