



# MARION FAIR

Premium List  
Marion Fair • P.O. Box 259  
Marion, Michigan 49655  
231-667-0481 • [www.marionfair.com](http://www.marionfair.com)

June 11<sup>th</sup> – 17<sup>th</sup>, 2023

## Table of Contents

<b>GENERAL REQUIREMENTS FOR ALL ANIMALS.....</b>	<b>3</b>
<b>RULES AND REGULATIONS .....</b>	<b>4</b>
<b>RULES FOR YOUTH EXHIBITORS AND MARKET LIVESTOCK EXHIBITORS.....</b>	<b>5</b>
<b>HORSE .....</b>	<b>8</b>
<b>DAIRY CATTLE .....</b>	<b>8</b>
<b>BEEF CATTLE .....</b>	<b>10</b>
<b>BREEDING GOATS .....</b>	<b>12</b>
<b>BREEDING SHEEP .....</b>	<b>13</b>
<b>MARKET SWINE .....</b>	<b>14</b>
<b>POULTRY.....</b>	<b>15</b>
<b>RABBITS.....</b>	<b>17</b>
<b>YOUTH EXHIBIT BUILDING.....</b>	<b>19</b>

## GENERAL REQUIREMENTS FOR ALL ANIMALS

**Exhibitors at state, county and district fairs, along other livestock exhibitors, exposition and shows are required to comply with all of the statutory and regulatory provisions of the State of Michigan relating to animal health outlined in the Animal Industry Act, 1988PA46MCL 287.701-287.747, and rules promulgated for the implementation and enforcement of the act.**

1. A person who discovers, suspects or has reason to believe that an animal is either affected by a reportable disease or contaminated with a toxic substance shall immediately report the fact, suspicion or belief to the Michigan Department of Agriculture and Rural Development (Daytime phone: 800-292-3939; after hours 517-373-0440).
2. Livestock with clinical signs of infectious, contagious or toxicological disease shall be removed from the fair, exhibition, exposition or show authority or by permission of the director shall be isolated on the premises.
3. A fair shall have an accredited veterinarian on call whenever there are animals on the premises during the fair.
4. All cattle, sheep, goats, swine and privately-owned cervids shall bear official USDA identification before they leave their home premises. Swine require official identification prior to being exhibited.
5. Upon request, a person who exhibits livestock shall present for inspections all reports, test charts and appropriate health certificates required to accompany the livestock.
6. A fair, exhibition, exposition or show authority shall do all of the following:
  - a. Notify exhibitor of health tests and certificates required for importation and exhibition.
  - b. Examine and approve required official animal identification, health certificates, reports, test charts, certificates or other required documentations before commingling with other animals.
  - c. Notify exhibitors whether or not poultry vaccinated against infectious Laryngotracheitis (ILT) are allowed in the fair, exhibition, exposition or show.
  - d. Providing shipping arrangements for all swine exhibited that are to be removed from the fair, exhibition, exposition or show facility for direct movement to slaughter or a livestock auction market as defined in Licensing Livestock Dealers, 1937PA287. 121.287.131.

7. A fair, exhibition, exposition or show authority may require additional testing or vaccination of animals before entry and during the fair. Exhibition, exposition or show authority.
8. Whenever an official test is conducted or an official vaccination is administered, livestock shall, unless exempted by the director, be permanently identified in a manner approved by the director.
9. Unless otherwise approved by the director, a facility for exhibition of livestock shall be constructed to allow sufficient separation of each exhibitor's livestock. The Facility shall be constructed of a material that can be adequately cleaned and disinfected.
10. An exhibition building or yarding facility shall be cleaned and disinfected with a United States Department of Agriculture (USDA) approved disinfectant used in accordance with label instructions before livestock are admitted by removing from the premises all manure, litter, hay, straw and forage from pens, runways and show rings; and thoroughly disinfecting walls, partitions, floors, manger, awarding facilities and runway in a manner approved by the director. For complete list of disinfectants, please refer to [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo).

## General Requirements for out of State/Visitor Animals

1. Out of state livestock for exhibition shall meet the requirements prescribed for importation of animals of that species and shall be accompanied by a copy of an official Interstate health certificate or an official interstate certificate of veterinary inspection by an accredited veterinarian from the state of origin.
2. Livestock shall not be directed to a premise other than the destination site named on the official interstate health certificate.
3. It is the responsibility of the exhibitor to ensure that all requirements for testing, identification and official interstate health certificate or official interstate certificate of veterinary inspection or fulfilled prior to the importation and that proof of fulfilling these requirements is provided to the director, fair, exhibition, exposition or show authority upon request.
4. If vesicular stomatitis outbreaks have occurred in the state or origin within the past 12 months, the following statement must be included by the accredited veterinarian on any official interstate health certificate or official certificate of

veterinary inspection for importance of Equidae, into Michigan:

"I have examined the animals listed on this certificate and have found no clinical signs of vesicular stomatitis. To the best of my knowledge, these animals have not been exposed to vesicular stomatitis within the previous 30 days, nor have they been vaccinated with vesicular stomatitis vaccine."

For a list of states currently affected with cases of vesicular stomatitis, please go to [www.aphis.usda.gov/animal](http://www.aphis.usda.gov/animal) health and then click on Animal Disease Information or contact MDARD at 517-284-5874.

## Marion Fair – June 11<sup>th</sup> – 17<sup>th</sup>, 2023

231-667-0481 – [www.marionfair.com](http://www.marionfair.com)

### Officers

President.....	Matt Mohr
Vice-President.....	Jason Eisenga
Secretary.....	Crista Derry
Treasurer.....	Coral Johnson
Deputy Treasurer.....	Nikki Bancroft

### Board of Directors

Daryl Bode	Karl Bailey
Matt Mohr	Marvin Heuker
Morgan Eisenga	Amy Bontekoe
Coral Johnson	Crista Derry
Mike Lawrence	Jason Eisenga
Chelsea Bancroft	Nikki Bancroft
Eli Vincent	

### Life Memberships

Mike Lee	Marsha Turner
Joann Corner	William Corner
William Johnson	

### Superintendents

Beef.....	Jason Eisenga
Dairy.....	Bridget Silvernail
	Carla Crawford
Goats.....	Crista Derry
Youth Horse.....	Mariah McNeilly
Rabbits.....	Chelsea Bancroft
Poultry.....	Chelsea Bancroft
Sheep.....	Crista Derry
Swine.....	Nikki Bancroft
Exhibit Building .....	Amy Bontekoe
Tractor Pull.....	Ed Marsh
Grandstand & Track.....	Karl Bailey
Carnival.....	Matt Mohr
Parking.....	Matt Mohr

## MSU Extension Service

Osceola County 4-H Coordinator.....Jacob Stieg

### Osceola County Commissioners

THANK YOU for your support of the Marion Fair!

Gregory Gydesen

Mark Gregory

David G. Turner

Timothy J. Mitchell

James Custer

Scott A. Stieg

Sally Momany

## FREE ADMISSION TO THE GROUNDS

**PARKING: NO PARKING** will be allowed on the midway and area surrounding barns and buildings at any time. North M-66 Entrance Campground use **ONLY**.

<b>Parking Fees:</b>	(per day)	\$ 5.00
	(Per week)	\$10.00

Market Animals will receive 2 parking passes per family. Additional passes need to be purchased.

<b>Camping Fees:</b>	(per week)	\$50.00
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## RULES AND REGULATIONS

### SECTION 1 – GENERAL RULES

1. **ALL ENTRIES MUST BE PRE-REGISTERED. NO PHONE ENTRIES WILL BE ACCEPTED.** Pre-Entry must be completed on-line.
2. Exhibitors and their families that do not show respect or courtesy at all times to fellow exhibitors, spectators, judges, superintendents, and fair officials shall be subject to lose all fair privileges including disbarment from the fair and any fair functions at the discretion of the Marion Farm Exhibit Association.
3. Exhibit Building entry tags must contact Superintendent. Livestock exhibitors needing parking passes will be handed out by Superintendent (exhibitors will receive two (2) parking passes per family, additional passes must be purchased).
4. The management will not be responsible for any loss, damage, or injury to any animal exhibited or for any article of any kind/nature that may be lost or destroyed or damaged in any way. Each exhibitor will be responsible for any injury that may be occasioned to any person by any animal, owned or exhibited by him/her, or arise from any negligence of the person in charge of such exhibit.
5. Ample police force will be kept on the ground's day and night and every effort will be made for the security of exhibitors and others in attendance, but the Association **WILL NOT BE**

**RESPONSIBLE FOR ANY LOSS OR DAMAGE**  
that may occur.

6. **The Board of Directors reserves the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions or differences in regard thereto.**
7. The management reserve itself the sole and absolute right to settle disputes and misunderstanding arising out of premiums awards or any phase of enterprise of the Fair without claim for damages.
8. The management reserves the right to reject any exhibits deemed unworthy.
9. Each division of the fair will have in charge one or more superintendents, who with such assistant as may be needed, will have the management of such departments. Superintendents of all departments exhibiting for them will be furnished with judging sheets in the department and receive such instructions as may be necessary. These sheets must be returned to the treasurer with the finding of the judge's recorded thereon.
10. No exhibitor or any persons shall at any time, without the permission of the fair board, lead or ride their animals from the barns to any place on the fairgrounds where they may endanger pedestrians. Any infractions of this rule shall forfeit all premiums and shall be sufficient cause to have animals removed from the fair grounds.
11. Exhibitors must be in good standing with the Association to participate or exhibit in Association sponsored events. The Board of Directors determines condition on good standings.
12. **"YOUR COMFORT, YOUR ENJOYMENT AND YOUR INTEREST WILL BE GUARDED AND PROTECTED TO THE LIMIT OF OUR ABILITY".**
13. **NO ALCOHOLIC BEVERAGES ALLOWED ON THE FAIR GROUNDS.**
14. **SEE SPECIAL RULES UNDER EACH DEPARTMENT, ALSO SEE HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN.**
15. **NO OUT OF STATE ENTRIES** unless approved by Fair Board.
16. Where there is but one exhibitor in a class, the animal or article may be awarded first, second or none at all as the judge may deem worthy.
17. **NO MORE THAN ONE ENTRY WILL BE ACCEPTED FROM ANY ONE EXHIBITOR IN ANY ONE CLASS, UNLESS DEPARTMENT RULES SPECIFY DIFFERENTLY.** Champion ribbons will not be awarded in livestock classes unless exhibits warrant it.

