

Bethlehem & St. John Lutheran Churches

- The Lutheran Church Missouri Synod -

Dual Parish Office: 715-352-2888

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Bethlehem Lutheran Church
233500 County Rd E
Milan, WI 54411

St. John Ev. Lutheran Church
119415 Huckleberry Rd
Edgar, WI 54426



Third Sunday after Pentecost

June 9, 2024

Reverend Michael Mathey, Pastor

The Lutheran Church Missouri Synod's Statement on Close Communion:

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, Our Lord gives into our mouths not only bread and wine but His very body and blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church Missouri Synod, and yet desire to receive the Sacrament, are asked to first speak with the Pastor.

(CTCR, *Admission to the Lord's Supper*, Nov 1999)

Life Quotes: "For the Christian, changing hearts and minds isn't just about meeting bodily needs; it also means connecting our neighbor to the true source of life—Christ Himself. It means providing for her needs in this world and the next by boldly intertwining our works and words of mercy with the gift of mercy Himself. It means helping him carry the crosses of this world on the way to his heavenly home." *Michelle Bauman, Director of Y4Life – A Life Quote from Lutherans For Life •*
lutheransforlife.org

Life Thoughts: – Our Savior and our Scriptures do not recognize a functional distinction between physical deficiency and spiritual deficiency. All human beings suffer from a fallen sinfulness that makes us decisively compromised (Luke 14:21-23). And Christ's sacrifice, victory, and companionship call and escort every such one into His heavenly household! *God of compassion and mercy, gather together Your precious ones so that we embrace both You and each other. Amen.*

Divine Service III

Hymn : “Rise, Shine, You People”

LSB 825

Confession and Absolution

Invocation and Exhortation (p.184)

Corporate Confession (p.184)

Service of the Word

Psalm 130

Kyrie (p.186)

Gloria in Excelsis (p.187)

Collect of the Day

P Let us pray.

Almighty and eternal God, Your Son Jesus triumphed over the prince of demons and freed us from bondage to sin. Help us to stand firm against every assault of Satan, and enable us always to do Your will; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament: *Genesis 3:8–15*

⁸They heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, “Where are you?” ¹⁰And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” ¹¹He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” ¹²The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” ¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

¹⁴The LORD God said to the serpent,

“Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.
¹⁵I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual:

Great is the LORD, and greatly to be praised,
and his greatness is unsearchable.
On your wondrous works, I will meditate,
and I will declare your greatness.

Epistle: *2 Corinthians 4:13—5:1*

¹³Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak, ¹⁴knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. ¹⁵For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed day by day.

¹⁷For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, ¹⁸as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

¹For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia (p.190)

Holy Gospel : *Mark 3:20-35*

P The Holy Gospel according to St. Mark, the third chapter.

C Glory be to Thee, O Lord.

²⁰Then [Jesus] went home, and the crowd gathered again, so that they could not even eat. ²¹And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.”

²²And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.” ²³And he called them to him and said to them in parables, “How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. ²⁷But no one can enter a strong man’s house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

²⁸“Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, ²⁹but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin”— ³⁰for they had said, “He has an unclean spirit.”

³¹And his mother and his brothers came, and standing outside they sent to him and called him. ³²And a crowd was sitting around him, and they said to him, “Your mother and your brothers are outside, seeking you.” ³³And he answered them, “Who are my mother and my brothers?” ³⁴And looking about at those who sat around him, he said, “Here are my mother and my brothers! ³⁵Whoever does the will of God, he is my brother and sister and mother.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed (p.191)

Office hymn: “Rise! To Arms! With Prayer Employ You ”

LSB 668

Sermon

Offertory (p.192)

Prayer of the Church

Service of the Sacrament

Preface (p.194)

Sanctus (p.195)

The Lord's Prayer (p.196)

The Words of Institution (p.197)

Pax Domini

Agnus Dei (p.198)

Distribution of the Sacrament

Hymns:

"O Living Bread from Heaven"

LSB 642

"The Tree of Life"

LSB 561

"God of Grace and God of Glory"

LSB 850

Nunc Dimittis: (p.199)

Post Communion Collect (p.201)

Benediction (p.202)

Hymn: "Jerusalem the Golden"

LSB 672

Announcements

Remember in our Prayers:

Our Shut-ins

Please remember to sign the Guest Register at the end of the pews.

This Week at Bethlehem and St. John

Beth: Mon. June 10 Elders 6pm

Mon. June 10 Council 7pm

Wed. June 12 **CWIA 1pm**

STJ: Tue. June 11 Elders 6pm

Tue. June 11 Council 7pm

Thur. June 13 **LWML 9:30am** see information below

Next Week at Bethlehem and St. John

Beth: Sun. June 16 Sunday Worship 8:00am

STJ: Sun. June 16 Sunday Worship 10:30am

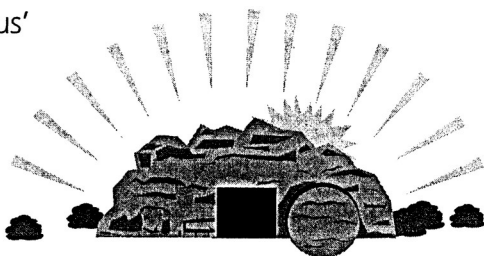
St. John LWML, Ladies Aid & Mission Guild

We invite everyone to a special event, Thursday June 13, 2024 at 9:30am (moved from June 6th). We will be hosting two people and the new Director from "Open Door" (the Jail Ministry of Marathon County). St. John has supported this ministry for years. We have a person who delivers items to them. Their greatest needs are regular coffee, and creamers. If you are able please bring one or both. We will be serving beverages and Breads

KIDS IN THE DIVINE SERVICE

Why do we worship on Sunday?

Do you remember on what day Jesus rose from the dead? On what day did Jesus appear to His disciples on the road to Emmaus? If you guessed Sunday, you are right! The Early Church gathered on Sunday because it directed our attention to Jesus' resurrection from the dead. Many other miraculous events in the early Christian Church, such as Pentecost, happened on Sunday.



When did Christians begin gathering together for worship on Sundays?

We know from the Bible that during Paul's lifetime Christians met on Sunday to hear God's Word and celebrate Holy Communion (Acts 20:7; 1 Cor. 16:2). Though Christians in different regions of the world sometimes worshipped on different days, by A.D. 325 most Christians worshipped on Sunday because they considered it "the Lord's Day." Wow, what a great tradition we share with our Christian ancestors!



Parents: In the Early Church, Christians used different terms for their day of worship such as "First Day" or "Eighth Day." The label "the Lord's Day" stands out as the most significant title chosen by the Church. Direct your children to the significance in having a particular day set aside for receiving God's wonderful gifts through Word and Sacrament.

