



## EASTERN KENTUCKY OUTDOOR EXPO IS MAKING A HOME IN MOREHEAD, KY!

Heavenly Bluegrass Productions, LLC is bringing the Eastern Kentucky Outdoor Expo to Morehead, KY! This location is centralized to many lakes, hunting areas, walking/hiking trails and campgrounds. This area offers outdoor fun to all who seek the thrill and have a passion for the outdoors.

### JOIN US for the 2025 EASTERN KENTUCKY OUTDOOR EXPO

Jan 31<sup>st</sup> – Feb 1<sup>st</sup> 2025

Morehead Conference Center, Morehead, KY

This year's show will be held: January 31<sup>st</sup> – 10:00 am – 8:00 pm

February 1<sup>st</sup> – 9:00 am – 8:00 pm

The Eastern Kentucky Outdoor Expo is an “Everything Outdoors” show! Our diverse line up of vendors and exhibitors offer the best brands in outdoor gear.

Email: [easternkyoutdoor@gmail.com](mailto:easternkyoutdoor@gmail.com)

Cell: 606-776-3502 (Tina McWain)

[www.facebook.com/easternkyoutdoorexpo/](http://www.facebook.com/easternkyoutdoorexpo/)



## THE EASTERN KENTUCKY OUTDOOR EXPO

Morehead Conference Center, Morehead, KY

Jan 31<sup>st</sup> – Feb 1<sup>st</sup> 2025

Heavenly Bluegrass Productions, LLC welcomes you to come join us and be a part of a large group of outdoor vendors, exhibitors, and special guests in one massive event! Our outdoor expo is a fun experience with an impressive selection of custom tackle, lures, rods, reels, marine electronics, marine accessories, hunting equipment, apparel, and more. We are bringing everything an outdoorsman needs in one venue!

To reserve your space, please submit an application and deposit before Sept. 1<sup>st</sup>, 2024, after that space will be assigned on first come first serve basis. Booth locations are subject to change per event coordinator.

If you have any questions or concerns, please contact, Tina McWain. The best and most efficient way is to send an email to [easternkyoutdoor@gmail.com](mailto:easternkyoutdoor@gmail.com). You can also call my cell at 606-776-3502.

Don't forget to invite all your friends to visit [facebook.com/easternkyoutdoorexpo/](https://facebook.com/easternkyoutdoorexpo/) for more information and all updates.

# **EXHIBIT SPACE APPLICATION**

**EASTERN KENTUCKY OUTDOOR EXPO – JAN 31<sup>ST</sup> – FEB 1<sup>ST</sup>, 2025**

**Show:** Eastern Kentucky Outdoor Expo

**Dates:** Jan 31<sup>st</sup> – Feb 1<sup>st</sup> 2025

**Location:** Morehead Conference Center, 111 East 1<sup>st</sup> Street, Morehead, KY

**Setup:** Thursday, Jan 30<sup>th</sup> 4:00 pm – 10:00 pm

**Move Out:** Saturday, Feb 1<sup>st</sup> not before 8:00 pm

This information that you provide will be listed on our website. Please print legibly.

**Exhibitor Name** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Contact Person(s):** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Web Address and/or Social Media:** \_\_\_\_\_

---

**Electricity is NOT provided with booth rental. Please request before making final payment. Booths come with back draping. Each 10X10 space comes with one table and two chairs.**

