

A Touch of England 2026

at the
Hermitage National Historic Landmark

335 North Franklin Turnpike
Ho-Ho-Kus, NJ 07423-1035



A Gathering of Classic British Motorcars

A Popular Vote Show for all British Cars and Motorcycles
Saturday June 6, 2026

9:00 AM-3:00 PM

Rain Date June 7

Go to www.njtriumphs.org for cancellation and rain date details.

Hosted by:

The New Jersey Triumph Association

For Directions Call 201 445-8311 or visit www.thehermitage.org

Registration Fee: \$20 postmarked by May 30, 2026, \$25 after and at the gate.
Set up after 8:30 AM. Voting until 12:00 PM. Awards and door prizes at 2:00 PM.
All registrants will receive a raffle ticket for door prizes.

Participation Limited to 150 Cars

Triumph

1. TR2 & TR3
2. TR4, 4A, 5 & 250
3. TR6 ('69-'73)
4. TR6 ('74-'76)
5. TR7/8
6. Spitfire
7. GT6
8. Other Triumphs

MG

9. T-series & Pre-War sports
10. MGA
11. MGB/GT/C (chrome bumper)
12. MGB/GT/C (rubber bumper)
13. MG Midget

Awards will be presented in the following classes:

Austin-Healey

14. Sprite
15. 100-4, 100-6
16. 3000

Jaguar

17. XK 120-150
18. E-Type
19. Other Jaguar

Other Classes

20. Mini (1959-2000)
21. Lotus
22. Morgan
23. Sunbeam
24. Other British Cars
25. British Motorcycles
26. Other British Luxury
27. Best in Show

Spectator Admission: \$10.00 to
benefit the Hermitage Museum

Vendor Fee: \$30 postmarked by May 30, 2026,
\$35 after and at gate. Set-up after 8:00 AM.



Register Online at www.NJTriumphs.org (\$1 processing fee will apply)

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Registration Form (Please fill out completely and print clearly.)

Please make checks payable to **New Jersey Triumph Association** and mail to **Ken Blair, 3 Pleasant Place, Rockaway, NJ 07866**

Name _____ Phone _____

Address _____ Email _____

City _____ State _____ Zip _____

Car Year _____ Make & Model _____ Class # (see above list) _____

Club Affiliation ? _____

I hereby **RELEASE** The Hermitage, the State of NJ Division of Parks and Forestry, NJTA, and all employees, volunteers, and agents from any liability to me and my guest, including damage to vehicles, fire or theft, as may be directly or indirectly related to this event.

Signature _____ Date _____

**For sponsorship/vendor information
contact:
njtriumph@gmail.com**

**For additional information
contact Mark Ospala
TOEnjtriumph@gmail.com**