18. Any person using deception in entering animal or article shall be disbarred from exhibiting.
19. Exhibitors will provide their own hay & grain Bedding will be provided by the fair board. All stalls must be cleaned after animals leave the fairgrounds.
20. Exhibitors having questions as to placings should check with the Department Superintendent as soon as Department is judged. All claims to be in writing by the close of the Fair.
21. Exhibitors refusing or failing to exhibit livestock when so ordered by Superintendent in charge shall forfeit all monies at the directions of the Livestock Committee who is made up by all superintendents.
22. Youth Horses will enter Saturday of the fair and will be released as soon as they are done showing. Horses must be pre-registered.
23. All exhibitors will be awarded ribbons in all department based on placings as designated.
24. Current RFID tags must be met on dairy and beef cattle. Animals will not be unloaded without these papers. All sheep and goats must have scrapie tags before unloaded. All horses must have negative Coggins test before unloading.
25. All animals must be properly dehorned. If due to breed standards, they cannot be, then owner must provide protective fencing that is acceptable to the superintendent so the animal cannot reach the public.
26. All pens **MUST** be cleaned on Sunday after fair, starting at 7:00 am. Failure to do this will result in a \$40.00 penalty. Arrangements must be made with appropriate superintendent if you cannot abide by this. Must be at barns at 7:00 am to start.
27. **RELEASE TIMES FOR ALL EXHIBITS: Large & Small Animal Breeding Stock, Still Exhibits Saturday 9:00 pm. Market Animals Large & Small Sunday 7:00 am. Horses after show on Saturday.**
28. 10% commission fee on all items selling through the sale for all market projects including milk.

**RULES FOR YOUTH EXHIBITORS AND MARKET LIVESTOCK EXHIBITORS:**

1. **ALL ENTRIES MUST BE PRE-REGISTERED.**
2. **ALL ENTRIES MUST BE MADE ON-LINE.**
3. Exhibit building tags need to contact Fair Office. Livestock exhibitors parking passes will be handed out by superintendents (exhibitors will receive two parking passes per family, additional passes must be purchased).

4. Exhibitors must be between 5 and 19 years old (ages as of 1/1 of the current year).
5. All exhibits in Exhibit Building, must be properly tagged with official fair tag.
6. **Exhibitors and their families that do not show respect and courtesy at all times to fellow exhibitors, spectators, judges, superintendents, and fair officials shall be subject to lose all fair privileges including disbarment from the fair and any fair functions at the discretion of the Marion Farm Exhibit Association.**
7. **RELEASE TIMES FOR ALL EXHIBITS:** Large & Small Animal Breeding Stock, Still Exhibits – Saturday 9 p.m.: Market Animals Large & Small Sunday 7 am.
8. Youth members who exhibit at the fair must be in possession of and provide feed and bedding thereafter until the animal is released on Sunday.
9. Where there is but one exhibitor in a class, the animal or article may be awarded first, second or none at all as the judge may deem worthy.
10. **NO MORE THAN ONE ENTRY WILL BE ACCEPTED FROM ANY ONE EXHIBITOR IN ANY ONE CLASS UNLESS DEPT. RULES SPECIFY DIFFERENTLY.** Champion ribbons will not be awarded in livestock classes unless exhibits warrant it.
11. Tamper and/or misrepresentation as to breeding, age, ownership or unethical fittings and any other irregularity in showing will be considered fraud and deception. Any trophies, awards or sale money won by exhibitor will be withheld.
12. **EXHIBITORS WILL PROVIDE THEIR OWN HAY, GRAIN & BEDDING. ALL STALLS MUST BE CLEANED AFTER ANIMALS HAVE BEEN RELEASED.**
13. Exhibitors having questions as to placings should check with the Department Superintendent as soon as Department is judged. All claims to be in writing by the closed of the Fair.
14. Exhibitors refusing or failing to exhibit livestock when so ordered by the Superintendent in charge shall forfeit all monies at the directions of the Superintendent.
15. Judge may disregard any entry as unworthy of premium.
16. Current RFID tags in ears must be met on dairy and beef cattle. Animals will not be unloaded without these papers.
17. Scrapie requirements must be met on sheep and goats. Animals will not be unloaded without scrapie tags.
18. If, in the opinion of the judge, the exhibit does not merit an “A” grouping rating, the judge has the privilege of starting with the ribbon or rating he/she decides upon.,
19. Any person or animal under the influence or alcohol and/or drugs will not be allowed to participate at the fair. Projects will be removed from exhibit and premiums forfeited.
20. All exhibitors are limited to one exhibit in any class unless otherwise stated.
21. No animal may be shown by more than one exhibitor.
22. Each exhibitor must personally show and sell his or her own livestock.
23. Primary responsibility for grooming animals for show is that of the exhibitor. (Parents or other youth may assist)
24. Youth exhibitors must dress appropriately on show day and sale night-clean pants, shirt and clean leather boots or shoes, club/logo t-shirts are permissible. No open-toed shoes or tank tops allowed. NO mid Divisions shall be exposed. These guidelines cover both large and small animals’ participants.
25. Any conflicts in the Youth Division will be handled by the Species Superintendent. If unresolved it will be taken to the Livestock committee, who is comprised of all species superintendents, fair board president and youth specialist, and if still unresolved it will go before the Fair Board. It’s the intent of the Fair Board to deal in a timely manner on all conflicts at the time of the incident.
26. Where there is no competition for champion, the making of these awards will be left to the discretion of the judge, depending upon the worthiness of the exhibit.
27. Pens are to be bedded with natural material (wood shavings, straw, etc.)
28. Water must be available to all livestock.
29. Barns and stalls must be cleaned by exhibitor daily and throughout the day as needed.
30. Humane handling practices of livestock at all times.
31. Youth exhibitors showing breeding stock must be in possession, defined as “having custody, ownership, primary care and responsibility” of their animals by weigh in dates for market and May 1<sup>st</sup> for breeding animals. The Marion Fair believes a young person learns best by daily, active involvement with their project.
32. **SEE SPECIAL RULES UNDER EACH DEPARTMENT. ALSO SEE HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN.**

33. The Marion Farm Exhibit Livestock Auction is open to youth members only who meet the following requirements.
  - a. Enrolled with a County Youth Club by December 1<sup>st</sup> of the current fair year that is recognized by the extension office.
34. An individual animal may be weighed-in by more than one immediate family member but can be shown by only one (1) family member.
35. An Exhibitor may enter and sell 6 market animals at the sale (3 Large and 3 Small).
36. The exhibitor must own market animals by the following weigh-in dates and be in possession and on feed thereafter until the release of animals on Sunday.

#### Large Animals

**Market Steers** -- Set by Osceola County MSU Extension

**Jr. Dairy/Beef** -- Set by Osceola County MSU Extension

**Market Hogs** -- Set by Osceola County MSU Extension

**Market Sheep** -- Second Saturday in April

**Market Goats** -- Second Saturday in April  
Small Animals

**Market Turkeys** -- Must be ordered from office

**Market Chickens** -- Must be ordered from office

**Market Cornish** -- Must be ordered from office

**Market Rabbit Fryer(s)** -- Breeding date set by Osceola County MSU

**Market Roaster Rabbit** --Third Monday in May

37. All exhibitors in the Market Classes MUST complete the following:
  - a. Market Class for the project
  - b. Showmanship for the project
  - c. A completed record book for that project (see individual project area for time/dates)
38. The Marion Farm Exhibit Association or its representative retains the right to inspect, on your premises, any market project after it is tagged and/or registered as a market animal with prior notice.
39. **All pens must be cleaned on Sunday after fair, starting at 7 a.m. Failure to do this will result in \$40.00 penalty. Arrangements must be made with appropriated superintendent if cannot abide by this. Must be in barns by 7 a.m.**
40. All animals must be properly dehorned. Market animals **MUST** be dehorned by their respective beginning weigh-ins or registration date. Dehorning is the removal of the horn; it must be flush. Scurs are horns that can be moved by the hand. If due to breed standards, breeding stock cannot be, then owner must provide protective

fencing that is acceptable to the superintendent so the animal cannot reach the public.

41. 10% commission fee on all items selling through the sale for all market projects including milk.
42. The Osceola County Extension Office shall act in an advisory capacity for those participating in animal projects at the Marion Fair. There are significant resources for youth and adult volunteer available through this office.

**DEPARTMENT 25 – DIVISION 1**  
**HORSE**  
**Superintendent- Mariah McNeilly**

1. See General Rules
2. Show Saturday June 17, 2023.
3. Pre-registration is required.
4. Youth may show a maximum of 2 horses.
5. Ponies are under 56".
6. Rule #3 (Protective headgear) according to Michigan 4-H Horse & Pony show rules and regulations rules will be enforced.
7. All exhibitors must present a negative Coggins test taken in current calendar year prior to unloading.
8. See schedule for time.
9. Record books are required for all youth horse members participating at the Marion Fair.
10. Record books and posters are required and due 30 minutes prior to show.
11. Showmanship is required.
12. Novice riders are not allowed to compete for Outstanding Horse Exhibitor award.
13. Exhibitors are required to clean up after their horses.

**DIVISION A – SHOWMANSHIP**

**CLASS NO.**

- |                            |        |
|----------------------------|--------|
| 1. Pee Wee Age 4 and under | Ribbon |
| 2. Ages 5-9                | Award  |
| 3. Ages 10-14              | Award  |
| 4. Ages 15-19              | Award  |

**DIVISION B – LEAD LINE (4 & under)**

Lead line classes will be after showmanship and English Riding prior to Western Riding.

