



Send membership application to: **Oklahoma Asphalt Pavement Association**  
3500 N Lincoln Blvd  
Oklahoma City, OK 73105  
**Tel** (405) 524-7675      **Fax** (405) 524-7677  
**Email** membership@okhotmix.com  
**Web** www.okhotmix.com

## GOVERNMENTAL MEMBERSHIP APPLICATION

NOTE: THIS APPLICATION MUST BE COMPLETED IN ITS ENTIRETY, SIGNED, AND DATED FOR CONSIDERATION. ONLY ONE PERSON PER APPLICATION

### MEMBERSHIP CATEGORY DESCRIPTION

**GOVERNMENTAL MEMBER** - Membership shall include cities, counties, municipalities and government entities who use asphalt or are interested in the asphalt industry.

Applicant: \_\_\_\_\_ Title: \_\_\_\_\_

Entity Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Email Address: \_\_\_\_\_ Mobile Number: \_\_\_\_\_

## DUES

THERE ARE NO DUES FOR GOVERNMENTAL MEMBERS.

## APPLICATION APPROVAL

All membership applications must be approved by the Board of Directors. Upon receipt of your application, you will be added immediately to our mailing list and put on the agenda for approval at the following Board of Directors Meeting. The Board of Directors meets 10 times during the year, on the fourth Wednesday of the month.

I hereby certify that all information included in this application is truthful and complete. Upon becoming a member of the Oklahoma Asphalt Pavement Association, we agree to abide by the By-Laws of the Association.

Signature: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_