

ASMA UL HUSNA & CLASS NAMES' PROJECT

ASMAA UL HUSNA



The most beautiful names (of Allah) "Say (O Muhammad): Call upon Allah or call upon the Merciful, whichever you call upon, He has the best names....."
Suratu Bani Israil 17:110

The word Allah in the Qur'an is the name of an essence of His 99 beautiful names and qualities like Merciful, Kind, Knowing..... Whatever little information the human being can get about Allah can only be acquired through His names. Otherwise, we have no access. Allah's attributes are utterly separate from ours and cannot be examined through a comparison with our attributes.

Our whole word in essence is a name of Allah because nothing which exists can come into existence automatically. These qualities and Names are therefore an infra-structure for human akhlaq because in Islam, the human being is the representative of Allah. The Prophet (pbuh) has said: "Adopt the akhlaq of Allah" In the same way, in order to arrive at the ideal society of the Qur'an, we must build our society with the Divine Qualities.

All the Asmaaul Husna - qualities can be reflected in our souls individually and our society be filled with peace, purity, kindness, faith, confidence, honesty, trust, knowledge, awareness, dignity and might.

Each name of Allah is a Dua in itself. When reciting any one of His beautiful Names, ponder over them and try to apply them to your life.



AN NOOR (RN)

THE ILLUMINATING LIGHT



Reception
Classroom



An-Noor

النُّور

The Illuminating Light

24:35

اللَّهُ نُورُ السَّمَوَاتِ وَالْأَرْضِ ۚ مَثَلُ



"Allah is **The Light** of the heavens
and the earth..."

AN-NUR



The Light

An-Nur is the Apparent One Who has manifested Himself fully. The One Who is apparent on His own and Who makes everything else apparent and visible. An-Nur takes things out of non-existence and brings them into the world of existence. An-Nur guides the hearts to prefer and opt for what is right, Who guides the innermost conscience to silently address Him.

OUR'ANIC REFERENCE

24:35

BENEFITS OF RECITATION

- Recite Ya Nur 700 times on Thursday night for receive inner light.
- Recite Surah Nur 7 times and Ya Nur 1000 times to gain light in your heart.



Reflect on:

Allah guides us, and
helps us to choose
between right and
wrong

Talk about the world
around us, which
Allah has made for
us.



Class Poem

Allah lights the path we tread,
Guiding hearts and thoughts ahead,
Helping choose what's right and true,
In all the things we say and do.

Look around at sky and sea,
The world so vast, so full, so free,
A painted gift for us to see,
From Allah's endless mercy.





AL HAQQ (RH)

THE ABSOLUTE TRUTH



Reception
Classroom



Al-Haqq



The Absolute Truth

22:6

ذَٰلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ

"That is because Allah, He is
The Truth..."



AL-HAQQ



The Truth

Allah makes the truth manifest by the power of His words. He permits the truth to manifest itself. He creates everything on truth as His wisdom dictates. He is the first cause of all that exists where there is no change. There is neither a beginning nor an end.

OUR'ANIC REFERENCE

6:62, 22:6, 23:116, 24:25

BENEFITS OF RECITATION

- Recite to find lost thing.
- For sustenance recite 100x La Ilaha illallahul Mali-kul Haqqul Mubeen every day.



Reflect on:

