

Bethlehem & St. John Lutheran Churches

- The Lutheran Church Missouri Synod -

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The Day of Pentecost

May 23, 2021

Reverend Chad Schopp, Pastor

Divine Service III

Hymn: Come, Holy Ghost, Creator Blest

LSB 498

Confession and Absolution

Exhortation (p.184)

Kneel or stand as you are able.

Corporate Confession (p.184)

Stand

Service of the Word

Kyrie (p.186)

Gloria in Excelsis (p.187)

Collect of the Day.

P Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading: *Ezekiel 37:1–14*

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, you know.” ⁴Then he said to me, “Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you,

and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’ ¹²Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

P This is the Word of the Lord.

C **Thanks be to God.**

Psalm *139:1–12* (LSB 139) (responsively by whole verse)

Epistle: Acts 2:1–21

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because

each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” ¹²And all were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others mocking said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

¹⁷“And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;

¹⁸even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.

¹⁹And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke;

²⁰the sun shall be turned to darkness and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

²¹And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia (p.190)

P The Holy Gospel according to St. John, the 15th chapter.

C **Glory be to Thee, O Lord.**

Gospel: *John 15:26–27; 16:4b–15*

²⁶[Jesus said:] “When the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. ²⁷And you also will bear witness, because you have been with me from the beginning. . . .

“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me, and none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your heart. ⁷Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. ⁸And when he comes, he will convict the world concerning sin and righteousness and judgment: ⁹concerning sin, because they do not believe in me; ¹⁰concerning righteousness, because I go to the Father, and you will see me no longer; ¹¹concerning judgment, because the ruler of this world is judged.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. ¹⁴He will glorify me, for he will take what is mine and declare it to you. ¹⁵All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.”

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

Nicene Creed (p.191)

Sit

Office hymn: *Holy Spirit, Ever Dwelling*

LSB 650

Sermon

Offertory (p.192)

Stand

Prayer of the Church

Service of the Sacrament

Preface (p.194)

Sanctus (p.195)

The Lord's Prayer (*spoken*)

The Words of Institution (p.197)

Pax Domini

Agnus Dei (p.198)

Sit

Distribution of the Sacrament

Hymns:

To God the Holy Spirit Let Us Pray

LSB 768

Your Table I Approach

LSB 628

Where Charity and Love Prevail

LSB 845

Stand

Nunc Dimittus (p.199)

Post Communion Collect (p.201)

Benedicamus & Benediction (p.201)

Hymn: "Come, Follow Me," the Savior Spake

LSB 688

Announcements

Remember in our Prayers:

- Letta Ebben
- Megan Nuemann
- Nancy Westphal

Please remember to sign the Guest Register at the end of the pews.

Bethlehem -St. John Members: There will be a farewell get together for Pastor Schopp and family at St. John today after

10:30 worship service. Please join us for fellowship and to thank Pastor for all he has done for us over the last 2 years.

St. John Meetings this week:

Elders Meeting – Tue, May 25, 6pm

Council Meeting – Tue, May 25, 7pm

Wish Paul Reinhart a Happy Birthday, his Birthday was accidently omitted from The May Birthday List.

Items for the newsletter are due in the office no later than Noon on Tuesday, May 25. We will be printing on Wednesday.

Bulletin Items must be in the office by Friday Noon, anything after that will not be printed.

The Lutheran Church Missouri Synod's Statement on Close Communion:

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, Our Lord gives into our mouths not only bread and wine but His very body and blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church Missouri Synod, and yet desire to receive the Sacrament, are asked to first speak with the Pastor.

(CTCR, *Admission to the Lord's Supper*, Nov 1999)

Teaching Points

Pentecost: From the Greek for "fiftieth day." Pentecost is the liturgical celebration of that 50th day of Easter when the Holy Spirit was poured out on the disciples, marking the birth of the church. Liturgically, Pentecost is not the beginning of a new season, but the culmination of Easter.

From the Small Catechism

The Lord's Prayer: The Sixth Petition

And lead us not into _____.

What does this mean?

God tempts no one. We pray in this petition that God would _____ and keep us so that the devil, the world, and our sinful nature may not _____ us or mislead us into false belief, despair, and other great shame and vice. Although we are attacked by these things, we pray that we may finally overcome them and win the victory.