**Booths: \$250 10X10 #** \_\_\_\_\_ **Corner Booth add \$75** \_\_\_\_\_

**Electric: \$20 (Yes or No)** \_\_\_\_\_ **Add'l Tables: \$10 #** \_\_\_\_\_

**Special Requests:** \_\_\_\_\_

---

**We will be displaying the following brands/items in our assigned space:**

---

**Make checks payable and mail to:**

**Tina McWain – 779 Flag Branch Rd, Hillsboro, KY 41049**

---

**Printed Name & Title of Authorized Agent      Signature**

**Date**



## **RELEASE AND INDEMNIFICATION AGREEMENT**

**EASTERN KENTUCKY OUTDOOR EXPO – JAN 31<sup>ST</sup> – FEB 1<sup>ST</sup> 2025**

For and in consideration of the sum of \$1.00, cash in hand paid, and other good and valuable consideration including the right to participate in the “Eastern Kentucky Outdoor Expo” upon the terms and conditions set out above, the undersigned exhibitor does hereby agree to release, indemnify and hold harmless Heavenly Bluegrass Productions, LLC and the Eastern Kentucky Outdoor Expo, its principals, employees and agents, and the Morehead Conference Center from any and all liability for any loss or injury that the exhibitor may suffer to its person or property as a result of its participation in the “Eastern Kentucky Outdoor Expo 2025”, including any loss that is occasioned by theft, damage or destruction of goods or property and/or personal injury suffered by the exhibitor or any of its agents or employees.

**WE AGREE AND ACCEPT AS SET FORTH HERE, THE TERMS AND CONDITIONS BETWEEN OUR FIRM (EXHIBITOR) AND HEAVENLY BLUEGRASS PRODUCTIONS, LLC & EASTERN KENTUCKY OUTDOOR EXPO (PRODUCER). APPLICATIONS NOT FILLED OUT COMPLETELY WILL NOT BE ACCEPTED.**

Exhibitor Name: \_\_\_\_\_

Signature of Authorized Agent for Exhibitor: \_\_\_\_\_

Company Name (if different): \_\_\_\_\_

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

**MUST BE SIGNED AND RETURNED WITH YOUR APPLICATION.**

**Eastern Kentucky Outdoor Expo**

**Attn: Tina McWain 779 Flag Branch Rd, Hillsboro, KY 41049**

**Email: [easternkyoutdoor@gmail.com](mailto:easternkyoutdoor@gmail.com)**

**Morehead Conference Center**

**111 East 1<sup>st</sup> St., Morehead, KY 40351**

**(Use this address for shipment of booth supplies prior to the Expo)**

## RULES AND REGULATIONS

**The producer reserves the right to make changes, amendments, and additions to these rules and to add further regulations as it considers necessary for the good of the show.**

- 1. To reserve your space, please submit the signed, completed release & indemnification agreement and application form with a deposit of 50% for 10X10 booths or 30% for larger spaces. Balance will be due by **November 1<sup>st</sup>**. **We will not hold your booth space if not paid in full by November 1<sup>st</sup>**. The space cost will start at \$250 per 10X10 booth. **Credit card payment will be subject to an additional 4% charge per payment.****
- 2. All space will be on a first come, first served basis. Any exhibitor signing up after December 1<sup>st</sup> must pay in full when the application is received.** Only fully completed applications with deposit received will be accepted. Phone calls and/or applications without payment will **NOT** reserve your space.
- 3. Booth space may not be shared, resold, or subleased!** Sublease in use includes renting, sharing, donating or in any way allowing another company or person to display or advertise in an exhibitor's space. **No exceptions.**
- 4. We will have limited parking, and ALL exhibitors will have to park in the back of the building, failure to do so may result in your vehicle being towed.**
- 5. No refunds will be given after December 1<sup>st</sup>, a \$75 processing fee will be charged for all refunds prior to this date. A \$35 service fee will be charged for all returned checks.** Booth locations and floor layout are subject to change base on producer's need to accommodate as many Exhibitors and Special Exhibits as possible. The producer will try to fulfill special requests for location, as allowed by first come status. Exhibitors move-in starts January 30<sup>th</sup> at 4:00 pm. Exhibitors must be completely set up and ready to go by at least 9:00 am on January 31<sup>st</sup>. Our show starts at 10:00 am. **Your space is subject to be granted to another Exhibitor if it is not ready.**
- 6. We will be highlighting each Exhibitor on our website. We will link to your website if you provide your web address on your application. If there is any information on your application you do not want on the website, please make it clear what you do NOT want listed.**
- 7. The show will provide giveaways and door prizes via an entry form at a central location. Exhibitors who would like to have items included in the Expo's giveaway may provide items prior to the show opening. Exhibitors may also choose to have raffles and giveaways in their own space.**
- 8. Each Exhibitor is permitted 4 badges for their initial booth space. Badge forms will be sent out with the application. For each additional booth purchased, exhibitors are allowed two additional staff members. Exhibitors should supply names of staff for badges. **No badges will be made at the show! Badges will be distributed with Welcome Packet during moving in.****