Allah helps us find
the truth, and gives
us the power to speak
the truth

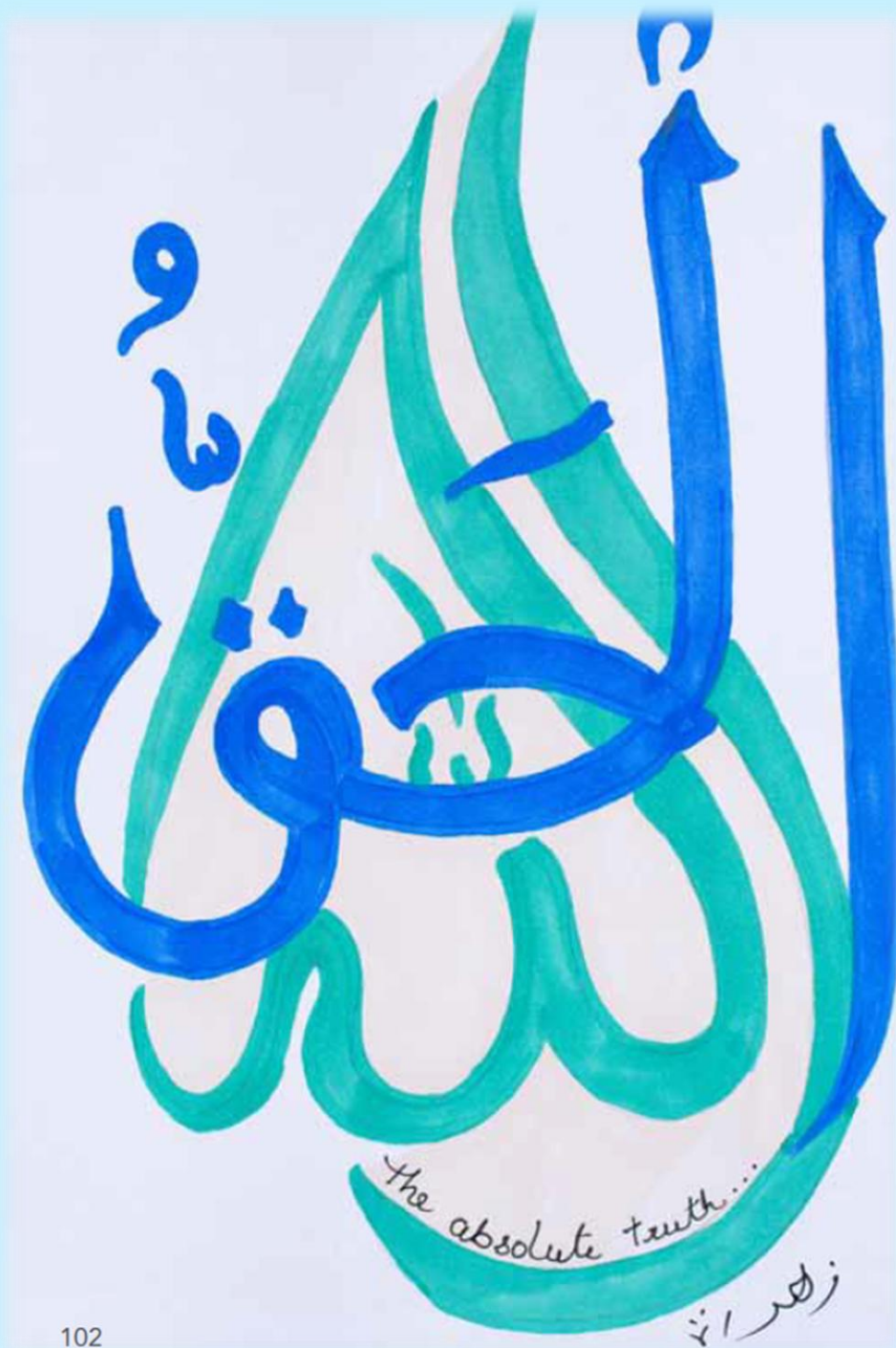
Talk about how
speaking the truth is
a superpower!



Class Poem

Allah helps us find what's true,
And gives us strength in all we do. With
brave words shining bold and bright,
We speak the truth and stand for right.

Like a superpower, strong and clear,
Truth brings light and casts out fear,
A glowing voice for all to see,
A gift from Allah-pure and free.



AL KAREEM (1K)

THE MOST GENEROUS



Year 1
Classroom



Al-Kareem

الكَرِيمُ

The Most Generous

27:40

فَإِنَّ رَبِّي غَنِيٌّ كَرِيمٌ



"...Surely my Lord is Self-Sufficient,
Most Generous."

AL-KAREEM



The Generous

It describes Allah's benevolence and beneficence. Al-Kareem is He who forgives whilst having the power to punish. He keeps promises and exceeds the utmost one can desire when giving. Not concerned about the amount given or to whom it is given.

As an attribute of action it means One who is endowed with liberality. As an attribute of power it refers to one who fixes the measure of generosity. As an attribute of relation, all nobility stems from this. Al-Kareem is One who is not only with High esteem but one who gives without measure.

OUR'ANIC REFERENCE

27:40, 82:6

BENEFITS OF RECITATION

- Recite 270x for freedom from debt. Recite for forgiveness.



Reflect on:

Allah is the most generous and has provided us with a beautiful life.

You can draw or create painting to show how we can be generous in our actions and words, and towards our planet



Class Poem

Allah, the Most Generous, gives light
each day,

A beautiful life in every way.
From skies so wide to oceans blue,
All gentle gifts made just for you.

