EXHIBITOR PROFILE

Name:
Business Name:
How many years have you been doing your craft:
Provide details on how your product is made:
What other shows do you participate in within Southwestern Ontario (name & date):
1
2
3
4
Describe your show set up:
Booth diagram/layout:

Make plans to attend our 41st London Spring Craft Show!

With over 41 years of experience in producing & promoting shows.

Be sure to be part of a well organized & advertised event!



2024 Information & Application Form

NOW TWO DAYS! Thursday Mar. 28th 5-9pm GOOD FRIDAY Mar. 29th 10am-4pm



AGRIPLEX 845 Florence St. London, ON

LondonCraftShows.com info@optholdings.ca



Show Organizers: Jeff, Isabel & Olga Traher

41st London **Spring Craft Show**

2024 EXHIBITOR RENTAL CONTRACT



Date:

NOW 2 DAYS! Thursday March 28th from 5pm to 9pm Friday March 29th from 10am to 4pm

Location:

Western Fair District AGRIPLEX 845 Florence Street London, ON

Move In:

Thurs. March 28th from 7am until 4:30pm

Move Out:

Fri. March 29th after 4pm

Craft Exhibitor Services:

REGULAR 10'x10' Booth cost is \$275 + \$35.75 HST = \$310.75 CORNER 10'x10' Booth cost is \$325 + \$42.25 HST = \$367.25Each booth is curtained with 8' backdrops and high-low sides Chairs will NOT be provided so please bring your own. Tables are available at \$25+hst each. Hydro is available at \$50+hst.

Security:

A security guard will be on the premises over night

Terms, Conditions & Rules:

All work for the show must be handcrafted, designed, altered, embellished, or manipulated by the applicant. Quality and originality of work will be the deciding factors in acceptance of submitted contracts. All applicants must provide 4-6 photos representing the work you plan to sell. Displays are to be professional in appearance. All tables must be covered and skirted.

All applications must be received by January 31st, 2024 Do not delay and reserve now!

Regards, Jeff, Isabel & OlgaTraher, Show Organizers

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		(busines (address), referred to
Exhibitor agrees to sublet from OPT	-	
purpose of participating in an event kn		~
Western Fair District AGRIPLEX, London	1 ON on Thurs. March A	28th and Fri. March 29t
I request (please circle booth type): Re	nular 10' / Corner 10' /	Other
		TBD \$
Electrical requirements (please check be	low):	
YES I would like Hydro, I've added \$	50 to my rental fee	\$
NO I do NOT require any Hydro		N/A
Number of 8'x2.5' Table(s) Required	@ \$25.00 each	\$
	SUBTOTAL	\$
	HST (R104006093	3) \$
	TOTAL	\$
	Amount Due in Fu	II \$
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