**CLASS NO.**

1. Lead line

**DIVISION C – ENGLISH EQUITATION**

**DIVISION D – ENGLISH PLEASURE**

**DIVISION E – WESTERN HORSEMANSHIP**

**DIVISION F – WESTERN PLEASURE**

**DIVISION G – BAREBACK**

**DIVISION H – TRAIL**

**DIVISION I – SPEED BARRELS**

**DIVISION J – SPEED FLAG RACE**

**DIVISION K – DOWN N BACK**

**DIVISION L – SPEED POLES**

**DIVISION M – SPEED KEY HOLE**

**CLASS NO.**

1. Ages 15-19
2. Ages 10-14
3. Ages 5-9
4. Novice Ages 15-19

5. Novice Ages 10-14
6. Novice Ages 5-9

**DIVISION N – HORSE RECORDS**

**CLASS NO.**

1. Ages 15-19
2. Ages 10-14
3. Ages 5-9

**DIVISION O – EQUINE POSTER**

**CLASS NO.**

1. Ages 15-19
2. Ages 10-14
3. Ages 5-9

**DIVISION P – OUTSTANDING HORSE EXHIBITOR**

This award is for Horse Exhibitors only. Points will be kept in the following categories (novice not allowed to compete in outstanding horse exhibitor) Posters due 30 minutes before show.

***Must participate in all categories***

1. Showmanship
2. Equitation of Horsemanship
3. Record Books
4. Poster Contest
5. Trail Class – there will be a 3-minute time limit to complete all of the obstacles.

**CLASS NO.**

1. Ages 5-9
2. Ages 10-14
3. Ages 15-19

Points shall be counted as follows:

- |                               |                               |
|-------------------------------|-------------------------------|
| 1 <sup>st</sup> place = 1 pts | 4 <sup>th</sup> place = 4 pts |
| 2 <sup>nd</sup> place = 2 pts | 5 <sup>th</sup> place = 5 pts |
| 3 <sup>rd</sup> place = 3 pts | 6 <sup>th</sup> place = 6 pts |

If an exhibitor does not compete in a competition/contest, he/she will be given an automatic 25 points per contest he/she is not in. 7 points will be given if the youth compete but does not place in each class. The exhibitor with the lowest point score will be named the OUTSTANDING HORSE EXHIBITOR.

**DEPARTMENT 26 – DIVISION 1**

**DAIRY CATTLE**

**Superintendents- Carla Crawford & Bridget Silvernail**

General Dairy Records are required on all animals entering the Youth Dairy Classes. They must be signed by their leader and shown to the Superintendent.



1. Youth members must have kept records on all their animals & must turn records into Barn Superintendent 15 minutes before start of show.
2. See General Rules and Health Regulations.
3. This division is open to both registered and grade dairy cattle.
4. Exhibitors must know the actual date of birth of their animals.
5. PRE-ENTRY IS REQUIRED
6. See schedule for entry and show times.
7. Haul in show but all animals are welcome to stay for the week. NO MILKING FACILITIES AVAILABLE.
8. Each exhibitor must clean out own stalls/area before animal leaves grounds.
9. No more than one (1) entry accepted in any one class. No more than one entry accepted in-group classes.
10. All exhibitors must meet MDA's TB requirements and must have RFID tag.

#### **DIVISION A – HOLSTEIN**

#### **DIVISION B – GUERNSEY**

#### **DIVISION C = JERSEY**

#### **DIVISION D – AYRSHIRE**

#### **DIVISION E – BROWN SWISS**

#### **DIVISION F – ANY OTHER**

#### **CLASS NO.**

1. Junior Heifer Calf (after March 1, this year)
2. Intermediate Heifer Calf (Dec 1 last year – Feb 28<sup>th</sup> this year)
3. Senior heifer Calf (Sept 1 – Nov 30 last year)
4. Summer Yearling Heifer (June 1 – Aug 31<sup>st</sup> year)
5. Junior Yearling Heifer (March 1 – May last year)
6. Winter yearling (Dec 1 year before last – Feb 28 last year)
7. Senior Yearling Heifer (Sept 1 year before last – Nov 30 year before last year)  
Junior Best Three Females (3 females bred by exhibitor)
8. Milking Senior Yearling (Sept 1 year before last – Nov 30 year before last year)
9. 2-Year-Old Cow
10. DRY 3- & 4-Year-Old Cow
11. 3-Year-Old Cow
12. 4-Year-Old Cow
13. DRY Aged Cow
14. Aged Cow  
Grand Champion Female  
EARL LEE MEMORIAL TROPHY      Award  
Reserve Grand Champion Female
15. Best Uttered Cow (1 entry per exhibitor, all breeds compete together)
16. Produce of Dam (2 offspring from same dam)
17. Dam & Daughter (Cow & 1 female offspring)

18. Three Best Females (3 females, at least 2 milking age bred by exhibitor)
19. Exhibitors Heard (4 head, any age)

#### **CHAMPION GALLON OF MILK**

The Grand & Reserve Grand Champion of each breed will compete together to name the Supreme & Reserve Supreme Champions who will each sell a representative gallon of milk at the Livestock Auction.

Supreme Grand Champion Female      Award  
Res Supreme Grand Champion Female      Award

Milk will sell to highest bidder with a 10% sale commission.

#### **DIVISION H – DAIRY SHOWMANSHIP**

1. Dairy Showmanship is required by all dairy exhibitors in the Youth Department.
2. Primary responsibility for grooming animals for show is that of the exhibitor. (Parents and other youth may assist)
3. AGES OF CONTESTANTS – age of member is on January 1<sup>st</sup> of current year.

#### **CLASS NO.**

1. Junior Showmanship (5-9)      Award
2. Int. Showmanship (10-14)      Award
3. Senior Showmanship (15-19)      Award

#### **DIVISION I – DAIRY RECORDS CONTEST**

1. The Dairy records contest is required to all exhibitors in Youth Department.
2. Records must be kept on ALL animals exhibited in Youth Department.
3. If the number of animals in the record book does not match the same number of animals shown at the fair, the exhibitor will be lowered one rating grade (i.e.; A to B, B to C) and will NOT be eligible for Outstanding Dairy Exhibitor Points for this contest.
4. The records must be submitted 15 minutes before start of show.
5. Records can be found at <https://marionfair.com/record-books>
6. These records must be signed by your club leader.

#### **CLASS NO**

1. Junior Records (5-9)      Award
2. Intermediate Records (10-14)      Award
3. Senior Records (15 -19)      Award

## **DIVISION J – DAIRY PROMOTION POSTER CONTEST**

1. Make a poster telling a story of milk or milk products.
2. Poster should be 22" x 28" size and can be made of poster board, oil cloth, tag board or other light bases. Posters must be turned in 15 minutes prior to show.
3. Be creative – you are trying to promote and sell dairy products.
4. Poster will be judged on originality, how well it holds people's attention and tells a story, how accurate it is and how good it looks.
5. Do not use copyrighted characters such as cartoon characters.
6. Place an index card on the back of the poster with your name, address, birth date and club name.

**Learning objective:** To encourage youth to research, communicate and design an information poster.

### **CLASS NO.**

- |                          |        |
|--------------------------|--------|
| 1. Junior Poster (5-9)   | Ribbon |
| 2. Junior Poster (10-14) | Ribbon |
| 3. Senior Poster (15-19) | Ribbon |

## **DIVISION K – OUTSTANDING DAIRY EXHIBITOR**

An outstanding dairy exhibitor will be named on their performance in the three following categories:

1. Showmanship
2. Record Contest
3. Poster Contest

Points will be awarded in each contest with 1<sup>st</sup> place = 1 pts.; 2<sup>nd</sup> place = 2 pts.; 3<sup>rd</sup> place = 3 pts. Each exhibitor NOT competing in contest will receive 25 points. The exhibitor with the lowest point total score will be named Outstanding Dairy Exhibitor. Tie will be determined by showmanship placings.

### **CLASS NO.**

- |                                |       |
|--------------------------------|-------|
| 1. Outstanding Dairy Exhibitor | Award |
|--------------------------------|-------|

## **DIVISION L – TYKES & TODDLERS**

Will be the first class for the day. Pre-registration not required but recommended.

### **CLASS NO.**

- |                     |        |
|---------------------|--------|
| 1. Tykes & Toddlers | Ribbon |
|---------------------|--------|

## **DEPARTMENT 27 – DIVISION 1**

### **BEEF CATTLE**

**Superintendent- Jason Eisenga**

1. See General Rules and Health Regulations.

2. All cattle must be bona fide property of exhibitor at the time of entry.
3. All cattle will be double tied (neck strap and halter).
4. Only one entry per class per exhibitor for breeding stock.
5. Exhibitors may show 1 market beef project (beef or dairy) and 1 jr beef steer (beef or dairy).
6. Exhibitors to furnish own feed. Barns to be kept clean by exhibitors. All feeds and manures to be in designated areas only. Walkway to be kept free of all litter.
7. Cattle must be washed in wash rack only.
8. Posters identifying your animals must be up by 11:00 am the following day of check-in
9. Fair Board to furnish judge and ring men.
10. ANIMALS MUST NOT HAVE WARTS OR RINGWORM.
11. See schedule for time.

## **DIVISION A –ANGUS**

## **DIVISION B – HEREFORD**

## **DIVISION C – SHORTHORN**

## **DIVISION D – SIMMENTAL**

## **DIVISION E – LIMOUSIN**

## **DIVISION F – MAINE ANJOU**

## **DIVISION G – CHIANIA**

## **DIVISION H – SCOTTISH HIGHLANDER**

## **DIVISION I – ANY OTHER BREED**

### **CLASS NO.**

1. Junior Heifer Calf, 6 months or less
2. Senior Heifer Calf, 6 months – 1 year
3. Junior Yearling Heifer, 1 year – 1 ½ years
4. Senior yearling Heifer, 1 ½ years – 2 years
5. Cow, 3 years & under 5
6. Cow, 5 years and older
7. Produce of Dam
8. Feeder Steer Under 500 lbs.
9. Junior Bull Calf under 6 months of age

## **DIVISION J – BREEDING BEEF SHOWMANSHIP**

### **CLASS NO.**

- |                   |       |
|-------------------|-------|
| 1. Breeding Stock | Award |
|-------------------|-------|

## **DEPARTMENT 27 – DIVISION 2 MARKET BEEF**

Beef showmanship is open to all exhibitors in the Youth Division. Primary responsibility for grooming animals for show is that of exhibitor (Parent and other youth may assist). It must be their own project animal and shown in one showmanship class.

