

# Midwest Classic Shetland Breeder Association

## The 2023 Spotlight Show

June 2-4, 2023  
Iowa Equestrian Center  
Cedar Rapids, Iowa

Judges  
*Janice Silvio*  
*Amber Kildow*  
*Brooke Valverde*

Steward: *Randy Martin*  
Announcer: *Keta Dines*  
Show Manager: *Keta M. Dines*

Incentive Payback Classes indicated with Asterisks  
First Place \$50 Second Place \$25

*Keta Dines*  
5150 14<sup>th</sup> Ave.  
LaPorte City, IA 50651  
Cell: (319)269-9602  
Email: [cwa.kdines@gmail.com](mailto:cwa.kdines@gmail.com)

MCSBA

[www.midwestclassicshetland.com](http://www.midwestclassicshetland.com)



manager before the start of the class. Please make sure the correct handler's name and/or youth/amateur number is listed correctly in the show computer. Change of handler in Amateur classes must meet all Amateur participation requirements.

**General Rules, Requirements, and Information:** This show is open to all registered Shetlands, Show Ponies, and Miniature Horses currently registered with the ASPC/AMHR/ASPR who meet sanctioned class requirements. Non-rated classes are open to all equine meeting class requirements.

This show is sanctioned by the ASPC/AMHR/ASPR and by entering all exhibitors agree to abide by the current rules and regulations. Owners, agents, exhibitors will refrain from any act committed or remark made in connection with the competition considered offensive and/or made with intent to influence or cast aspersions on the character or integrity of the judging. Owners, agents, and exhibitors may not approach the judges without the express permission of the official steward. The Show Manager, Show Committee, and Steward reserve the right to arbitrarily settle all matters, questions, and differences incidental to this show and combine classes as circumstances warrant so long as said decision is in accordance with the by-laws and show rules of the ASPC/AMHR/ASPR. Show Management reserves the right to remove any horse owner, agent, stable representative, trainer, groom, or exhibitors from the grounds for inappropriate behavior without being held liable for compensation.

**Entry Requirements:**

To enter a sanctioned class copies of current registration papers, any required membership cards, measurement cards and appropriate fees must accompany a completed and signed entry form. If using the US Postal System, please use Priority Mail with a tracking number. Checks or Money Orders should be paid to the MCSBA. Email entries are again being accepted again this year. Please email entries to [cwa.kdines@gmail.com](mailto:cwa.kdines@gmail.com). Entries are due by May 10th. NO EXCEPTIONS!! Entries received late may not be accepted. NO NEW ENTRIES will be accepted at the show. Substitutions are permitted. To be accepted and processed into the show, All copies of information must be provided. **\$30.00 Fee on all returned checks.**

**Add/Scratch/Transfer Class Policy:**

Classes must be added prior to the beginning of each show day (before 8AM). No ADDING CLASSES AT GATE. You must be in the computer for your points to count in your classes. Please double check to make sure you are in your correct classes. Scratches must be recorded in the show computer by the show

### **Class Sponsorship**

*Class sponsorships will be available again this year! Beautiful custom glass trophies crafted by Lois Welter Hallberg will be available for a donation of \$25. Contact Lois Welter Hallberg at 319-480-1750 to select and reserve classes by May 1<sup>st</sup>. Mail payment to 2538 Recker Road, Hopkinton, IA 52237*

**Arena & Facilities:** The show will be held in a spacious indoor arena. Stalls are in the same barn next to the arena. Wash racks and restrooms conveniently located near arenas. Warm up arena also in the same building.

**Facility Features:** (<https://www.iowaquestrian.com/>) was rolled out the summer of 2018 that provides stall charts, the new campsite layout and grounds maps. The facility has updated its lighting and paint. **Please help keep the new paint looking nice. Do not use any form of tape other than blue painters tap should you find it necessary to adhere anything to facility walls, doors or support beams.**

**Camping:** There are 52 camping spaces that were updated to be GFI compliant for reservation. The south row of campsites was also updated with new wiring, outlets and boxes. Camping permits will be provided and are required to be displayed on the camping vehicle. Electrical hookups must be reserved. **Facility policy requires that if you hook up you will be charged.**

### **Restaurant and lunch stand:**

The facility offers a lunch stand which is located next to the arena. Many restaurants are located nearby.

### **Check In and Measurement:**

Stalls available Friday 8:00 am through close of show and **reserved stalls will be labeled on the stall chart.** The office opens and measurement begins at 12:00 pm Friday. Measurements will be taken throughout the show as needed. Early arrivals and/or layovers are an additional \$20.00 per stall. Early arrivals no earlier than 4pm on Thursday. **\$30.00 Fee on all returned checks.**

### **Stalls:**

Per facility policy **ANY** stall used must be paid for. Do not store or groom in a stall if you do not wish to pay for it. Please use the entry form to indicate if you wish to be stalled with someone or in a

particular area. We will try to accommodate requests on a first come basis. **NO JUMPOUTS ALLOWED!**

**Shavings:**

Straw is not permitted for bedding. Shavings must be purchased with your entries. If you wish to order more shavings at the facility, please contact the office or facility staff.