So we can share with hearts so kind,
In words and actions, warmth we find.
Caring for earth, both near and far,
Shining with kindness like a star.



AL HAKEEM (1H)

THE WISE



Year 1
Classroom



Al-Hakeem



The Wise

46:2

تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ



"The revelation of this Book is from Allah—the Almighty, **The Wise**."

AL-HAKEEM



The Wise

Hakeem is a superlative form for the glorification of the One Who has all the wisdom. Being wise or having wisdom consists of knowledge of the highest level and Al Hakeem is the very greatest in wisdom. Wisdom means the best way of knowing something, utilising the very best of means. Al-Hakeem is One who is Just in His assessments, Rahman in the management of affairs, One Who has determined the measure of everything, One Who places everything in its right place. Allah is the wisest in creating everything and in perfecting such a creation. His wisdom means He has prior knowledge of everything and has brought everything into existence most wisely and most perfectly.

OUR'ANIC REFERENCE

31:27, 46:2, 57:1, 66:2

BENEFITS OF RECITATION

- Recite Ya Hakeem continuously to overcome difficulties in work and for knowledge and wisdom.



Reflect on:
Allah is the most wise
and all knowing, who
makes the best of
decisions

You can draw or
create painting to
show how we can
become wiser by
working hard and
focusing on learning



Class Poem

Allah, the Wise, knows all that's right,
Guiding choices with perfect sight.
Every decision, strong and true,
A path of wisdom shines for you.

So work and learn each passing day,
Let knowledge grow along your way.
With focused hearts and minds so
bright,
We grow in wisdom, step by light.



AL KHAALIQ (2K)

THE CREATOR



Year 2
Classroom



Al-Khaaliq

الْخَالِقُ

The Creator

46:2



اللَّهُ خَالِقُ كُلِّ شَيْءٍ وَهُوَ عَلَى كُلِّ شَيْءٍ وَكِيلٌ

"Allah is **The Creator** of all things, and
He is the Maintainer of everything."

AL-KHALIQ



The Creator

'Al Khaliq' is derived from 'khalq' meaning creating. Al Khaliq is the one who brings things into existence from non-existence.

The harmony and interconnectedness of millions of natural phenomena in our world can only be explained on the basis of one theory – namely that there is a Creator – Al-Khaliq who has established creation by means of a limitless and infinite power with a programme for each element of creation.

QUR'ANIC REFERENCE

6:102, 13:16, 39:62, 40:62, 59:24

BENEFITS OF RECITATION

- Recite ya Khaliq at night to act for His sake.
- If recited at night angels will pray till the end of the night.



Reflect on:

Allah being our
creator and thinking
about the beauty
and brilliance in all
His creations.

Showcase artwork with
description about our
planet with all its
beautiful creations
and how to protect
them.



Class Poem

Allah, our Creator,
Painted the earth with oceans and skies.
Mountains rise and rivers flow,
In every leaf, His beauty shows.
From smallest seed to stars above,
All crafted with care, with mercy and
love.

So let us protect this world so bright,
A trust to guard, by doing what's right.



AL WAHHAAB (2W)

THE CREATOR



Year 2
Classroom



Al-Wahhaab

الْوَهَّابُ

The Bestower

3:8

إِنَّكَ أَنْتَ الْوَهَّابُ



"...You (our Lord) are indeed **the Bestower of all bounties.**"

AL-WAHHAB



The Bestower

Al Wahhab is derived from the noun hibba, which means to make someone else the owner of what the giver rightfully owns without asking the second party for any compensation in return. It is the quality of giving without conditions, limits or recompense.

OUR'ANIC REFERENCE

3:8, 38:9, 38:35

BENEFITS OF RECITATION

- Repeat Ya Wahhab 7x at midnight for dua to be answered.



Reflect on:

How Allah loves us
and provides for us
forever and endlessly
How can we in return
care for these gifts.

Showcase artwork with
description about all
the wonderful things
Allah has bestowed
and blessed us with.



Class Poem

Allah loves us,
With endless care beyond all we've seen.
He gives us light and food to share,
Blessings around us everywhere.

So let us thank Him in all we do,
By caring gently for His gifts so true.
Protect, respect, and always be kind,
For His mercy is forever, endlessly kind.