## **DIVISION A – MARKET BEEF**

1. See General Rules and Health Regulations.

2. **ANIMALS MUST NOT HAVE WARTS OR RINGWORM**
3. All cattle will be double tied (neck strap and halter).
4. All Beef entered in this class will be sold at fair auction. These steers will be weighed in at an official weigh station set by Osceola County MSU Extension. **Must have RFID tag.**
5. All Beef will be judged according to weight classes.
6. All Beef must be properly dehorned and steers castrated.
7. See schedule for entry and show times.
8. Posters identifying your animals must be up by 11:00 am the following day of check-in.
9. All exhibitors in the Market Steer Show must show that project in showmanship class.
10. There will be a minimum sale weight of 1000# and no maximum sale weight. Any underweight steers will be allowed to show in Showmanship Class only and sell in the Barn by private treaty **after** the Livestock Sale.
11. All exhibitors must be 9 years of age, as of Jan 1<sup>st</sup> to show and sell a Market Beef Steer.

#### **DIVISION B – MARKET BEEF SHOWMANSHIP CLASS NO.**

- |                                  |       |
|----------------------------------|-------|
| 1. Jr. Market Steer (9 yrs.)     | Award |
| 2. Int Market Steer (10-14 yrs.) | Award |
| 3. Sr. Market Steer (15-19 yrs.) | Award |

#### **CLASS NO**

- |                         |       |
|-------------------------|-------|
| 1. Market Beef          |       |
| Grand Champion          | Award |
| Reserve Champion        | Award |
| 2. Home Grown Beef      | Award |
| Reserve Home Grown Beef |       |

#### **DIVISION C – MARKET BEEF RECORDS**

1. Records can be found at <https://marionfair.com/record-books>
2. The Beef Record contest is open to all exhibitors in the Youth Department.
3. Complete records **MUST** be kept on ALL Market Animals exhibited in the Youth Department
4. These records must be signed by your club leader.
5. The records must be turned into the Barn Superintendent by 11:00 am Monday and will be judged in the following division.

#### **CLASS NO.**

- |                             |       |
|-----------------------------|-------|
| 1. Jr. Record Book (9)      | Award |
| 2. Int. Record Book (10-14) | Award |

- |                            |       |
|----------------------------|-------|
| 3. Sr. Record Book (15-19) | Award |
|----------------------------|-------|

#### **DEPARTMENT 27 – DIVISION 3 MARKET DAIRY BEEF Superintendent- Jason Eisenga**

1. See General Rules and Health Regulations
2. Animals must not have warts or ringworm.
3. Each Steer must be a 100% Dairy Breed.
4. All Steers must be properly dehorned and castrated.
5. All Steers entered must weighed in an official weigh station set by Osceola County MSU Extension and must have RFID tag.
6. Minimum weight will be determined by breed
 

-Holstein, Brown Swiss & Crossbreds	1000
-Ayrshire & Guernsey	950
-Jerseys & Milking Shorthorn	700

 No maximum sale weight. Any underweight Steers will be allowed to show in Showmanship Class only and sell in the Barn by private treaty **after** the Livestock Sale.
7. Record books are required on all Steers entering these classes and are to be signed by their club leader.
8. All Steers must be tied with halter and neck rope until they are removed from the Fairgrounds.
9. All exhibitors in the Market Dairy Beef Show must show that project in showmanship class.
10. See schedule for entry and show times.
11. All animals entered in the weight class must be sold at the Fair Auction.
12. All exhibitors must be 9 years of age to show a Dairy Steer.

#### **DIVISION A – MARKET DAIRY BEEF**

##### **CLASS NO.**

- |                        |       |
|------------------------|-------|
| 1. Dairy Market Steer  |       |
| Grand Champion         | Award |
| Reserve Grand Champion | Award |

#### **DIVISION B – MARKET DAIRY BEEF SHOWMANSHIP**

##### **CLASS NO.**

- |                |       |
|----------------|-------|
| 1. Showmanship | Award |
|----------------|-------|

#### **DIVISION C – MARKET DAIRY BEEF RECORDS**

##### **CLASS NO.**

- |            |       |
|------------|-------|
| 1. Records | Award |
|------------|-------|

#### **DEPARTMENT 27 – DIVISION 4 JUNIOR DAIRY & BEEF**

1. Must be a steer
2. Animals must be clear of warts and ringworms

3. Registration date set by Osceola County MSU Extension
4. Must have RFID tag
5. Must be dehorned and castrated by beginning weigh-in
6. Register only two (2) animals
7. Considered a large animal
8. Must compete in showmanship and record book classes.
9. Ending weight 250-700 pounds. Over 700 pounds will not compete for grand champion and will not be sold.
10. Animal is not required to sell at auction but must declare at final weigh in.
11. Calves will be judged on the potential as a finished steer.
12. Steers must be weaned by fair time; cow is not allowed in same pen. Cow can be registered in different class, but cannot come in contact with steer calf.

#### **DIVISION A – JUNIOR BEEF**

##### **CLASS NO.**

- |                        |       |
|------------------------|-------|
| 1. Junior Beef Steer   |       |
| Grand Champion         | Award |
| Reserve Grand Champion | Award |

#### **DIVISION B – JUNIOR DAIRY BEEF**

##### **CLASS NO.**

- |                            |       |
|----------------------------|-------|
| 1. Junior Dairy Beef Steer |       |
| Grand Champion             | Award |
| Reserve Grand Champion     | Award |

#### **DIVISION C – JUNIOR BEEF SHOWMANSHIP**

Both Junior Beef and Junior Dairy Beef will compete together.

##### **CLASS NO.**

- |                             |       |
|-----------------------------|-------|
| 1. Jr. Showmanship (5-9)    | Award |
| 2. Int. Showmanship (10-14) | Award |
| 3. Sr. Showmanship (15-19)  | Award |

#### **DIVISION D – JUNIOR DAIRY/BEEF RECORDS**

Both Junior Beef and Junior Dairy Beef will compete together.

##### **CLASS NO.**

- |                               |       |
|-------------------------------|-------|
| 1. Jr Beef Records (5-9)      | Award |
| 2. Int. Beef Records (10& up) | Award |
| 3. Sr. Beef Records (15-19)   | Award |

### **DEPARTMENT 28 – DIVISION 1**

#### **BREEDING GOATS**

Superintendent- Crista Derry

1. See general rules and regulations.
2. See schedule for entry and show times.
3. All goats over (3) months old MUST be dehorned by breed standards.
4. Exhibitor may not show same animal in youth and open.
5. All exhibitors must have scrapie identification prior to unloading.
6. Exhibitors to furnish own feed and bedding. Barns to be kept clean by exhibitors. All feeds and manure to be in designed areas only. Walkway to be kept free of all litter.

#### **DIVISION A – ALPINE**

#### **DIVISION B – LAMANCHA**

#### **DIVISION C – NUBIAN**

#### **DIVISION D – OBERHASLI**

#### **DIVISION E – SAANEN**

#### **DIVISION F – TOGGENBURG**

#### **DIVISION G – NIGERIAN DWARF**

#### **DIVISION H – PYGMY**

#### **DIVISION I – ANGORA**

#### **DIVISION J – BOER**

#### **DIVISION K – MIXED BREEDS**

#### **DIVISION L – ANY OTHER**

##### **CLASS NO.**

1. Junior Doe Kid (1-6 months)
  2. Pair Junior Doe Kid same breed
  3. Senior Doe Kid (6 months – 1 yr.)
  4. Pair Senior Doe Kids same breed
  5. Senior yearling Doe (1 year and under 2, never freshened)
  6. Wether (under 1 year)
  7. Dry Doe
  8. Doe (1-2 years)
  9. Doe (3-5 years)
  10. Doe (5 years and over)
  11. Produce of Dam (two Does same Dam)
  12. Dam and Daughter
  13. Get of Sire, three Does same Sire
  14. Herd (two Mature Does, Junior Doe Kid, Senior Doe Kid all same breed)
- |                                 |        |
|---------------------------------|--------|
| Grand Champion DIVISION A-L     | Ribbon |
| Res Grand Champion DIVISION A-L | Ribbon |
| Supreme Grand Champion          | Award  |
| Res Supreme Grand Champion      | Award  |
| Champion Herd                   | Ribbon |

#### **DIVISION M – Breeding Stock Goat Showmanship**

##### **CLASS NO.**

- |                             |       |
|-----------------------------|-------|
| 1. Jr. Showmanship (5-9)    | Award |
| 2. Int. Showmanship (10-14) | Award |
| 3. Sr. Showmanship (15-19)  | Award |

**DEPARTMENT 28 – DIVISION 2  
MARKET GOATS**

1. Weigh In will be the second Saturday in April
2. See general rules and regulations.
3. See schedule for entry time and show time.
4. All goats MUST be dehorned.
5. All exhibitors must have scrapie identification prior to unloading.
6. Exhibitors to furnish own feed. Barns to be kept clean by exhibitors. All feeds and manure to be in designated areas only. Walkway to be kept free of all litter.
7. Exhibitor must compete in showmanship and have a completed record book in order to sell at the Livestock Auction.
8. Market goat must be born after September 1<sup>st</sup> of previous year,
9. Market goats MUST weigh a minimum of 50 lbs. at final weigh-in.
10. Signs MUST be up by 11:00 am Monday.

**DIVISION A – MARKET GOAT**

**CLASS NO.**

- |                           |       |
|---------------------------|-------|
| 1. Individual Market Goat |       |
| Grand Champion            | Award |
| Reserve Grand Champion    | Award |
| 2. Best Home-Grown        | Award |

**DIVISION B – MARKET GOAT SHOWMANSHIP**

**CLASS NO.**

- |                                   |       |
|-----------------------------------|-------|
| 1. Junior (ages 5-9 yrs.)         | Award |
| 2. Intermediate (ages 10-14 yrs.) | Award |
| 3. Senior (ages 15-19 yrs.)       | Award |

**DIVISION C – MARKET RECORD BOOKS**

1. Records can be found at <https://marionfair.com/record-books>
2. Complete records MUST be kept on ALL Market Animals exhibited in the Youth Department
3. These records must be signed by your club leader.
4. The records must be turned into the Barn Superintendent by 11:00 am Monday and will be judged in the following division.

