

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | NAVY CHILDREN SCHOOL NAD KARANJA RAIGAD DT MR |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1130905 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 34115 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | NAVY CHILDREN SCHOOL, NAVAL STATION, KARANJA, RAIGAD, - 400704 |
| 5 | PRINCIPAL NAME | Mrs. APARNA GUPTA |
| 6 | PRINCIPAL QUALIFICATION | B.Sc B.Ed |
| 7 | SCHOOL EMAIL ID | prin.ncs.kaj@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9971254665 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://drive.google.com/file/d/1_GhHmNjNz_DhpQTVV1WW_QDEpMXd8sdg/view?usp=sharing |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://drive.google.com/file/d/13VJfPt3Fetuaf3qM89Uf7iB_86lpltms/view?usp=sharing |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://drive.google.com/file/d/1uSZkV5o03vG36tuuLQp01JAqW-xNZGFo/view?usp=sharing |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://drive.google.com/file/d/1jRr9de0WXkDzu4gK1BmB3JUvytjzbrb/view?usp=sharing |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://drive.google.com/file/d/1Elycl4439u5AqU7h3Xk_jm4R-tl569NG/view?usp=sharing |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://drive.google.com/file/d/10mHUKDPA-T03OZFmqwHanjGj7EAKzDaO/view?usp=sharing |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://drive.google.com/file/d/1Qerp-Ku-MvPmFCPpdOvwzAWX8cHvDe_R/view?usp=sharing |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://drive.google.com/file/d/1Zbagx3oGbazYZEfRtBpGp_gLGtKXl3Ck/view?usp=sharing |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://drive.google.com/file/d/1aLfvGWHrsqdmL60YnwFU3F05xNUR2pU1/view?usp=sharing |
| 2 | ANNUAL ACADEMIC CALENDER | https://drive.google.com/file/d/1Q9GxzKd_ievY7muA7zUzmc_a9gillZDz/view?usp=sharing |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://drive.google.com/file/d/1CbVb2HovWQ9-ETDAFjXpLMPH9YEG8Cu0/view?usp=sharing |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://drive.google.com/file/d/1SBfP1SiMr9_DJin-coSVUk3lelkq-aXJ/view?usp=sharing |

| | | |
|---|--|---|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://drive.google.com/file/d/1VmGrDqAG5719Ed7k5OZCEqSIVrFLGYp6/view?usp=sharing |
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D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|--|---------|
| 1 | PRINCIPAL | ONE |
| 2 | TOTAL NO. OF TEACHERS | 27 |
| | PGT | 00 |
| | TGT | 08 |
| | PRT | 19 |
| 3 | TEACHERS SECTION RATIO | 1:1.8 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 01 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01 |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 08 | 08 | 100 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 6030 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 22 & 51 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 06 & 84 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 05 |
| 6 | NO. OF BOYS TOILETS | 05 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://drive.google.com/file/d/11SrxZwuuqowAGL8jHdLqIt4nhcy0wj2B/view?usp=sharing |