- 9. Exhibitor badges must be worn in a visible location at all times during the show. The name on the badge must match the worker's driver's license or ID. Badges may not be shared. NO EXCEPTIONS!**
- 10. Signs, posters, banners, product, etc. will be confined to Exhibitor's rented and assigned space. Exhibitors may not display outside the confines of the space, nor may they stand at entrances/exits to the building and/or exhibit space distributing materials. Producers suggest that free-standing displays be used whenever possible.**
- 11. NO LOADED FIREARMS, NO ALCOHOLIC BEVERAGES, NO BLACK POWDER WILL BE ALLOW ON PREMISES.**
- 12. LOADED FIREARMS ARE NOT PERMITTED ON THE EXPO PREMISES. EXHIBITORS AND PATRONS ARE REQUIRED TO EXAMINE EACH FIREARM, REMOVE MAGAZINES AND BE POSITIVE THAT THE FIREARM IS NOT LOADED BEFORE ENTERING THE EXPO PREMISES. ALL GUNS MUST BE SECURED FROM THEFT BY TIES THROUGH THE TRIGGER GUARD OR PLACED IN SHOWCASES.**
- 13. ALL CLASS III ITEMS MUST HAVE APPROPRIATE PAPERWORK WITH THEM.**
- 14. You are responsible for policing your own tables to protect yourself from theft. Require proper identification when selling firearms, ammo or weapons to determine age and identity. You must be 21 years old to buy a handgun or handgun ammo.**
- 15. No explosives are permitted other than small arms ammo, gun powder and primers, which must be in sealed containers. NO GRENADES, ROCKETS, BOMBS, SHELLS OR GAS IN SMALL ARMS IS PERMITTED ON THE EXPO PREMISE.**
- 16. Double check all guns to make sure they are not loaded. Open the action before examining any gun.**
- 17. Exhibitors and patrons at this show must obey all local, state and federal laws.**
- 18. Only licensed dealers will be permitted to sell guns at the Expo. Licensed dealers must display their license as per ATF regulations. All guns must be secured from theft by tying them together or in showcase. Sales of guns, knives, ammo, or weapons to minors are prohibited. You must be 21 years old to buy a handgun and a resident of Kentucky. You must also be 21 years old to buy handgun ammo. You must require photo ID when selling any firearm. If you sell to a minor or felon, you may be arrested, convicted of a crime and sent to prison.**
- 19. Police your own tables at all times. If a gun, knife or any other weapon is stolen from you, you may be guilty of negligence, sued and be required to pay damages. TIE ALL GUNS DOWN.**
- 20. As set forth in the ATF "Safety and Regulations", any seller holding a federal firearms license is required to follow the exact same set of laws and regulations when doing business at a gun show that they must follow when doing business at their store – including FBI background checks on ALL firearms transactions.**

**21. NON-RESIDENTS CAN NOT BUY, SELL OR TRADE FIREARMS TO PRIVATE INDIVIDUALS. YOU MAY SELL FIREARMS TO ANY FFL DEALER, REGARDLESS OF THEIR RESIDENCY. YOU MAY BUY LONGS GUNS FROM A FFL DEALER WHO IS LICENSED IN THE SAME STATE, PROVIDED THE LAWS OF BOTH STATES ARE COMPLETED WITH.**

**22.** The Expo promoters accept no responsibility or liability for any and all damages or injuries resulting from an exhibitor's or patron's display or actions. Exhibitors and patrons hereby assume full liability for any and all damages or personal injuries resulting from the use of any item of the exhibitor or patron and will hold harmless the Expo promoters. The Expo promoters reserves the right to refuse admission to anyone. Violation of the rules by a patron or exhibitor may result with you being requested to leave the Expo immediately.