**CLASS NO.**

- |                                   |       |
|-----------------------------------|-------|
| 1. Junior (ages 5-9 yrs.)         | Award |
| 2. Intermediate (ages 10-14 yrs.) | Award |
| 3. Senior (ages 15-19 yrs.)       | Award |

**DIVISION D – PROMOTIONAL POSTERS**

Must be turned into superintendent by 11:00 am

**CLASS NO.**

- |                                   |        |
|-----------------------------------|--------|
| 1. Junior (ages 5-9 yrs.)         | Ribbon |
| 2. Intermediate (ages 10-14 yrs.) | Ribbon |
| 3. Senior (ages 15-19 yrs.)       | Ribbon |

**DIVISION E – TYKES & TODDLERS**

Will be the first class of the show. Pre-registration not required but recommended.

**CLASS NO.**

- |                     |        |
|---------------------|--------|
| 1. Tykes & Toddlers | Ribbon |
|---------------------|--------|

**DEPARTMENT 29 – DIVISION 1**

**BREEDING SHEEP**

Superintendent- Crista Derry

**Animals must be free of sore mouth and foot rot or contagious diseases.**

1. See general & special rules and health requirements.
2. Exhibitor may not show more than 1 animal in any one class except for group classes.
3. All fleeces must be grown on sheep owned by member and the sheep must be stated with entry.
4. Market lambs may be ewes or wethers. Entries in the market lamb class cannot be exhibited in breeding classes. See schedule for entry and show times.
5. Show order to follow fair book.
6. All sheep must be bona fide property of exhibitor at time of entry.
7. All sheep exhibited must meet USDA identification requirements.
8. No muzzles on lambs at any time.
9. No liquid feeding of lambs.
10. No icing or slapping of lambs.

**DIVISION A – SUFFOLK**

**DIVISION B – SHROPSHIRE**

**DIVISION C – HAMPSHIRE**

**DIVISION D – SOUTHDOWN**

**DIVISION E – CHEVIOT**

**DIVISION F – CORRIEDALE**

**DIVISION G – DORSET**

**DIVISION H – COLUMBIA**

**DIVISION I – OXFORD**

**DIVISION J – ALL OTHER PUREBREDS**

**DIVISION K – GRADE**

**CLASS NO.**

1. Yearling Ewe, aged 2 years and older
2. Aged Ewe, 1 year and under 2 years
3. Pair yearling ewes
4. Ewe lambs under 1 year

5. Pair of Ewe lambs
  6. Young flock consisting of 2 yearling ewes, and 2 ewe lambs.
- |                        |        |
|------------------------|--------|
| Champion Ewe           | Ribbon |
| Supreme Breeding Sheep | Ribbon |
| Best Youth Flock       | Ribbon |

## **DIVISION L – BREEDING STOCK FITTING AND SHOWING**

### **CLASS NO.**

- |                   |       |
|-------------------|-------|
| 1. Breeding Stock | Award |
|-------------------|-------|

## **DIVISION M – FLEECE**

1. Fleece must be 1 year's growth (NO lamb's wool)
2. Sheep must be owned by youth entering wool.

### **CLASS NO.**

1. Breeding Ewe Fleece
2. Breeding Ram Fleece

## **DEPARTMENT 29 – DIVISION 2 MARKET SHEEP (All Breeds Together)**

Limited to one entry per exhibitor. All entries in this division must participate in Livestock Auction.

1. Weigh In will be the second Saturday in April
2. Market lambs must be born after December 1<sup>st</sup>.
3. Market lambs must weigh a minimum of 90 lbs. at final weigh-in; in order to sell at livestock auction.

## **DIVISION A – MARKET SHEEP**

### **CLASS NO.**

- |                                   |       |
|-----------------------------------|-------|
| 1. Individual Market Lamb         |       |
| Champion Individual Market Lamb   | Award |
| Res. Champion Individual Mkt Lamb | Award |
| 2. Homegrown Market Lamb          | Award |

## **DIVISION B – MARKET SHEEP FITTING AND SHOWING**

Members must fit and show his/her own animal

### **CLASS NO.**

- |                                   |       |
|-----------------------------------|-------|
| 1. Junior (ages 5-9 yrs.)         | Award |
| 2. Intermediate (ages 10-14 yrs.) | Award |
| 3. Senior (ages 15-19)            | Award |

## **DIVISION C – MARKET SHEEP RECORDS**

1. Records can be found at  
<https://marionfair.com/record-books>

2. Complete records MUST be kept on ALL Market Animals exhibited in the Youth Department
3. These records must be signed by your club leader.
4. The records must be turned into the Barn Superintendent by 11:00 am Monday and will be judged in the following division.

### **CLASS NO.**

- |                                   |       |
|-----------------------------------|-------|
| 1. Junior (ages 5-9 yrs.)         | Award |
| 2. Intermediate (ages 10-14 yrs.) | Award |
| 3. Senior (ages 15-19)            | Award |

## **DIVISION D – TYKES AND TODDLERS**

Children shall be under youth age. May use a halter

### **CLASS NO.**

- |                     |       |
|---------------------|-------|
| 1. Tykes & Toddlers | Award |
|---------------------|-------|

## **DEPARTMENT 30 – DIVISION 1**

### **MARKET SWINE Superintendent- Nikki Bancroft**

1. See general health rules at front of book.
2. Swine exhibitors must provide feed, feed dish and bedding.
3. All exhibitors will be responsible for keeping their pens clean and dry. As well as the alley and wash racks clean of debris.
4. Swine must be in owner's possession and registered with Osceola County MSU Extension in April.
5. See schedule for entry and show times.
6. Swine owners must be present to care for, show and sell their swine.
7. Swine must weigh between 220 lbs. – 300 lbs. at final weigh-in to compete for Grand, Reserve or Homegrown.
8. All exhibitors in the Market Hog department must show their project in showmanship and market class.
9. All swine must have a minimum of ½ inch of hair. All swine that do not meet this requirement will be sent home.
10. No oil-based products can be used on the swine during the fair.
11. This is a terminal fair; all swine must go to market or slaughter.
12. All swine not making weight will be put into roaster class (200-219 lbs.) or overweight class (301+). Underweight class will be sold at weight overweight will be sold at 300 pounds. 199 & under will be sent home.
13. Swine must be properly identified by an MDARD recognized tag.

## **DIVISION A – MARKET SWINE**

### **CLASS NO.**

- |                          |       |
|--------------------------|-------|
| 1. Individual Market Hog |       |
| 2. Best Home-Grown       | Award |
| Grand Champion           | Award |
| Reserve Champion         | Award |

## **DIVISION B – MARKET SWINE SHOWMANSHIP**

### **CLASS NO.**

- |                                   |       |
|-----------------------------------|-------|
| 1. Junior (ages 5-9 yrs.)         | Award |
| 2. Intermediate (ages 10-14 yrs.) | Award |
| 3. Senior (ages 15-19)            | Award |

## **DIVISION C – MARKET SWINE RECORDS**

- Records can be found at <https://marionfair.com/record-books>
- Complete records MUST be kept on ALL Market Animals exhibited in the Youth Department
- These records must be signed by your club leader.
- The records must be turned into the Barn Superintendent by 11:00 am Monday and will be judged in the following division.

### **CLASS NO.**

- |                                   |       |
|-----------------------------------|-------|
| 1. Junior (ages 5-9 yrs.)         | Award |
| 2. Intermediate (ages 10-14 yrs.) | Award |
| 3. Senior (ages 15-19)            | Award |

### **DEPARTMENT 31 – DIVISIONS 1**

#### **POULTRY**

##### **Superintendent- Chelsea Bancroft**

- All animals must be free from disease, lice, mites and in good health or will be sent home.
- One exhibitor per class per exhibitor.
- All exhibitors must provide own water and food dishes, (no paper or soft plastic) also the exhibitors are required to feed, water and clean pen or pens daily and/or as required to ensure proper care.
- Exhibitor MUST show own exhibit.
- Refer to general fair rules for special requirements.
- Records can be found at <https://marionfair.com/record-books>
- Complete records MUST be kept on ALL Market Animals exhibited in the Youth Department
- These records must be signed by your club leader.
- The records must be turned into the Barn Superintendent by 11:00 am Monday and will be judged in the following division.
- See schedule for entry and show times.

- Market Poultry must meet requirements in order to sell at the Livestock Auction.
- All Poultry must have proof of a negative Pullorum test.
- Weights may be adjusted subject to order dates.
- Exhibitor must compete in showmanship and have a completed record book for each project in order to sell at the Livestock Auction.
- Market pens must have signs with exhibitors' number and weights up by 11 am first day of fair. After judging market signs with exhibitor's name, weight must be up by 8 pm.
- All poultry must meet weight guidelines in order to sell. They may be kept for showmanship.

## **DIVISION A – HEAVY BREED**

### **CLASS NO.**

- |              |                         |
|--------------|-------------------------|
| 1. 1 Hen     | 4. Pair (Hen & Rooster) |
| 2. 1 Rooster | 5. Pen of 3 Hens        |
| 3. 3 Pullets | 6. Pen of 3 Broilers    |

## **DIVISION B – LIGHT BREED**

### **CLASS NO.**

- |                          |                         |
|--------------------------|-------------------------|
| 1. Pen of 4 Cornish Hens | 4. 2 Pullet             |
| 2. 1 Hen                 | 5. Pair (Hen & Rooster) |
| 3. 1 Rooster             | 6. Pen of 3 Hens        |

## **DIVISION C – DUCK**

## **DIVISION D – GEESE**

## **DIVISION E – GUINEA**

## **DIVISION F – GAME BIRDS**

## **DIVISION G – ORNAMENTAL**

## **DIVISION H – PIGEON**

## **DIVISION I – MISCELLANEOUS**

### **CLASS NO.**

- |                             |       |
|-----------------------------|-------|
| 1. 1 Male                   |       |
| 2. 1 Pair                   |       |
| 3. 1 Female (under 6 mos.)  |       |
| 4. 1 Male (under 6 mos.)    |       |
| Grand Champion Bird         | Award |
| Reserve Grand Champion Bird | Award |

## **DIVISION J – EGGS ½ DOZEN**

### **CLASS NO.**

- White Eggs
- Brown Eggs
- Any Other

Best of Show Eggs

Ribbon

## **DIVISION K – SHOWMANSHIP**

### **CLASS NO.**

- |                                    |       |
|------------------------------------|-------|
| 1. Junior Division (ages 5-9 yrs.) | Award |
| 2. Int. Division (ages 10-14 yrs.) | Award |

- |                                      |       |
|--------------------------------------|-------|
| 3. Senior Division (ages 15-19 yrs.) | Award |
|--------------------------------------|-------|

## **DIVISION L – CORNISH RECORD BOOKS**

### **CLASS NO.**

- |                                      |       |
|--------------------------------------|-------|
| 1. Junior Division (ages 5-9 yrs.)   | Award |
| 2. Int. Division (ages 10-14 yrs.)   | Award |
| 3. Senior Division (ages 15-19 yrs.) | Award |

## **DIVISION M – BROILER RECORD BOOKS**

### **CLASS NO.**

- |                                      |       |
|--------------------------------------|-------|
| 1. Junior Division (ages 5-9 yrs.)   | Award |
| 2. Int. Division (ages 10-14 yrs.)   | Award |
| 3. Senior Division (ages 15-19 yrs.) | Award |

## **DIVISION N – TYKES AND TODDLERS**

*Must register for a cage, there is no charge.*

### **CLASS NO.**

- |                       |        |
|-----------------------|--------|
| 1. Tykes and Toddlers | Ribbon |
|-----------------------|--------|

## **DIVISION O – POSTER**

To encourage youth to develop research and organizational skills and learn to design an information poster. Make a poster telling about the Poultry industry. You cannot use copyrighted materials. The posters will be judged on originality, how well it holds attention, education value, story content, accuracy and overall appearance. To be turned into the superintendent by 11 am Monday. Posters must be 28" x 22".

