

# Bethlehem & St. John Lutheran Churches

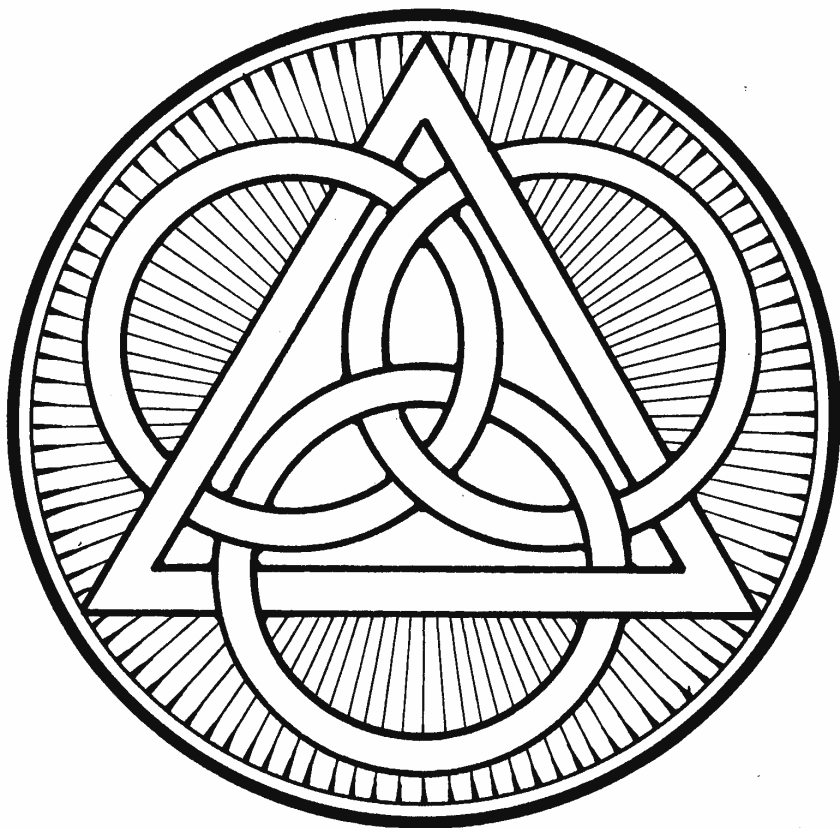
- The Lutheran Church Missouri Synod -

Dual Parish Office: 715-352-2888

[www.stjbeth.org](http://www.stjbeth.org)

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Milan, WI 54411

St. John Ev. Lutheran Church  
119415 Huckleberry Rd  
Edgar, WI 54426



The Holy Trinity

May 30, 2021

Reverend Chad Schopp, Pastor

## Divine Service III

Hymn: *Father Most Holy*

LSB 504

### Confession and Absolution

Exhortation (p.184)

*Kneel or stand as you are able*

Corporate Confession (p.184)

*Stand*

### Service of the Word

Kyrie (p.186)

Gloria in Excelsis (p.187)

Collect of the Day:

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**C Amen.**

First Reading: *Isaiah 6:1-8*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup>Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory!”

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

<sup>6</sup>Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar.

<sup>7</sup>And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

<sup>8</sup>And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

P This is the Word of the Lord.

C **Thanks be to God.**

Psalm 29 (*LSB 29*) (responsively by whole verse)

Epistle: Acts 2:14a, 22–36

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

“I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
<sup>26</sup>therefore my heart was glad, and my tongue  
rejoiced;  
my flesh also will dwell in hope.

<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One see corruption.

<sup>28</sup>You have made known to me the paths of life;  
you will make me full of gladness with your  
presence.’

<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised

up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,  
Sit at my right hand,  
<sup>35</sup>until I make your enemies your footstool.”

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

P This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

Alleluia (p.190)

P The Holy Gospel according to St. John, the 3rd chapter.

C **Glory be to Thee, O Lord.**

Gospel: *John 3:1-17*

<sup>1</sup>Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” <sup>3</sup>Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”

<sup>4</sup>Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” <sup>5</sup>Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel that I said to you, ‘You must be born again.’ <sup>8</sup>The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

<sup>9</sup>Nicodemus said to him, “How can these things be?”

<sup>10</sup>Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup>Truly, truly, I say to you,

we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup>No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

Athanasian Creed (p.319)

*Sit*

Office hymn: Holy, Holy, Holy

*LSB 507*

Sermon

Offertory (p.192)

Announcements

*Stand*

Prayer of the Church

## Service of the Sacrament

Preface (p.194)

Sanctus (p.195)

The Lord's Prayer (*spoken*)

The Words of Institution (p.197)

Pax Domini

Agnus Dei (p.198)

*Sit*

## Distribution of the Sacrament

### *Hymns:*

*Lord Jesus, Think on Me*

*LSB 610*

*Jesus Christ, Our Blessed Savior*

*LSB 627*

### ***Stand***

Nunc Dimittus (p.199)

Post Communion Collect (p.201)

Benedicamus & Benediction (p.201)

**Hymn:** *Holy God, We Praise Thy Name*

*LSB 940*

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## Announcements

### Remember in our Prayers:

- Letta Ebben
- Megan Nuemann
- Elizabeth Marshall surgery this week
- Burt Wolff
- Debbie Ort in rehab center
- Nancy Westphal in rehab center

Vacancy Pastors will be Rev. Frank Giebel and Rev. Roger Moldenhauer.

Service times in the calendar are wrong. Next week June 6<sup>th</sup> Bethlehem service will be 8:00am and St. John service will be at 10:30 am.

Please remember to sign the Guest Register at the end of the pews.

Bulletin Items must be in the office by Friday Noon, anything after that will be too late to be printed.

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**The Lutheran Church Missouri Synod's Statement on Close Communion:**

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, Our Lord gives into our mouths not only bread and wine but His very body and blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church Missouri Synod, and yet desire to receive the Sacrament, are asked to first speak with the Pastor.

(CTCR, *Admission to the Lord's Supper*, Nov 1999)

## Teaching Points

**Trinity Sunday:** On this Sunday in the Church year we celebrate the revelation of the Godhead as Three in One: Father, Son and Holy Spirit. It is traditional in Lutheran Churches to confess the longest of the three Ecumenical Creeds on this day, the Athanasian Creed.

## From the Small Catechism

*The Lord's Prayer: The Seventh Petition*

But deliver us from \_\_\_\_\_.

*What does this mean?*

We pray in this petition, in summary, that our Father in heaven would \_\_\_\_\_ us from every evil of body and soul, possessions and reputation, and finally, when our last our comes, give us a blessed end, and graciously take us from this valley of sorrow to Himself in heaven.