ASH SHAKOOR (3s)

THE MOST GRATEFUL



Year 3
Classroom



Ash-Shakoor

الشَّكُورُ

The Most Grateful

35:30

فَضْلِهِ إِنَّهُ غَفُورٌ شَكُورٌ



“...He (Allah) is truly The
All-Forgiving, **The Most Grateful.**”

ASH-SHAKOOR



The Rewarder of Thankfulness

Linguistically, Ash Shakoor is derived from the root word shukr which conveys the meaning of an increase. Allah as Ash Shakoor rewards even a few pious deeds many times over. He gives limitless happiness in the life to come for action taken during a limited period. He rewards good deeds many times over to those connected to Him for thanking Him. The reward for such gratitude is called shukr.

OUR'ANIC REFERENCE

35:30, 35:34, 42:23, 64:17

BENEFITS OF RECITATION

- Recite 41 x to allievate difficulty.



Reflect on:

Allah rewards us for
all our good deeds,
and when we connect
with Him.

Create a class
affirmation on being
thankful and showing
gratitude to Allah.



Class Poem

Allah rewards each good we do,
Every kind word, we pursue.
When hearts connect with Him in prayer,
His endless mercy is always there.

He sees each, big or small,
And blesses those who answer His call.
In every smile and helping hand,
His love and rewards forever expand.

So let us be grateful, both day and night,
For every blessing, big and light.
With thankful hearts, we rise above,
Growing in faith and in love





AR RAOOF (3R)

THE MOST KIND



Year 3
Classroom



Ar-Raoof

الرَّؤُوفُ

The Most Kind

3:30

وَاللَّهُ رَءُوفٌ بِالْعِبَادِ

"...And Allah is **Most Kind** to his
servants."



AR-RAUF



The Clement

Linguistically Ar Rauf is derived from Ra'afa which means intense mercy or compassion, in other words the ultimate limit of rahma. When applied to Allah it means He is warding off all types of evil. Ar Rauf therefore refers to the one who does not cease to be kind and compassionate to the sinners by accepting their repentance. It conveys the same meaning as Ar Raheem with an intensification of the meaning embedded in it. Amongst the manifestations of Allah's rahma towards His ibaad is that He protects them against committing what will incur His wrath or His anger and such a protection from slipping from the right path carries a stronger sense of Rahma than His forgiveness for sins which have already been committed.

OUR'ANIC REFERENCE

3:30, 9:117, 57:9, 59:10

BENEFITS OF RECITATION

- Repeat Ya Rauf frequently to be blessed.
- Recite also to gain affection of creation.



Reflect on:

How Allah never ceases to be kind and compassionate. When we make mistakes and ask for forgiveness shows us mercy/ rahma.

Create a class affirmation on how we can show compassion in difficult times.



Class Poem

Allah is kind in all His ways,
His mercy shines through all our days.
In every moment, near or far,
His compassion guides who we are.

When we make mistakes and lose our way,
He listens to every word we say.
With open hearts, we say forgive,
And in His rahma, we learn to live.

His love never ends, it's always near,
In times of hope and times of fear.
So we show kindness, strong and true,
As Allah shows His mercy to me and you.



AS SABOOR (4S)

THE PATIENT



Year 4
Classroom



As-Saboor

الصَّبُورُ

The Patient

3:146

وَاللَّهُ يُحِبُّ الصَّابِرِينَ

"...Allah loves those who are
patient."



AS-SABUR



The Patient

As Sabur is an attribute of Allah which derives from the name Sabr meaning withholding oneself from expressing overwhelming grief. As Sabur is the most patient – His patience is greater than anyone else. He does not inflict his penalty immediately on those who disobey him – rather He forgives and postpones his carrying out of such a penalty, He does not rush to do anything too early – rather He manages affairs according to a measure. As Sabur conducts them according to a well-defined plan. He does not delay them reaching their destined course out of any sort of laziness, nor does he advance their execution. Everything is done exactly at its right time and in the best way as it ought to be. For when we think of Allah as As Sabur He gives to you and is true to you even when you do not fulfil your obligation to Him.

OUR'ANIC REFERENCE

2:153, 3:200, 103:3

BENEFITS OF RECITATION

- Repeat Ya Sabur 33x for relief from troubles, difficulties and sorrow.
- Recite 100x before sunrise for safety from calamities and 'tying' the enemy's tongue.
- Repeat 298x for physical pain. Repeat frequently if unjustly accused.
- In difficulty recite 1020x.