### **CLASS NO.**

- |                                      |       |
|--------------------------------------|-------|
| 1. Junior Division (ages 5-9 yrs.)   | Award |
| 2. Int. Division (ages 10-14 yrs.)   | Award |
| 3. Senior Division (ages 15-19 yrs.) | Award |

## **DIVISION P – DEMONSTRATIONS**

Poultry demonstration are to encourage youth to develop skills in public speaking and research on a subject in the small animal field, with skills to organize and present the information to educate the public. Demonstrations shall be a minimum of 3 minutes long up to 5 minutes in duration.

### **CLASS NO.**

- |                                      |       |
|--------------------------------------|-------|
| 1. Junior Division (ages 5-9 yrs.)   | Award |
| 2. Int. Division (ages 10-14 yrs.)   | Award |
| 3. Senior Division (ages 15-19 yrs.) | Award |

## **DIVISION Q – OUTSTANDING EXHIBITOR**

An outstanding Poultry Exhibitor must compete in the following classes:

- |                |                   |
|----------------|-------------------|
| 1. Showmanship | 3. Posters        |
| 2. Record Book | 4. Demonstrations |

### **CLASS NO.**

- |                          |       |
|--------------------------|-------|
| 1. Outstanding Exhibitor | Award |
|--------------------------|-------|

Points will be awarded in each contest as follows:

- |                            |                            |
|----------------------------|----------------------------|
| 1 <sup>st</sup> = 1 point  | 5 <sup>th</sup> = 5 points |
| 2 <sup>nd</sup> = 2 points | 6 <sup>th</sup> = 6 points |
| 3 <sup>rd</sup> = 3 points | 7 <sup>th</sup> = 7 points |
| 4 <sup>th</sup> = 4 points | 8 <sup>th</sup> = 8 points |

If the exhibitor did not place in their respective class, they will receive 9 points. If they did not participate in a category, they will be given 25 points. The exhibitor with the lowest point total score will be named the OVERALL POULTRY EXHIBITOR.

## **DEPARTMENT 31 – DIVISION 2**

### **MARKET POULTRY**

**No member can sell both a Single Broiler and Market Pen of 3**

## **DIVISION A – MARKET POULTRY**

### **CLASS NO.**

- |  |       |
|--|-------|
| 1. Market Broiler Pen of 3 - 4 lbs. & up per bird            |       |
| Grand Champion   | Award |
| Reserve Grand Champion                                       | Award |
| 2. Market Cornish Hens – Pen of 4 – 2 lbs. – 4 lbs. per bird |       |
| Grand Champion   | Award |
| Reserve Grand Champion                                       | Award |
| 3. Single Market Broiler- lbs. & up                          |       |
| Grand Champion   | Award |
| Reserve Grand Champion                                       | Award |

## **DEPARTMENT 31 – DIVISION 3**

### **TURKEYS**

## **DIVISION A – BROAD BREASTED WHITE**

## **DIVISION B – BROAD BREASTED BRONZE**

## **DIVISION C – BELTSVILLE WHITE**

## **DIVISION D – OTHER BREEDS**

### **CLASS NO.**

- |  |       |
|--|-------|
| 1. Young Hen (under 1 year)                |       |
| 2. Young Tom (under 1 year)                |       |
| 3. Young Pair (1 Hen & 1 Tom under 1 year) |       |
| 4. Hen                                     |       |
| 5. Tom                                     |       |
| 6. Pair (1 Hen & 1 Tom)                    |       |
| Grand Champion                             | Award |
| Reserve Grand Champion                     | Award |

## **DIVISION E – TURKEY SHOWMANSHIP**

### **CLASS NO.**

- |                                      |       |
|--------------------------------------|-------|
| 1. Junior Division (ages 5-9 yrs.)   | Award |
| 2. Int. Division (ages 10-14 yrs.)   | Award |
| 3. Senior Division (ages 15-19 yrs.) | Award |

## **DIVISION F – TURKEY RECORD BOOKS**

### **CLASS NO.**

- |                                    |       |
|------------------------------------|-------|
| 1. Junior Division (ages 5-9 yrs.) | Award |
|------------------------------------|-------|



- |                                      |       |
|--------------------------------------|-------|
| 2. Int. Division (ages 10-14 yrs.)   | Award |
| 3. Senior Division (ages 15-19 yrs.) | Award |

**DEPARTMENT 31 – DIVISION 4  
MARKET TURKEYS**

**DIVISION A – MARKET TURKEY**

**CLASS NO.**

- |   |       |
|---|-------|
| 1. Market Turkey (Toms 16 lbs. & up; Hens 14 lbs. & up) |       |
| Grand Champion Mkt Turkey                               | Award |
| Reserve Champion Mkt Turkey                             | Award |

**DEPARTMENT 32 – DIVISION 1**

**RABBITS**

**Superintendent- Chelsea Bancroft**

1. Pre-registration is required. Complete a cage reservation form.
2. Cages from home must be approved by Superintendent.
3. All animals MUST BE FREE FROM DISEASE AND IN GOOD HEALTH.
4. One exhibit per class per exhibitor.
5. All exhibitors must provide own water and food dishes (no paper or soft plastic), also the exhibitor is required to feed, water and clean pen or pens daily and/or as much as required to ensure proper care.
6. Refer to general rules for special requirements.
7. See schedule for entry and show times.
8. Records can be found at <https://marionfair.com/record-books>
9. Complete records MUST be kept on ALL Market Animals exhibited in the Youth Department
10. These records must be signed by your club leader.
11. The records must be turned into the Barn Superintendent by 11:00 am Monday and will be judged in the following division.
12. Market rabbits must come from doe owned and bred by exhibitor excluding roaster class.
13. Pocket pets and covies MUST have their own cages.
14. Exhibitor must compete in showmanship and complete a record book in order to be in the Livestock Sale.
15. Signs must be up by 11:00 am on Monday.

16. Best of Breed will be chosen from each Breed Class. The winner will come back for top Best of Show.

**DIVISION A – NETHERLAND DWARF**

**DIVISION B – REX**

**DIVISION C – MINI REX**

**DIVISION D – MINI LOP**

**DIVISION E – FULL ARCH BREEDS (excluding Checkered Giants)**

**DIVISION F – MINI SATINS**

**DIVISION G – DUTCH**

**DIVISION H -HOLLAND LOPS**

**DIVISION I – ANY OTHER BREED**

**CLASS NO.**

1. Senior Buck (6 months & over)
2. Senior Doe (6 month & over)
3. Junior Buck (3-6 months)
4. Junior Doe (3-6 months)
5. Doe and Litter

**DIVISION J – CALIFORNIAN**

**DIVISION K – SATINS**

**DIVISION L – NEW ZEALAND**

**DIVISION M – CINNAMON**

**DIVISION N – ANY OTHER 6 CLASS BREED**

**DIVISION O – MIXED BREEDS**

**CLASS NO.**

1. Senior Buck (8 months & over)
2. Senior Doe (8 months & over)
3. Buck (6-8 months)
4. Doe (6-8 months)
5. Junior Buck (3-6 months)
6. Junior Doe (3-6 months)
7. Doe and Litter
8. Pre-Junior (2-3 months)

Best of Show Award

**DIVISION P – TYKES AND TODDLERS**

*Must register for a cage, there is no charge.*

**CLASS NO.**

- |                       |       |
|-----------------------|-------|
| 1. Tykes and Toddlers | Award |
|-----------------------|-------|

**DIVISION Q – FITTING AND SHOWING**

**CLASS NO.**

- |                                      |       |
|--------------------------------------|-------|
| 1. Junior Division (ages 5-9 yrs.)   | Award |
| 2. Int. Division (ages 10-14 yrs.)   | Award |
| 3. Senior Division (ages 15-19 yrs.) | Award |

**DIVISION R – SINGLE FRYER/PEN OF 3 RECORD BOOKS**

**CLASS NO.**

- |                                    |       |
|------------------------------------|-------|
| 1. Junior Division (ages 5-9 yrs.) | Award |
| 2. Int. Division (ages 10-14 yrs.) | Award |

3. Senior Division (ages 15-19 yrs.) Award

## **DIVISION S – ROASTER RECORD BOOKS**

### **CLASS NO.**

- |                                      |       |
|--------------------------------------|-------|
| 1. Junior Division (ages 5-9 yrs.)   | Award |
| 2. Int. Division (ages 10-14 yrs.)   | Award |
| 3. Senior Division (ages 15-19 yrs.) | Award |

## **DIVISION T – POSTER**

To encourage youth to develop research and organizational skills and learn to design an information poster. Make a poster telling about the Rabbit industry. You cannot use copyrighted materials. The posters will be judged on originality, how well it holds attention, education value, story content, accuracy and overall appearance. To be turned into the superintendent by 11:00 am Monday. Posters must be 28" x 22".