**23. BY COMPLETING THE VENDOR APPLICATION FORM AND SIGNING THE RULES & REGULATIONS FORM, I ACKNOWLEDGE THAT I HAVE READ THE SAFETY RULES AND REGULATIONS AND AGREE TO DISPLAY MY ITEMS AS LISTED. I FURTHER AGREE TO RELEASE THE EXPO PROMOTORS FROM ALL LIABILITY FOR ANY THEFT, DAMAGES, LOSSES OR INJURIES I MAY SUFFER WHILE ON THE EXPO PREMISES.**

**Signature of Authorized Agent:** \_\_\_\_\_

**Printed Name:** \_\_\_\_\_

**Date:** \_\_\_\_\_



## **OUTDOOR EXPO BOOTH COST**

EASTERN KENTUCKY OUTDOOR EXPO – JAN 31<sup>ST</sup> – FEB 1<sup>ST</sup>, 2025

- **10 X 10 Booth Space – 100 square ft - \$250**
- **10 X 20 Booth Space – 200 square ft - \$450**
- **10 X 30 Booth Space – 300 square ft - \$700**
- **10 X 40 Booth Space - 400 square ft - \$950**
- **10 X 50 Booth Space - 500 square ft - \$1200**
- **10 X 60 Booth Space - 600 square ft - \$1450**

**CORNER BOOTH ADD \$75**

**If you would like a booth larger than 600 square feet,  
Please contact Tina McWain for more information!**

You can pay by mail (address below) or with credit card. Credit/debit card payments carry a 4.0% processing fee.

Tina McWain – Event Promoter

Mailing address: 779 Flag Branch Rd, Hillsboro, KY 41049

Email: [easternkyoutdoor@gmail.com](mailto:easternkyoutdoor@gmail.com)

Cell: 606-776-3502 Home: 606-876-9112

Web: [facebook.com/easternkyoutdoorexpo/](https://facebook.com/easternkyoutdoorexpo/)





## **EXHIBITOR PAYMENT INFORMATION**

### **EASTERN KENTUCKY OUTDOOR EXPO – JAN 31<sup>ST</sup> – FEB 1<sup>ST</sup> 2025**

Please make check payable to: Tina McWain  
Mail Checks to: 779 Flag Branch Rd, Hillsboro, KY 41049

Date: \_\_\_\_\_

Card Type: (Circle One) Visa Mastercard Amex Discover

Card Holder: (Name as it appears on card): \_\_\_\_\_

Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

CVV Code (back of card): \_\_\_\_\_

Card Holders Billing Address: \_\_\_\_\_

Total Amount Owed (Please add the 4.0% processing fee): \_\_\_\_\_

1<sup>st</sup> Payment (Sign up Date) Amount to be charged: \_\_\_\_\_

2<sup>nd</sup> Payment (November 1<sup>st</sup>, 2024): \_\_\_\_\_

I agree to pay the above amount with the credit card information given above.

Signature: \_\_\_\_\_

Company: \_\_\_\_\_

Date: \_\_\_\_\_



## **EXHIBITOR BADGE LIST**

Send in with Application

Badges will be distributed with Welcome Packet during move-in.

EXHIBITOR NAME \_\_\_\_\_

Badge 1: \_\_\_\_\_

\*\*Badge 5: \_\_\_\_\_

Badge 2: \_\_\_\_\_

\*\* Badge 6: \_\_\_\_\_

Badge 3: \_\_\_\_\_

\*\*\*Badge 7: \_\_\_\_\_

Badge 4: \_\_\_\_\_

\*\*\*Badge 8: \_\_\_\_\_

Badge 1-4 for 1<sup>st</sup> booth

\*\*Badge 5-6 for 2<sup>nd</sup> and 3<sup>rd</sup> booth

\*\*\*Badge 7-8 for 4th booth

- Email to Tina at [easternkyoutdoor@gmail.com](mailto:easternkyoutdoor@gmail.com)
- Each Exhibitor is permitted 4 badges for their initial booth space.
- For each additional booth purchased, Exhibitors are allowed two additional staff members.
- Names should be submitted in writing (email or mail) at time of sign up.
- Badges will be distributed with Welcome Packet during move-in.
- Badges will not be made after the show opens.

Submit by email to Tina at [easternkyoutdoor@gmail.com](mailto:easternkyoutdoor@gmail.com)