Reflect on:

How Allah manages affairs according to measure. He does everything at the right time and in the best way.

The task is to write and illustrate a set of instructions on how to manage when something doesn't go your way with patience



Class Poem

Allah plans with wisdom and care,
Every moment is perfectly there.

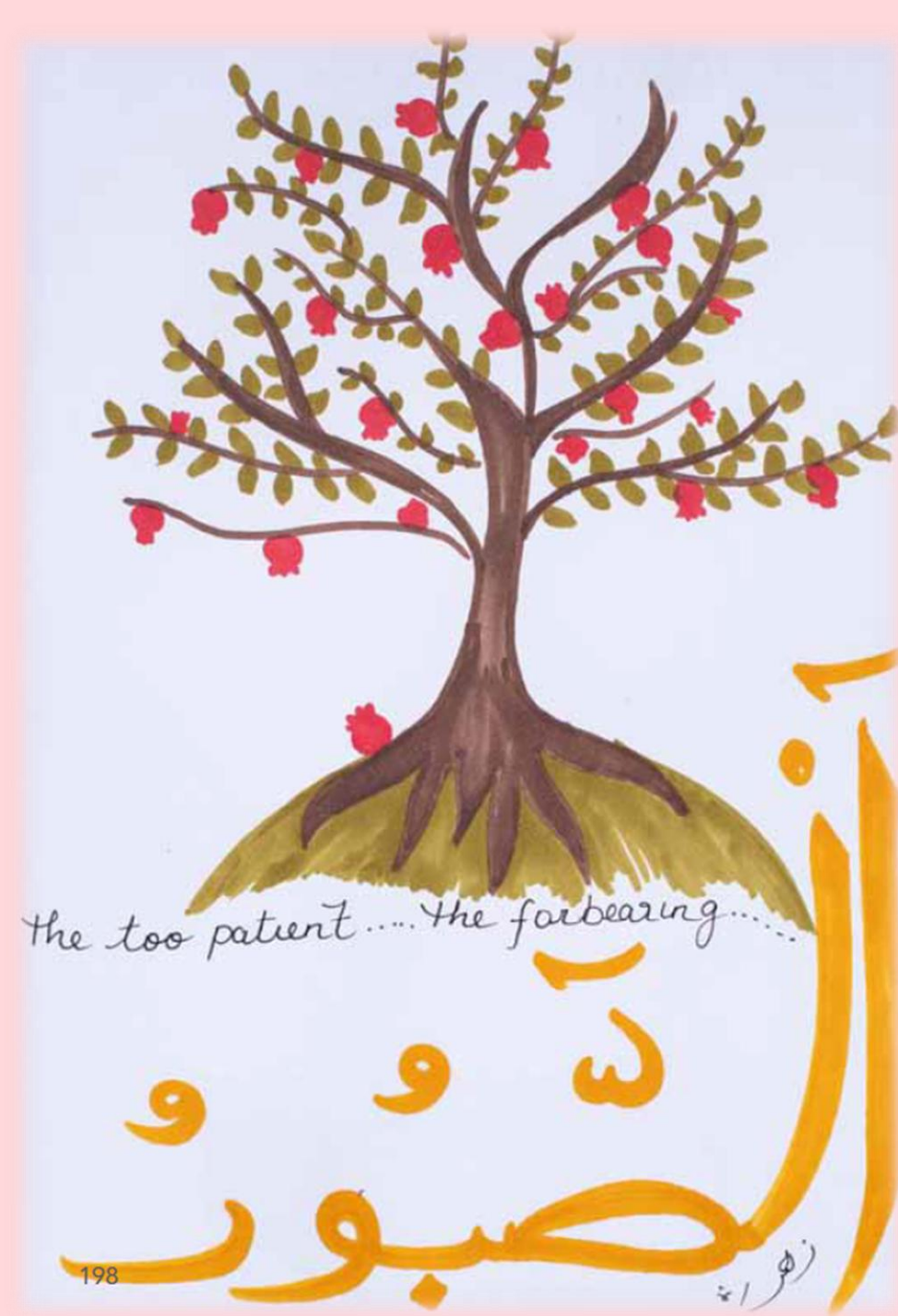
In His measure, nothing is late,
He gives each blessing at the best fate.

Through every trial, through joy and grace,
He sets each step in its rightful place.

With patience, we trust and believe,
What Allah gives is what we receive.

At the perfect time He arrives,
Guiding our hearts and shaping our lives.