### **CLASS NO.**

- |                                      |       |
|--------------------------------------|-------|
| 1. Junior Division (ages 5-9 yrs.)   | Award |
| 2. Int. Division (ages 10-14 yrs.)   | Award |
| 3. Senior Division (ages 15-19 yrs.) | Award |

## **DIVISION U – DEMONSTRATIONS**

Rabbit demonstration are to encourage youth to develop skills in public speaking and research on a subject in the small animal field, with skills to organize and present the information to educate the public. Demonstrations shall be a minimum of 3 minutes long up to 5 minutes in duration.

### **CLASS NO.**

- |                                      |       |
|--------------------------------------|-------|
| 4. Junior Division (ages 5-9 yrs.)   | Award |
| 5. Int. Division (ages 10-14 yrs.)   | Award |
| 6. Senior Division (ages 15-19 yrs.) | Award |

## **DIVISION V – OUTSTANDING RABBIT EXHIBITOR**

An outstanding Rabbit Exhibitor will be named on their performance in the following:

- |                |                   |
|----------------|-------------------|
| 3. Showmanship | 3. Posters        |
| 4. Record Book | 4. Demonstrations |

### **CLASS NO.**

- |                          |       |
|--------------------------|-------|
| 1. Outstanding Exhibitor | Award |
|--------------------------|-------|

Points will be awarded in each contest as follows:

- |                            |                            |
|----------------------------|----------------------------|
| 1 <sup>st</sup> = 1 point  | 5 <sup>th</sup> = 5 points |
| 2 <sup>nd</sup> = 2 points | 6 <sup>th</sup> = 6 points |
| 3 <sup>rd</sup> = 3 points | 7 <sup>th</sup> = 7 points |
| 4 <sup>th</sup> = 4 points | 8 <sup>th</sup> = 8 points |

If the exhibitor did not place in their respective class, they will receive 9 points. If they did not participate in a category, they will be given 25 points. The exhibitor with the lowest point total score will be named the OVERALL RABBIT EXHIBITOR

## **DIVISION W – COSTUME**

### **CLASS NO.**

1. Rabbit only
2. Rabbit and Exhibitor

## **DEPARTMENT 32 – DIVISION 2 MARKET RABBITS**

1. Pen of 3 meeting requirements to sell at the livestock auction (not over 70 days, 3 to 5 pounds). Must have completed record book to sell and show.
2. The single fryer project must consist of one (1) single market rabbit, which cannot be from the pen of three (3), (not over 70 days and weigh 3-5 pounds.)
3. The roaster class project must be under 6 months of age. Minimum weight is over 5 pounds. Maximum weight is 9 pounds. All roaster rabbits may be purchased from a breeder or self-raised and finished on the youth's premises prior to the registration date for the current fair year.
4. Rabbits must be of one of the following recognized commercial meat type breeds or a crossbred roaster from two of the following breeds.

American Chinchilla	Cinnamon
American Sable	Crème d'
Argent	
Argent Brun	Florida White
Californian	Havana
Champagned' Argent	New Zealand
Palomino	Rex
Satin	Silver Marten
5. Member may sell a pen of 3 rabbits OR a single fryer rabbit AND a roaster rabbit.

## **DIVISION A – MARKET RABBIT**

### **CLASS NO.**

1. Pen of 3 Market Rabbits (same litter)

Grand Champion Market Pen	Award
Reserve Grand Champion Market Pen	Award
2. Single Fryer

Grand Champion Single Fryer	Award
Reserve Champion Single Fryer	Award
3. Roaster (over 5 pounds & under 6 months)

Grand Champion Roaster Rabbit	Award
Res. Grand Champion Roaster Rabbit	Award

## **DEPARTMENT 32 – DIVISION 3 CAVIES**

*Must bring own cages*

## **DIVISION A – ABYSSINIAN**

## **DIVISION B – ABYSSINIAN SATIN**

**DIVISION C – AMERICAN**  
**DIVISION D – AMERICAN SATIN**  
**DIVISION E – PERUVIAN**  
**DIVISION F – PERUVIAN SATIN**  
**DIVISION G – SILKIE**  
**DIVISION H – SILKIE SATIN**  
**DIVISION I – TEDDY**  
**DIVISION J – TEDDY SATING**  
**DIVISION K -WHITE CRESTED**  
**DIVISION L – ANY OTHER**

**CLASS NO.**

1. Senior Boar – over 32 oz.
  2. Senior Sow – over 32 oz
  3. Intermediate Boar – up to 6 months 22-32 oz.
  4. Intermediate Sow – up to 6 months 22-32 oz
  5. Junior Boar – 4 months & under 12-22 oz.
  6. Junior Sow – 4 months & under 12-22 oz.
- Best in Show Ribbon

**DIVISION M – SHOWMANSHIP**

**CLASS NO.**

1. Junior Division (ages 5-9 yrs.) Award
2. Int. Division (ages 10-14 yrs.) Award
3. Senior Division (ages 15-19 yrs.) Award

**DEPARTMENT 32 – DIVISION 4**  
**POCKET PETS**

*Must provide own cage*

**DIVISION A – POCKET PETS**

**CLASS NO.**

1. 1 Male
  2. 1 Female
  3. 1 Female with litter
- Grand Champion Ribbon

**DEPARTMENT 33 – DIVISION 1**  
**LIVESTOCK SWEEPSTAKES SHOWMANSHIP**  
**CONTEST**

**LARGE ANIMAL CONTEST**  
**Horse, Dairy, Beef, Swine, Goat and Sheep**

First place winners in the Intermediate and Senior Showmanship Classes of the above animals – will compete. Breeding stock showman may compete for this award if they are over ten (10) years of age. The person accumulating the most points from all six judges will be the winner. Second place winners will only advance to compete if the first-place winner has already won. Exhibitors may only win this award once. The number of animals will be decided by superintendents and the contestants will rotate from station to station. Winners will not be allowed to use their own animals. Superintendents will pick animals to be used. No automatic points will be given.

**CLASS NO.**

1. Large Animal Sweepstakes Award

**DEPARTMENT 33 – DIVISION 2**  
**LIVESTOCK SWEEPSTAKE SHOWMANSHIP**  
**CONTEST**

**SMALL ANIMAL CONTEST**  
**Rabbits, Poultry, Turkeys and Cavies**

The top two (2) winners in Intermediate and Senior Showmanship Classes of the above animals – will compete. The person accumulating the most points from all judges will be the winner. Exhibitors will be allowed to win this award once. Four animals of each species can be used. Superintendent will pick animals to be used. Contestants will not use their own animals. The contestants will move from station to station. No automatic points will be given. The Sweepstakes Contest will be held right after small animals shows.

**CLASS NO.**

1. Small Animal Sweepstakes Award

**YOUTH EXHIBIT BUILDING**

**HORTICULTURE AND FLORICULTURE**

1. Pre-Registration is required.
2. Limit one (1) entry per class.
3. Articles previously exhibited cannot be exhibited again.
4. ALL EXHIBITS MUST BE WORK OF EXHIBITOR. All articles need to be presentable or will result in disqualification of exhibit and/or exhibitor. These items won't be exhibited.
5. See schedule for entry time.
6. Exhibit building will be open to the public Tuesday 5:00 PM – 8:00 PM; Wednesday thru Saturday Noon – 8:00 PM.
7. All exhibitor must abide by individual rules in each department. Superintend has final discretion on any disqualifications.

**DEPARTMENT 34 – DIVISION 1**  
**FLOWERING GARDENING**

1. All exhibits must be grown by the exhibitor and be from current season's production.
2. Exhibitors must furnish containers.

**DIVISION A – CUT FLOWERS – ANNUAL FLOWERS**  
**1 Flower Plus Foliage**  
**DIVISION B – CUT FLOWERS – ANNUAL FLOWERS**  
**3-6 Flowers Plus Foliage**

**DIVISION C – CUT FLOWERS – PERENNIAL FLOWERS 3-6 Flowers Plus Foliage**  
**DIVISION D – ARRANGEMENTS – FREE FLOWERS**  
 Only 3 Varieties  
**DIVISION E – ARRANGEMENTS – DRIED**  
 Arrangements, Flowers, Weeds, etc. 6 Varieties

**DIVISION F – INDOOR GARDENING**  
 Foliage Houseplants  
**DIVISION G – INDOOR GARDENING**  
 Hanging Planter  
**DIVISION H – INDOOR GARDENING**  
 Dish Garden or Terrarium  
**DIVISION J – INDOOR GARDENING – HERBS**  
**DIVISION K – INDOOR GARDENING – TOPIARY**

**CLASS NO.**

- |                         |               |
|-------------------------|---------------|
| 1. Ages 5-9             | 3. Ages 15-19 |
| 2. Ages 10-15           |               |
| Best Youth Floriculture | Ribbon        |

**DEPARTMENT 34 – DIVISION 2  
 VEGETABLE GARDENING**

The member must grow all vegetables exhibited. Food must be displayed on Styrofoam/plastic plates in resealable bags.

**DIVISION A – 1 PLATE OF 1 KIND OF VEGETABLE (3-6 on plate)**  
**DIVISION B – 3 PLATES, 1 KIND OF VEGETABLE ON EACH PLANT (3-6 on plate)**  
**DIVISION C – 1 BOX/BASKET OF AT LEAST 9 BUT NOT MORE THAN 12 KINDS OF VEGETABLES (3-6 of each variety)**

**CLASS NO.**

- |                         |               |
|-------------------------|---------------|
| 1. Ages 5-9             | 3. Ages 15-19 |
| 2. Ages 10-14           |               |
| Best Youth Horticulture | Ribbon        |

**DEPARTMENT 34 – DIVISION 3  
 AGRONOMY**

**DIVISION A – BALE 1<sup>ST</sup> CUTTING**  
**DIVISION B – BALE 2<sup>ND</sup> CUTTING**  
**DIVISION C – CORN STALKS**  
**DIVISION D – CORN (DRY) 1 PINT**  
**DIVISION E – WHEAT (DRY) 1 PINT**  
**DIVISION F – RYE (DRY) 1 PINT**  
**DIVISION G – ANY OTHER GRAIN (DRY) 1 PINT**

**CLASS NO.**

- |                     |               |
|---------------------|---------------|
| 1. Ages 5-9         | 3. Ages 15-19 |
| 2. Ages 10-14       |               |
| Best Youth Agronomy | Ribbon        |

**DEPARTMENT 34 – DIVISION 4  
 HOME ECONOMICS**

1. Food must be on Styrofoam plates in closable bags ready for display when brought in.
2. Bread should be baked in individual pans
3. Part of product can be taken home after judging, except for cookies and numbered entries.
4. Complete recipe card MUST be attached to the exhibit.

