

TOWN OF SUGAR CITY  
WORKSHOP  
10/28/2020

**RATES**

**CASELLE**

**MINIMUM USAGE**

**PIPELINE CONTRACTS**

**BUDGET**

**COMPOST**

**WELL HOUSE**

**ATTORNEY**

**\*\*THIS WORKSHOP IS OPEN TO PUBLIC.  
WE ASK THAT YOU REFRAIN FROM SPEAKING.\*\***