So we hold on tight to faith so true,
Knowing He knows what's best for me and you.



AL WADOOD (4W)

THE LOVING



Year 4
Classroom



Al-Wadood

الْوَدُودُ

The Loving

24:35

إِنَّ رَبِّي رَحِيمٌ وَدُودٌ



"...Surely my Lord is Most Merciful,
All-Loving."

AL-WADOOD



The Loving

Al Wadood is derived from the Arabic word wud, which conveys the meaning of love or friendship and applies to all avenues of goodness. Wadood is unconditional love. The one who desires good for all his creation. In return Allah is the only one worthy of love and Al Wadood is the quality which loves the wellbeing of his creation. Gives his creation the ability to realise their full potential but the best of abilities is to love him back.

QUR'ANIC REFERENCE

11:90, 85:14

BENEFITS OF RECITATION

- If there has been a quarrel between two people and one of the two repeats Ya Wadood 1000x over food and gives the food to the other to eat, the disagreement may be resolved.



Reflect on:

Allah wants goodness from all of us. He loves us unconditionally and looks after our every need. He teaches us to be the best we can.

The task is to write and illustrate a set of instructions on how you would make a new student feel loved and welcome at school



Class Poem

Allah wants goodness in all we do,
In every choice, be kind and true.
His love surrounds us, day and night,
Guiding our hearts toward what is right.

He cares for us in every way,
Providing our needs each single day.
With endless care, He helps us grow,
Teaching the best in us to show.

So, we strive to be our very best,
With grateful hearts, we pass His test.
In faith and actions, bright and true,
We reflect His goodness in all we do.



AL 'ADL (5A)

THE JUST



Year 5
Classroom



Al-'Adl

الْعَدْلُ

The Just

6:115

وَتَمَّتْ كَلِمَتُ رَبِّكَ صِدْقًا وَعَدْلًا



"And the word of your Lord has been accomplished truly and **justly**..."

AL-'ADL



The Just

'Adl literally means to put everything in its rightful place. Sometimes 'Adl is confused with equality. Equality is not a condition for justice. e.g. Justice in a classroom does not mean that all the students are given equal marks; but that marks are given according to ability and effort. Similarly, it would not be 'Adl (justice) if a large oak tree was given the same roots as that of a small sapling. Believing in the 'Adl (Justice) of Allah, means that one should not be in a position of accusing Allah of injustice or favouritism.

QUR'ANIC REFERENCE

6:115

BENEFITS OF RECITATION

- Write ya 'Adl on a piece of bread on Thursday night for obedience.



Reflect on:

Believing that Allah the most just and makes decisions as He seems best in his infinite wisdom.

The task is to create a comic strip depicting a situation where something seems unfair at first but later turns out for the best. Include the caption: *'I trust that Allah knows what is best for me because...'*



Class Poem

Allah is perfectly Just and Wise,
His flawless judgement never denies.
Though hearts may question, minds may roam,
His infinite wisdom guides us home.

When trials appear and seem severe,
A hidden blessing may yet be near.
Beyond what we can understand,
He shapes our lives with a careful hand.

So, we place our trust in all He decrees,
With patient hearts and quiet ease.
For every path that we go through,
He chooses what is best and true.



AL GHAFOOR (5G)

THE ALL-FORGIVING



Year 5
Classroom



Al-Ghafoor

الْغَفُورُ

The All-Forgiving

2:175

إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ



"...Surely Allah is **All-Forgiving**,
Most Merciful."

AL-GHAFOOR



The Concealer of Faults

Al Ghafoor has a meaning very similar to Al Ghaffar, which is the forgiver. Al Ghafoor however denotes an extensiveness of a different kind. Al Ghafoor forgives perfectly and completely thereby reaching the ultimate degree of forgiveness.

QUR'ANIC REFERENCE

2:173, 8:69, 16:110, 41:32

BENEFITS OF RECITATION

- Recite Ya Ghafoor frequently for headaches, fever or temporary despair and despondency.
- Recite 100x after Salat ul Jumua' for relief from a heavy heart due to sins and forgiveness of the sins.



Reflect on:

Believing that Allah is the most forgiving and we must seek to connect with Allah in times of despair and challenges.

The task is to create a comic strip depicting a situation when something went wrong, and through connecting with Allah the challenges were eased.

Include the caption: 'I trust that Allah will ease my difficulties...'