**DIVISION A – YEAST BREADS**  
**DIVISION B – QUICK BREADS**  
**DIVISION C – MUFFINS OR BISCUITS (3 for entry)**  
**DIVISION D – COOKIES ROLLED (3 for entry)**  
**DIVISION E – COOKIES DROPPED (3 for entry)**  
**DIVISION F – COOKIES FROSTED (3 for entry)**  
**DIVISION G – BROWNIES OR BAR COOKIES (3 for entry)**  
**DIVISION H – CUPCAKES DECORATED (3 for entry)**  
**DIVISION I – CAKE**  
**DIVISION J – CAKE DECORATED**  
**DIVISION K – PIES DOUBLE CRUST**  
**DIVISION L – CANDY (3 for entry)**

**CLASS NO.**

- |                                |               |
|--------------------------------|---------------|
| 1. Ages 5-9                    | 3. Ages 15-19 |
| 2. Ages 10-14                  |               |
| Best Youth Food Home Economics | Ribbon        |

**DEPARTMENT 34 – DIVISION 5  
 CANNED GOODS**

1. Canned goods must be exhibited in either standard quart or pint jars (Mason, Ball or Kerr). Jars must be clear glass. Tops should be new and clean with rings left on. All entries MUST be sealed.
2. Conserves, jams and jellies should be exhibited in standard jelly glass with metal tops. Do not use fancy papers or ribbons.

**DIVISION A – CANNED FRUIT**  
**DIVISION B – CANNED VEGETABLES**  
**DIVISION C – CANNED JAMS OR JELLIES**  
**DIVISION D – CANNED PICKLES**  
**DIVISION E CANNED SAUCES**  
**DIVISION F = CANNED MEATS**  
**DIVISION G – CANNED JUICES**

**CLASS NO.**

- |                         |               |
|-------------------------|---------------|
| 1. Ages 5-9             | 3. Ages 15-19 |
| 2. Ages 10-14           |               |
| Best Youth Canned Goods | Ribbon        |

**DEPARTMENT 34 – DIVISION 6  
 NEEDLE POINT  
 Must be originals**

**DIVISION A – CROCHETING**  
**DIVISION B – KNITTING**  
**DIVISION C – EMBROIDERING**  
**DIVISION D – QUILTING**

**DIVISION E – CROSS STITCH**  
**DIVISION F – CREWEL NEEDLEPOINT**  
**DIVISION G – PLASTIC CANVAS**  
**DIVISION H – LATCH HOOK**  
**DIVISION I – WOVEN BRAIDED**  
**DIVISION J – WEARABLE ART CLOTHING**  
**DIVISION K – SEWING, SPORTS CLOTHES**  
**DIVISION L – SEWING SLEEPWEAR**  
**DIVISION M – SEWING, CREATIVE**  
 (Household items, pillows)  
**DIVISION N- SEWING, DOLLS**  
**DIVISION O – ANY OTHER NEEDLEWORK**

**CLASS NO.**

- |                       |               |
|-----------------------|---------------|
| 1. Ages 5-9           | 3. Ages 15-19 |
| 2. Ages 10-14         |               |
| Best Youth Needlework | Ribbon        |

**DEPARTMENT 34 – DIVISION 7**  
**FINE ARTS**

1. All articles in this division must be framed and ready to hang with wire that is attached firmly to the frame. No saw tooth hooks will be allowed, disqualification will take place.
2. Painted objects and photo albums entry under Hobbycraft.

**DIVISION A – DRAWING PENCIL – BLACK & WHITE**  
**DIVISION B – DRAWING PENCIL – COLORED**  
**DIVISION C – DRAWING – CRAYON**  
**DIVISION D – DRAWING – PEN & INK**  
**DIVISION E - PAINTING – OIL**  
**DIVISION F – PAINTING – WATER COLOR**  
**DIVISION G – PAINTING – ACRYLIC**  
**DIVISION H – ANY OTHER**

**CLASS NO.**

- |                      |               |
|----------------------|---------------|
| 1. Ages 5-9          | 3. Ages 15-19 |
| 2. Ages 10-14        |               |
| Best Youth Fine Arts | Ribbon        |

**DEPARTMENT 34 – DIVISION 8**  
**PHOTOGRAPHY**

**DIVISION A – ANIMALS**  
**DIVISION B – PEOPLE**  
**DIVISION C – LANDSCAPE**  
**DIVISION D – FLOWERS**  
**DIVISION E – PHOTOGRAPHY COLLAGE**  
**DIVISION F – ANY OTHER (display on 3x5 or 4-6 snapshots)**

**CLASS NO.**

- |                        |               |
|------------------------|---------------|
| 1. Ages 5-9            | 3. Ages 15-19 |
| 2. Ages 10-14          |               |
| Best Youth Photography | Ribbon        |

**DEPARTMENT 34 – DIVISION 9**

**WOODWORKING**

**DIVISION A – BIRD HOUSE**  
**DIVISION B – BIRD FEEDER**  
**DIVISION C – CUTTING BOARD**  
**DIVISION D – DOLL HOUSE**  
**DIVISION E – FURNITURE**  
**DIVISION F – ANY OTHER**

**CLASS NO.**

- |                        |               |
|------------------------|---------------|
| 1. Ages 5-9            | 3. Ages 15-19 |
| 2. Ages 10-14          |               |
| Best Youth Woodworking | Ribbon        |

**DEPARTMENT 34 – DIVISION 10**  
**CRAFT/HOBBIES**  
**Must be originals**

**DIVISION A – CERAMICS**  
**DIVISION B – HOLIDAY CRAFTS**  
**DIVISION C – MACRAME**  
**DIVISION D – DECORATIVE PICTURE (collage, string art, etc.)**  
**DIVISION E – BEADWORK**  
**DIVISION F – JEWELRY**  
**DIVISION G – CRAFT STICK PROJECTS**  
**DIVISION H – BASKETS**  
**DIVISION I – FELT PROJECTS**  
**DIVISION J – STAMPING/EMBOSSING**  
**DIVISION K – SCRAPBOOKING**  
**DIVISION L – FOAM PROJECTS**  
**DIVISION M – NATURE PROJECTS**  
**DIVISION N – BIBLE SCHOOL PROJECTS**  
**DIVISION O – CANDLES**  
**DIVISION P – WEARABLE ART CLOTHING**  
**DIVISION Q – PAINTED ON OBJECT**  
**DIVISION R – RECYCLING PROJECT**  
**DIVISION S – ANY OTHER**

**Learning objective:** For exhibitor to learn skills in working with many different materials to create a quality project for display.

**CLASS NO.**

- |                             |               |
|-----------------------------|---------------|
| 1. Ages 5-9                 | 3. Ages 15-19 |
| 2. Ages 10-14               |               |
| Best in Youth Craft/Hobbies | Ribbon        |

**DEPARTMENT 34 – DIVISION 11**  
**COLLECTIONS**

10 per entry. Must be on carboard and covered. Secure all items.

**DIVISION A – FIGURINE**  
**DIVISION B – GREETING CARDS**  
**DIVISION C – SPORTS CARDS**  
**DIVISION D – DOLLS**  
**DIVISION E – STUFFED ANIMALS**  
**DIVISION F – ERASERS**

**DIVISION G – KEYS**  
**DIVISION H – INK PENS**  
**DIVISION I – PENCILS**  
**DIVISION J – STICKERS**  
**DIVISION K – BRACELETS**  
**DIVISION L – ANY OTHER**

Best Youth Science Project

Ribbon

**DEPARTMENT 36 – DIVISION 1**  
**YOUTH EXHIBITS**

**DIVISION A – BEST BOYS EXHIBIT**  
**DIVISION B – BEST GIRLS EXHIBIT**

**CLASS NO.**

1. Ages 5-9
2. Ages 10-14
3. Ages 15-19

Best Youth Collection

Ribbon

**DEPARTMENT 35- DIVISION 1**  
**CREATIVE WRITING**

All exhibits **MUST** be in a book or mounted on poster board.

**DIVISION A – POEMS**  
**DIVISION B – SHORT STORY FEWER THAN 300 WORDS**  
**DIVISION D – STORY WITH ILLUSTRATIONS**  
**DIVISION E – JOURNAL**  
**DIVISION F – NEWS WRITING**  
**DIVISION G – BOOK OF POEMS**  
**DIVISION H – ESSAY 200 WORDS MAX**  
**DIVISION I – ANY OTHER**

**Learning objective:** For the exhibitor to create and express with proper grammar and composition when presenting poems, stories and illustrations.

**CLASS NO.**

1. Ages 5-9
2. Ages 10-14
3. Ages 15-19

Best Youth Creative Writing

Ribbon

**DEPARTMENT 35 – DIVISION 2**  
**SCIENCE PROJECTS**  
**NOTEBOOKS AND/OR POSTERS**

Limit 1 Entry Per Class

**DIVISION A – BEEF**  
**DIVISION B – DAIRY**  
**DIVISION C – GOAT**  
**DIVISION D – HORSE**  
**DIVISION E – POULTRY**  
**DIVISION F – RABBIT**  
**DIVISION G – SHEEP**  
**DIVISION H – SWINE**  
**DIVISION I – PLANT**  
**DIVISION J – RECYCLING PROJECT**  
**DIVISION K – ANY OTHER**

**CLASS NO.**

1. Ages 5-9
2. Ages 10-14
3. Ages 15-19

# MARION FARM EXHIBIT ASSOCIATION

The Family Fun Fair  
June 11<sup>th</sup> – 17<sup>th</sup> 2023

## Media Release Form

This form is required for participation in the 2023 Marion Fair.

I authorize Marion Farm Exhibit Assoc. to record my image and/or voice for use by the Marion Farm Exhibit Assoc. or its assignees in education and promotional programs. I understand and agree that these audios, video, film, and/or print images may be edited, duplicated, distributed, reproduced, broadcasted, and/or reformatted in any form and manner without payment of fees in perpetuity.

\_\_\_\_\_ I do authorize

\_\_\_\_\_ I do not authorize

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Participant must sign if over 18.