**Youth Requirements:**

It is required that all ASPC AMHR youth participating in all riding classes wear an approved ASTM/SEI helmet. Youth must provide copies of their youth membership cards to earn points

**Amateur Requirements:**

Any person entering an amateur class must provide a copy of their current Amateur card in order to participate. A card may be purchased from the steward upon proof of current membership and payment of appropriate fees. AMHR classes have Amateur/Owner relationship requirements. Please consult your rulebook.

**Health Papers:**

All ponies and horses will require a valid health paper issued within the last 30 days and a negative Coggins test within the last 12 months.

**Equine Veterinarian Information:**

**John Hallberg Cell is 269-760-1948.**

**Human Emergency**

Local emergency 911 for human emergency care.

**Emergency Farrier:**

Mike Herron is available as a farrier. His cell is 515-491-8597.

**Refund Policy:**

No class or stall refunds will be given without a veterinarian's written statement and review by the Show Committee. Refunds will be mailed. Exhibitors may "sell" extra stalls to other exhibitors by private treaty.

**Feed Store**

**Theisen's** – 3111 16<sup>th</sup> Ave SW, Cedar Rapids, 52404 – 319-366-2953  
**Tractor Supply** - 6622 6<sup>th</sup> Street SW, Cedar Rapids, 319- 363-2023.

**Two Minute Gate:** We will use the **Two Minute Gate Policy**. Gate holds must be given to the Gate Person and Secretary **at least three classes prior** to the requested gate hold for the class.

**Tack Changes:** If you know you need a tack change based on your class schedule **please** let us know ASAP! Tack changes are a MAXIMUM of 5 minutes and may be made at ringside for speed and convenience.

**Vendor Policy:**

Anyone who would like to become a vendor contact Renee Price at Kirkwood College (319-398-7107, [renee.price@kirkwood.edu](mailto:renee.price@kirkwood.edu)). The facility requires vendor information to be on file. Please check their website.

**Dog Policy:**

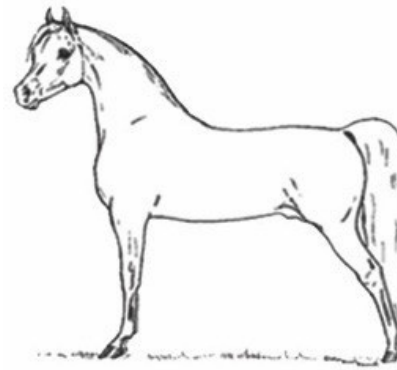
All dogs **MUST** be confined or on a leash at **ALL** times. At no time will excessive barking or running loose be tolerated. All dogs must be current with Iowa health requirements.

***FORGOT, LOST, BROKE OR RAN OUT OF  
SOMETHING, MAKE SURE TO STOP AND  
SEE:***

***HERRON TACK !!***

**THANK YOU TO ALL OF  
OUR EXHIBITORS FOR  
BEING A PART OF THE  
2022 MCSBA Spotlight  
Show!**

**GOOD LUCK TO ALL  
PARTICIPANTS!**



**Show will start at 4:00 PM Friday. 8 AM Saturday and Sunday. Breaks and Lunch will be announced.**

## Financial Worksheet – Make checks to MCSBA

Classes	Number	Fee	Total
<b>Youth Classes</b>		<b>\$10.00 per class</b>	
<b>Regular Classes</b>		<b>\$20.00 per class</b>	
<b>Stakes Classes</b>		<b>\$25.00 per class</b>	
<b>Flat fee per pony/horse</b> (any handler, any class) Flat fee covers the first 10 classes, Regular class fees will apply to any additional classes		<b>\$75</b> <b>(up to and including 10 classes)</b>	
<b>Office Fee per head</b>		<b>\$8.00</b>	
<b>Additional Shavings</b>		<b>\$8.50 per bag</b>	
<b>Custom Stained Glass Trophy Sponsorship</b>	<b>Reserve by May 1st</b>	<b>\$25.00</b> <b>Contact Lois Welter Hallberg</b>	<b>Reserve Trophy and Class By May 1st</b>
<b>Tack Stalls</b>		<b>\$60.00 per stall</b> <b>(no shavings)</b>	
<b>Horse Stalls</b> <b>(2 ponies per stall max)</b>		<b>\$77.00 per stall</b> <b>(Stall \$60 plus 2 Bags of Shavings \$17)</b>	
<b>Camping</b>		<b>\$30 per night</b>	
<b>Check Number:</b>		XXXXXXXXXXXX	

**Trainers:** Customers pay own fees: YES    NO    Checks enclosed: YES    NO    Trainer pays all fees: YES    NO  
Please stall me with: \_\_\_\_\_

### Statement of Responsibility and Liability

This Agreement **MUST** be signed before participation in this event – **ALL YOUTH** must have signed release form!!

This show is approved and conducted under ASPC/AMHR/ASPR rules and is open to ponies and horses registered with or recognized by the ASPC/AMHR/ASPR. By entering ponies/horses in this event, I hereby agree to abide and be bound by all ASPC/AMHR/ASPR and MCSBA Rules & Regulations. I also agree to hold harmless the Management and Sponsors of this event from all liability in case of accident, theft, injury, or loss, either to myself or persons with me, or to any animal in my care, custody, or control in any way associated with this event.

Signature of Owner/Agent/Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Youth & Number: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Youth & Number: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Youth & Number: \_\_\_\_\_ Birthdate: \_\_\_\_\_

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