Class Poem

Allah is Forgiving, boundless in grace,
In every hardship, He is our place.
When burdens weigh and hopes feel far,
We turn to Him—our guiding star.

In moments of sorrow, despair, and strain,
He hears each prayer, each whisper of pain.
With mercy vast and wisdom deep,
He soothes the hearts that turn and weep.

So we seek His nearness in all we face,
Trusting His help and endless embrace.
For through each trial, He lights our way,
And eases our struggles, day by day.



The one who forgives over and over
The one who forgives regardless
The one who conceals and covers and protects

AL HAADI (6H)

THE GUIDE



Year 6
Classroom



Al-Haadi

الْهَادِي

The Guide

22:54



وَإِنَّ اللَّهَ لَهَادٍ لِّلَّذِينَ ءَامَنُوا إِلَىٰ صِرَاطٍ مُّسْتَقِيمٍ

“...And surely Allah **guides** believers
to the straight path.”

AL-HAADI



The Guide

Lingustically, Haadi is derived from hidaya, which means guidance. Guidance attracts the heart of the believer to Al Haadi – the One who provides that guidance – thereby bringing the heart closer to Divinity. He guides everything He has created to whatever it needs thereby satisfying the need, such as a baby to its mother for sustenance, bees to build the honeycomb. Al Haadi guides the guilty towards tawba and occupies the heart with truthfulness and equity.

QUR'ANIC REFERENCE

22:54

BENEFITS OF RECITATION

- Repeat Ya Haadi frequently to gain spiritual knowledge.



Reflect on:

Understand that Allah guides us as believers and brings us closer to Him.

Create a WOW, three - four verse poem showcasing receiving Hidaya/ guidance and bringing us closer to our maker.

You may illustrate this poem.

Use the class poem as inspiration



Class Poem: Guided Closer

In shadowed moments where silent souls stray,
Allah awakens a luminous way.

A whisper of guidance, gentle yet grand,
Like dawn draped in gold across heart and land.

Through trials that tremble and tempests that test,
He steers the seeking heart toward its rest.
With soft, sacred signs and radiant light,
He draws us from darkness to paths that are right.

Each step is a spark, each choice is a climb,
Closer to Him beyond space and time.
His guidance, a garden where faith flowers grow,
Rooted in mercy, in a warm, steady glow.

So we journey with trust, with wonder, with grace,
Drawn ever nearer to His embrace.
For on every path, both winding and wide,
It is Allah who leads and stays by our side.



AL WAKEEL (6H)

THE TRUSTEE, THE DEPENDABLE



Year 6
Classroom



Al-Wakeel

الوكيل

The Trustee, The Dependable

24:35



وَتَوَكَّلْ عَلَى اللَّهِ ۚ وَكَفَىٰ بِاللَّهِ وَكِيلًا

"...and put your trust in Allah. And
Allah suffice as **Trustee**."

AL-WAKEEL



The Trustee

Al Wakeel is the sustainer. The one who has taken upon himself to provide sustenance for His abd. He has taken upon Himself the charge of the affair of all those under His care. He provides His creation with everything they need. Linguistically, Al Wakeel means upon whom one relies. One who relies upon Allah will come to know that Allah suffices him in as far as his sustenance and affairs are concerned so he relies on Him and only Him and depends on Him alone.

QUR'ANIC REFERENCE

3:173, 4:171, 28:28, 73:9

BENEFITS OF RECITATION

- If you are afraid of drowning or being burned in a fire, repeat Ya Wakeel for protection.



Reflect on:

Understand that Allah is only one we rely and depend upon, and that He is the ultimate provider.

Create a WOW, three – four verse poem praising Allah as the sustainer of all. You may illustrate this poem.

Use the class poem as inspiration



Class Poem: The Everlasting Provider

O Allah, Ocean of overflowing opulence and light,
Your mercy moves like moonlit mist in the night.
Through whispering winds and widening skies so vast,
You sustain every soul, from the first to the last.

You are the Gardener of galaxies, growing grace unseen,
Painting provision in places we've never been.
In silent seeds and sun-soaked springs You send,
Every blessing begins where Your kindness extends.

When worries weigh like waves on a weary heart,
Your promise of provision pulls the pain apart.
We rely on You, our refuge, radiant and true,
For every need is nourished by none but You.

So steady our spirits in surrender and trust,
For all that we treasure returns back to dust.
Yet Your care continues, constant and clear,
O Sustainer Supreme, forever near.

